# WEST DIVIIDE WATER CONSERVANCY DISTRICT 

109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
(970) 625-5461
water@wdwed.org

MEETING NOTICE

WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office
109 West Fourth Street
Rifle, Colorado
WHEN: Thursday, January 17, 2008
tIME: 2:00 p.m.

## AGENDA

1. Call to Order
2. Minutes of December 10, 2007, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. Reappointment of Directors
5. Director Compensation and Mileage Reimbursement
6. Office Building Lease Renewal
7. Website
8. Application Procedures/Deadlines
9. Area B Contract Policy
10. Water Allotment Contracts
11. Purchase of River District Water
12. Alsbury Reservoir
13. Roundtable Report
14. Water Resources's Report
15. Hydrologist's Report
16. Attorney's Report
17. Adjourn

# WEST DIVIDE WATER CONSERVANCY DISTRICT <br> 109 WEST FOURTH STREET 

P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796
water@wdwed.org

## Attendance Roster Board of Directors Meeting

Date: January 17, 2008
Time: $\quad 9: 00$ a.m

Place: District Office
109 West Fourth Street
Rifle, Colorado

| Name | Company/mailing address |
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# WEST DIVIDE WATER CONSERVANCY DISTRICT 

# MINUTES OF BOARD OF DIRECTORS MEETING <br> January 17, 2008 

## ATTENDANCE ROSTER

Directors \& Staff Present<br>Samuel B. Potter, President<br>Kelly Couey, Vice President<br>Bruce E. Wampler, Treasurer<br>Robert J. Zanella, Secretary<br>Dan Harrison, Director<br>Janet Maddock, Office Manager<br>Kerry D. Sundeen, Hydrologist<br>Maria Pastore, Hydrologist<br>Edward B. Olszewski, Attorney<br>Directors and Staff Absent<br>Lyndie Pearson, CPA

Steve Trexel, DWR

CALL TO ORDER
The regular Board of Directors meeting was called to order at 2:00 p.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the December 10, 2007, meeting be approved as received; Bruce E. Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Robert J. Zanella moved the attached list of bills be paid; Bruce $E$. Wampler seconded; motion carried.

Financial Statements: Robert J. Zanella moved the December 2007, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Bruce E. Wampler seconded; motion carried.

REAPPOINTMENT OF DIRECTORS
Kelly Couey and Robert J. Zanella were reappointed on January 4, 2008, each for another four-year term. Thank you!

## DIRECTOR COMPENSATION AND MILEAGE REIMBURSEMENT

Court signed an Order increasing the Director compensation to a maximum amount of $\$ 2400$ per annum in the discretion of the Board, plus necessary travel expenses for each Director, effective April 2, 2007.

Directors will be compensated for 2007 activities since April 2, including past director LaVerne Starbuck.

New policy is $\$ 100$ per month plus $\$ 100$ per month for any additional activity. [After the meeting there arose some discrepancy regarding this decision.] A resolution will be prepared for the next meeting.

## OFFICE BUILDING LEASE RENEWAL

Lease for 2008, rent increased to $\$ 611.00$. Robert J. Zanella moved to execute the lease with Remington Square for 1 year; seconded by Bruce E. Wampler; motion carried.

## WEBSITE

Grand River Consulting Corporation, presented several proposals for the website and logo. Discussion followed. No decision.

## WATER CONTRACTS

Vance and Joan Kier assignment from William and Nancy Sabel: Robert J. Zanella moved approval of this assignment, 1 af domestic; seconded by Bruce E. Wampler; motion carried.

Libby Shelton: Robert J. Zanella moved approval of this Fourmile amendment from 4.0 af to 2.5 af domestic; seconded by Bruce E. Wampler. Discussion. Kelly Couey amended the motion for approval of 1 af (consumption) or 2.5 af (diversion). Applicant will be given the opportunity to choose whichever figure she wishes. Seconded by Bruce E. Wampler; amended motion carried.

Robert O. Klein (Power Line Well \#1): Robert J. Zanella moved approval of this application for 3.08 af commercial; seconded by Kelly Couey; motion carried.

Robert O. Klein (Power Line Well \#2): Kelly Couey moved approval of this application for 1 af commercial; seconded by Dan Harrison; motion carried.

Robert O. Klein (Power Line Well \#3): Kelly Couey moved approval of this application for 1 af commercial; seconded by Dan Harrison; motion carried.

Upper Four Mile Rd. Ranch Co. : Robert J. Zanella moved approval of this Fourmile application, 1 af domestic; seconded by Kelly Couey; motion carried.

Canberra Concrete Pumping of North America: Robert J. Zanella moved approval of this application for 1af commercial; seconded by Bruce E. Wampler; motion carried.

Grand River Ranches, LLC: Robert J. Zanella moved approval of this application for 2.82 af subdivision; seconded by Kelly Couey; motion carried.

George Bauer: Robert J. Zanella moved approval of this Area B, 2.95 af domestic application; seconded by Kelly Couey; motion carried.

Parachute Management, LLC: Robert J. Zanella moved approval of this application for 1.75 af domestic; seconded by Kelly Couey; motion carried.

EnCana Oil \& Gas (USA) Inc.: Robert J. Zanella moved approval of this direct hauler amendment from 20 af to 40 af; seconded by Kelly Couey; motion carried.

## PURCHASE OF RIVER DISTRICT RUEDI RESERVOIR WATER

Counsel recommended West Divide "contract for 1,000 acre feet of Colorado River water based upon the following: 1) West Divide would pay the River District 10 percent [which is about $\$ 10$ per acre foot] of the River District's annual contract costs, including O\&M, for 1,000 acre feet of water stored in Ruedi Reservoir; 2) In the event West Divide needed to use a portion of the 1,000 acre feet, West Divide would lease 200 acre feet blocks of water at the River District's standard rate; 3) In the event the River District had a third party water user who needed Ruedi water and the River District could not supply that third party user due to West Divide's contract, West Divide would be required to lease the entire block of water or release it back to the River District." Counsel was authorized to present above proposal to the River District.

## ALSBURY RESERVOIR

Grand River Consulting Corporation received draft hydrology report prepared by RJH Consultants, Inc. for BasePoint Design Corporation; input was supplied. Final report will be submitted to the State.

Discussed water right to decree seepage. Quantify seepage and get it decreed. This is done on gravel pits. Possible solution to receive credit for seepage. If this worked we would not have to grout. Ed and Kerry to explore possibilities.

## ROUNDTABLE REPORT

No report.

## WATER RESOURCES' S REPORT

Received Steve Trexel's report.

## HYDROLOGIST' S REPORT

Maria Pastore gave an update on letters of support received for the DOLA grant application.

## ATTORNEY' S REPORT

Received written report.

## ADJOURN

Meeting adjourned at 5:15 p.m.


## ATTEST:



Samuel B. Potter, President

West Divide Water Conservancy District-General Fund
Bills to be Paid
January 17, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3277 | Olszewski, Massih \& Maurer, P.C. | Directors (2007) | $5280 \cdot$ Legal | 48.00 |
| 3277 | Olszewski, Massih \& Maurer, P.C. | Review Resume (2007) | 5280 - Legal | 120.00 |
| 3277 3277 | Olszewski, Massih \& Maurer, P.C. | Prep. for mtg/attend mtg. (2007) | $5280 \cdot$ Legal | 1,084.64 |
| 3278 | Capital One, F.S.B. | Postage | $5300 \cdot$ Postage/Box Rent/Etc. | 15.99 |
| 3279 | Urman Company, The | Employee Sanuary | 5222 - Medical Insurance--Emp | 338.98 |
| 3279 | Urman Company, The | Family Jonuary | 5223 - Medical Insurance Dep | 457.27 |
| 3280 | Office Depot | Office Supplies | $5100 \cdot$ Office Supplies | 232.32 |
| 3281 | Qwest | December (2007) | 5390 - Telephone | 159.17 |
| 3282 | Remington Square | Feb | 5395 Rent | 458.25 |
| 3282 | Remington Square | Utilities | $5392 \cdot$ Utilities | 82.43 |
| 3283 | Xcel Energy | November (2007) | $5392 \cdot$ Utilities | 85.68 |
|  | CNA Surety | 2/7/08-2/7/09 Blanket Bond | $5600 \cdot$ Ins.--Officers' Bond | 300.65 |
| 3285 | Pioneer Machine \& Tool | January | $5396 \cdot$ Janitorial | 60.00 |
| 3286 | Kelly Couey | Sept. - Dec. 2007 | 5020 Director Fees | 400.00 |
| 3286 | Kelly Couey | Sept. - Dec. 2007 | 5230 - Directors' Expenses | 6.48 |
| 3287 | Samuel B. Potter | Sept. - Dec. 2007 | 5230 - Directors' Expenses | 152.56 |
| 3287 | Samuel B. Potter | Sept. - Dec., 2007 | $5020 \cdot$ Director Fees | 400.00 |
| 3288 | Robert Zanella | Sept. - Dec. 2007 | 5020 - Director Fees | 400.00 |
| 3288 | Robert Zaneila | Sept. - Dec., 2007 | 5230 - Directors' Expenses | 73.80 |
| 3289 | Bruce E. Wampler | Sept. - Dec. 2007 | $5020 \cdot$ Director Fees | 400.00 |
| 3289 | Bruce E. Wampler | Sept. - Dec. 2007 | 5230 - Directors' Expenses | 64.80 |
| 3290 | Colorado Department of Revenue | 03-91472 | 2210-Colorado With. Payable | 825.00 |
| 3291 | Alpine Bank | 84-0976632 | 2205-FICA/MED/FWT Payable | 1,473.78 |
| 3292 | Northwestern Mutual Life Ins. Co. | Company | 2227 - Simple IRA Payable | 90.76 |
| 2 | Northwestern Mutual Life Ins. Co. | Employee | 2227 - Simple IRA Payable | 1,041.00 |
| 3293 | Dan Harrison | Sept. - Dec. 2007 | 5020 - Director Fees | 400.00 |
| 3293 | Dan Harrison | Sept. - Dec. 2007 | 5230 - Directors' Expenses | 31.38 |

West Divide Water Conservancy District-General Fund
Bills to be Paid January 17, 2008

| 3294 | Colo. Special Districts Property \& Liab. | $1 / 1 / 08-1 / 1 / 09$ | $5590 \cdot$ Insurance-Prop. \& Liab |  |
| :--- | :--- | :--- | :--- | :--- |
| 3294 | Colo. Special Districts Property \& Liab. | $1 / 1 / 08-1 / 1 / 09$ | $5610 \cdot$ Insurance-E\&O | 589.00 |
| 3294 | Colo. Special Districts Property \& Liab. | $1 / 1 / 08-1 / 1 / 09$ | $5580 \cdot$ Insurance-Autos | 485.35 |
|  |  | $3,717.25-457.27$ Ins. $=3,259.98$ | $5221 \cdot$ Salary | 197.00 |


| West Divide Water Conservancy District-General Stored Water Bills to be Paid January 17, 2008 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Num | Name | Memo | Account | Amount |
| 1689 | Bookcliff Survey Services, Inc. | Alsbury Survey | $7030 \cdot$ Hydrology | 3,640.00 |
| 1690 | Colo Special Districts Property \& Liab. | 1/1/08-1/1/09 | 7040 - Insurance--Alsbury Gen Liab | 4,111.73 |
| 1691 | Grand River Consulting Corp. | Water Task Force | 7030 - Hydrology | 2,979.50 |
| 1691 | Grand River Consulting Corp. | Alsbury | $7030 \cdot$ Hydrology | 692.50 |
| 1692 | Olszewski, Massih \& Maurer, P.C. | General | $7045 \cdot$ Legal | 87.00 |
| 1693 | BasePoint Design Corporation | Hazard Classification Study | 7080 - Capital Outlay--Alsbury | 13,448.35 |
| 1694 | Grand River Consulting Corp. | Database/GIS/Autocad | 7030 - Hydrology | 2,073.75 |
| 1694 | Grand River Consulting Corp. | Water Right Acctg/Adm. | 7030 - Hydrology | 2,815.00 |
| 1694 | Grand River Consulting Corp. | Aslbury | 7030 - Hydrology | 543.24 |
| 1694 | Grand River Consulting Corp. | Water Task Force | 7030 - Hydrology | $162.50$ |


| West Divide Water Conservancy District-Fourmile Creek <br> Bills to be Paid <br> January 17, 2008 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Num | Name | Memo | Account | Amount |
| 1482, 1483, 1484 |  | void |  |  |
| 1485, | , 1487 | Written in December 2007 |  |  |
| 1488 | Grand River Consulting Corp. | Zilm Opposition | $8030 \cdot$ Hydrology | 1,505.00 |
| 1489 | void |  |  |  |
| 1490 | void |  |  |  |
| 1491 | Olszewski, Massih \& Maurer, P.C. | General | 8050 Legal | 660.00 |
| 1491 | Olszewski, Massih \& Maurer, P.C. | Elk Meadows | 8050 - Legal | 60.00 |
| 1491 | Olszewski, Massih \& Maurer, P.C. | Zilm/05CW148 | 8050 Legal | 3,790.50 |
| 1491 | Olszewski, Massih \& Maurer, P.C. | Advanced Costs | $8050 \cdot$ Legal | 11.20 |
| 1492 | Grand River Consulting Corp. | Zilm Opposition | $8030 \cdot$ Hydrology | 540.00 |
| 1493 | Independent Court Reporting | Zilm Case No. 02CW225 | 8055 - Legal Publications/Filing Fees | $223.08$ |

> West Divide Water Conservancy District--Silt Interconnect
> Bills to be Paid
> January 17, 2008


# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET 

P. O. BOX 1478

RIFLE, COLORADO 81650-1478
(970) 625-5461
water@wdwcd.org

## MEETING NOTICE

| WHAT: | Board of Directors Meeting |
| :--- | :--- |
| WHERE: | West Divide Water Conservancy District Office <br> 109 West Fourth Street <br> Rifle, Colorado |
| WHEN: | Thursday, February 21, 2008 |
| TIME: | $9: 00$ a.m. |

AGENDA

1. Call to Order
2. Minutes of January 17, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. Director Compensation
a. Mileage Reimbursement
b. Resolution 08-01
5. Website
6. Water Allotment Contracts
7. Water Resources's Report
8. Alsbury Reservoir
9. Hydrologist's Report
10. Attorney's Report
11. Roundtable Report
12. Adjourn

# WEST DIVIDE WATER CONSERVANCY DISTRICT <br> 109 WEST FOURTH STREET 

P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796
water@wdwed.org

## Attendance Roster Board of Directors Meeting

| Date: | February 21,2008 |
| :--- | :--- |
| Time: | 9:00 a.m |
| Place: | District Office <br>  <br>  |
| Rifle, Colorado West Fourth Street |  |

Name
Company/mailing address


# WEST DIVIDE WATER CONSERVANCY DISTRICT 

# MINUTES OF BOARD OF DIRECTORS MEETING 

February 21, 2008

## ATTENDANCE ROSTER

Directors \& Staff Present

Samuel B. Potter, President
Guests
Jim Lemon, DWR
Bruce E. Wampler, Treasurer
Robert J. Zanella, Secretary
Dan Harrison, Director
Janet Maddock, Office Manager
Kerry D. Sundeen, Hydrologist
Maria Pastore, Hydrologist
Edward B. Olszewski, Attorney
Directors and Staff Absent
Lyndie Pearson, CPA
Kelly Couey, Vice President (excused absence)
CALL TO ORDER
The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the January 17, 2008, meeting be approved as received; Bruce E. Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Robert J. Zanella moved the attached list of bills be paid; Bruce $E$. Wampler seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the January 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

President Potter requested that the financial statements be reformatted to show current month, prior year month, current year to date, prior year to date, budget and variance.

## DIRECTOR COMPENSATION

Mileage Reimbursement: Robert J. Zanella moved to increase the mileage rate paid to Directors to 50.5 cents per mile, effective January 1, 2008, to keep in line with the IRS; seconded by Dan Harrison; motion carried.

WEBSITE
Contracted with a company to design a logo. Reviewed some of their designs. Should have a prototype of the website for the next meeting.

## WATER CONTRACTS

Richard and Danielle Ettles assignment from Ray T. Reynolds: Robert J. Zanella moved approval of this assignment, Domestic 1 af, Silt Interconnect; seconded by Bruce E. Wampler; motion carried.

Mark Marcotte assignment from Thomas and Elizabeth Lippitt: Robert J. Zanella moved approval of this assignment, Domestic 1 af, Silt Interconnect ; seconded by Bruce E. Wampler; motion carried.

Mark W. and Elizabeth Spidell assignment from William L. Flood: Robert J. Zanella moved approval of this assignment, Domestic 1 af, Fourmile; seconded by Bruce E. Wampler; motion carried.

Duane L. and Linda K. Storey: Robert J. Zanella moved approval of this amendment to add a second dwelling, Domestic 1 af, Silt Interconnect; seconded by Bruce E. Wampler; motion carried.

James and Maria Gornick: Robert J. Zanella moved approval of this application/contract for 3.12 af, Domestic, Colorado River; seconded by Bruce E. Wampler.

## WATER RESOURCES'S REPORT

Mike Mello has retired as commissioner, however he will continue in a temporary status. Jim Lemon has applied for a position in Grand Junction.

## ALSBURY RESERVOIR

The Hazard Classification and Hydrology Reports have been submitted to the State. BasePoint provided construction drawings (preliminary) for the spillway modification. Kit Choi recommends constructing the V-notch and waiting on the filter. Kit is preparing information for the bid for construction. The Forest Service needs to be contacted regarding the V -notch.

Reviewed and discussed draft Emergency Action Plan. Need to set up an EAP team.

## HYDROLOGIST'S REPORT

Kerry Sundeen requested the Colorado Division of Water Resources provide formal written procedure regarding the annual water use report in order to avoid multiple revisions. President Potter suggested a letter be drafted to Alan Martellaro and Kyle Whitaker for his signature, making such request.

There were 127 applications for the DOLA grant. We should know the results of West Divide's soon.

Grand River Consulting Corporation was contacted by Jason Sewell regarding " acquiring a water supply to irrigate 90 acres for pasture-grass, an area historically irrigated by the Sweet Jessup Canal. The water right share of the Sweet Jessup was sold off years ago and Mr. Sewell is exploring any opportunities that might exist to partner with West Divide for a joint water storage project."

## ATTORNEY' S REPORT

At 11:02 a.m. Robert J. Zanella motioned to move into Executive Session to discuss litigation; seconded by Bruce E. Wampler; motion carried. Moved out of Executive Session at 11:26 a.m.

It was decided to have a settlement workshop Wednesday, February $27^{\text {th }}$ at 11:00 a.m.

## ROUNDTABLE REPORT

Received Bob Zanella's oral report. Discussed applying for grant for Alsbury repairs and for the Crystal River study regarding Jason Sewell' s property.

## ADJOURN

Meeting time changed to $1: 00$ p.m. for March and April. Need to schedule April meeting as we will be in trial on the regular date.

Meeting adjourned at 11:30 a.m.


Samuel B. Potter, President

## West Divide Water Conservancy District-General Fund

Bills to be Paid
February 21, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 3300 \\ & 3301 \end{aligned}$ | Sammy's on Park Avenue check used in January | "Christmas Party"/Bubbles Recog. | 5255- Public Relations | 736.45 |
| 3302 | Maddock, Janet E | \$4,030.01-457.27 Ins. $=$ \$3,572.74 | 5221- Salary | 3,572.74 |
| 3302 | Maddock, Janet E | IRA | 2227 - Simple IRA Payable | -1,084.00 |
| 3302 | Maddock, Janet E | FWT | 2205-FICA/MED/FWT Payable | -1,100.00 |
| 3302 | Maddock, Janet E | FICA | 2205-FICA/MED/FWT Payable | -273.32 |
| 3302 | Maddock, Janet E | CWT | 2210-Colorado With. Payable | -300.00 |
| 3303 | Maddock, Janet E | Balance of payroll audit | 5221 - Salary | 31.47 |
| 3304 | Pioneer Machine \& Tool | February | $5396 \cdot$ Janitorial | 60.00 |
| 3305 | Jean's Printing | Stationery | $5100 \cdot$ Office Supplies | 54.12 |
| 3306 | Qwest | January | $5390 \cdot$ Telephone | 153.34 |
| 3307 | Xcel Energy | Nov. and Dec. | 5392 - Utilities | 82.78 |
| ,07 | Xcel Energy | January | 5392 Utilities | 40.00 |
| 3308 | Club 20 | 2008 membership dues | $5240 \cdot$ Dues/Registration | 200.00 |
| 3309 | Remington Square | March | 5395 - Rent | 611.00 |
| 3309 | Remington Square | February | 5392 - Utilities | 144.43 |
| 3310 | Urman Company, The | Employee Feb. | 5222 - Medical Insurance--Emp. | 340.18 |
| 3310 | Urman Company, The | Family Feb. | 5223 Medical Insurance Dep. | 457.27 |
| 3311 | Barnes, Pearson \& Associates, LLC | Dec. and Jan. receivables | $5150 \cdot$ Accounting | 1,180.00 |
| 3311 | Barnes, Pearson \& Associates, LLC | Additional Budget review | $5200 \cdot$ Budget Preparation | 475.00 |
| 3311 | Barnes, Pearson \& Associates, LLC | Bkkpg \& FS for Oct/Nov/Dec. | $5150 \cdot$ Accounting | 1,760.00 |
| 3311 | Barnes, Pearson \& Associates, LLC | Audit adjustments | $5150 \cdot$ Accounting | 480.00 |
| 3311 | Barnes, Pearson \& Associates, LLC | Payroll review | $5150 \cdot$ Accounting | 65.00 |
| 3312 | Mountain Clear Water Company Inc. | bottled water | $5100 \cdot$ Office Supplies | 14.65 |
| 3313 | Potter, Samuel B. | Bubbles' Alsbury Picture | $5230 \cdot$ Directors' Expenses | 285.89 |
| 3314 | Grand River Consulting Corp. | Board meeting \& preparation | 5260 - Hydrology | 432.50 |
| 3314 | Grand River Consulting Corp. | Water demand calculations | $5260 \cdot$ Hydrology | 227.50 |
| 3314 | Grand River Consulting Corp. | Website | 5394 Website | 330.00 |

## West Divide Water Conservancy District-General Fund <br> Bills to be Paid <br> February 21, 2008

| 3315 | Olszewski, Massih \& Maurer, P.C. | Directors | $5280 \cdot$ Legal | 204.00 |
| :---: | :---: | :---: | :---: | :---: |
| 3315 | Olszewski, Massih \& Maurer, P.C. | Review Water Resume | $5280 \cdot$ Legal | 288.00 |
| 3315 | Olszewski, Massih \& Maurer, P.C. | Prep. for mtg /attend mtg . | $5280 \cdot$ Legal | 888.00 |
| 3316 | Capital One, F.S.B. | Domain and Web Host | 5393. - Internet | 152.00 |
| 3316 | Capital One, F.S.B. | Postage | 5300 Postage/Box Rent/Etc. | 15.99 |
| 3317 | Alpine Bank | 84-0976632 | 2205-FICA/MED/FWT Payable | 1,646.64 |
| 3318 | Northwestern Mutual Life Ins. Co. | Company | 2227 - Simple IRA Payable | 107.18 |
| 3318 | Northwestern Mutual Life Ins. Co. | Employee | 2227 • Simple IRA Payable | 1,084.00 |
| 3319 | Special District Association of Colo. | 2008 Membership | $5240 \cdot$ Dues/Registration | 672.00 |
| 3320 | Urman Company, The | Employee March | 5222 - Medical Insurance--Emp. | 340.18 |
| 3320 | Urman Company, The | Family March | 5223 - Medical Insurance Dep. | 457.27 |

West Divide Water Conservancy District-General Stored Water
Bills to be Paid February 21, 2008


## West Divide Water Conservancy District-Fourmile Creek <br> Bills to be Paid February 21, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $1494$ | Grand River Consulting Corp. | General | 8030 - Hydrology | 225.00 |
| 1494 | Grand River Consulting Corp. | Zilm Opposition | $8030 \cdot$ Hydrology | 3,707.50 |
| 1495 | Olszewski, Massih \& Maurer, P.C. | General | 8050 - Legal--General | 96.00 |
| 1495 | Olszewski, Massih \& Maurer, P.C. | Elk Meadows | 8050 - Legal--General | 192.00 |
| 1495 | Olszewski, Massih \& Maurer, P.C. | Zilm Dispute | 8050 - Legal--General | 348.00 |
| 1495 | Olszewski, Massih \& Maurer, P.C. | Advanced Costs | 8050 - Legal--General | 225.12 |
| 1495 | Olszewski, Massih \& Maurer, P.C. | Sunlight Inn Opposition | 8050 - Legal--General | 60.00 |
| 1495 | Olszewski, Massih \& Maurer, P.C. | 05CW148 | 8050 - Legal--General | 7,000.50 |
| 1496 | Garfield County Clerk \& Recorder | Memorandum | 8070 - Memorandum Recording Fees | 42.00 |
| 1497 | Greenwald Children's Irrevocable Trust | Refund of 25\% of 2008 fees | 2400 - Due to Greenwald Tru | 3,903.50 |

West Divide Water Conservancy District--Silt Interconnect
Bills to be Paid
February 21, 2008


# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET 

P. O. BOX 1478

RIFLE, COLORADO 81650-1478
(970) 625-5461
water@wdwed.org

## SPECIAL MEETING NOTICE

WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Wednesday, February 27, 200 Z
TIME: 11:00 a.m.

## AGENDA

1. Call to Order
2. Executive Session for litigation settlement discussion
3. Adjourn

# WEST DIVIDE WATER CONSERVANCY DISTRICT 

## minutes of specialboard of directors meeting

February 27, 2008

## ATTENDANCE ROSTER

Directors \& Staff Present
Guests

Samuel B. Potter, President

Kelly Couey, Vice President
Robert J. Zanella, Secretary
Dan Harrison, Director
Janet Maddock, Office Manager
Kerry D. Sundeen, Hydrologist
Maria Pastore, Hydrologist
Edward B. Olszewski, Attorney
Directors and Staff Absent
Lyndie Pearson, CPA
Bruce E. Wampler, Treasurer

## CALL TO ORDER

The special Board of Directors meeting was called to order at 11:15 a.m. by President Samuel B. Potter, for the purpose of discussing litigation.

Robert J. Zanella motioned to immediately move into Executive Session; seconded by Dan Harrison; motion carried. Moved out of Executive Session at 12:55 p.m.

## ALSBURY RESERVOIR

Robert J. Zanella moved to approve the attached Scope and Estimate for Construction Estimate prepared by Professional Engineering and Construction Services, LLC in the amount of $\$ 2,685$; seconded by Dan Harrison; motion carried.

## ADJOURN

Meeting adjourned at 1:15 p.m.


Samuel B. Potter, President

## esc services

February 27, 2008

Dr. Y.K. Choi<br>BasePoint Design Corporation<br>2280 South Xanadu Way<br>Aurora, CO 80014<br>via: email

## SUBJECT: Estimate for Alsbury Dam Spillway Modifications

Dear Kit,
Thank you for the opportunity to prepare an estimate for you on the subject project. We have briefly reviewed the drawings and developed the following estimate for preparing an estimate. Please review the table below shows our impressions of the scope and costs.

## Alsbury Dam Spillway Modifications <br> Scope and Estimate for Construction Estimate

| Work Task | Total Hours | TTotal Estimated Service Costs | Comments |
| :---: | :---: | :---: | :---: |
|  |  | - |  |
| 1 - Review drawings; Develop task quantities | 5.00 | 625.00 | Contemplates E\&C doing pricing level quantity take offs |
| 2 - Consider Bid Schedule; do detailed estimate; summarize estimate | 6.00 | 750.00 | Develop detailed, task- based, resource driven estimate |
| 3 - Develop Preliminary Construction Schedule and back of envelope schedule check estimate | 1.50 | 187.50 | 1 st pass-bar chart schedule with interdependency logic; simpie schedule driven cost check - labor and equipment |
| 4 - Identify and evaluate risks; including market conditions | 2.50 | 312.50 | Judgment driven; include limited industry contact in immediate project area |
| 5 - Draft memo | 3.00 | 375.00 | Capture to present the above tasks |
| 6 - Coordinate with BP Design | 1.50 | 187.50 | phone and email interaction |
| 7 - E\&C Clerical estimate/memo support | 3.50 | 157.50 |  |
|  |  |  |  |
|  | 23.0 | \$ 2,595.00 |  |
| Rounded OH and Proj Administration - 3.5\% |  | \$ $\quad 90.00$ |  |
| Total Estimated Costs |  | \$ 2,685.00 |  |

Note: No anticipated Reimbursabie Expenses
We have considered a fairly thorough scope, which as with Visitor Center, we believe is necessary to capture a sound estimate. Kit, we appreciate the opportunity to offer this estimate and look forward to helping you on another project. Please call to discuss our scope or estimated cost/effort.

Sincerely,
E \& C Services, LLC


Jeffrey C. Allen, P.E.

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Professional Emgineering amd Comstruction Services. i & C
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# WEST DIVIIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET <br> P. O. BOX 1478 <br> RIFLE, COLORADO 81650-1478 <br> (970) 625-5461 <br> water@wdwed.org 

## MEETING NOTICE

WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Thursday, March 20, 2008
tMa: $\quad 1: 00 \mathrm{p} . \mathrm{m}$.

## AGENDA

1. Call to Order
2. Minutes of February 21 and 27, 2008, meetings
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. Resolution 08-01
5. Website
6. Water Allotment Contracts
7. DOLA Grant
8. Alsbury Reservoir
9. Roundtable Report
10. Water Resources's Report
11. Hydrologist's Report
12. Attorney's Report
13. Set April meeting (1 p.m.)
14. Adjourn
$\qquad$

## WEST DIVIDE WATER CONSERVANCY DISTRICT <br> 109 WEST FOURTH STREET

P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796
water@wdwcd.org

## Attendance Roster Board of Directors Meeting

| Date: | march 20,2008 |
| :--- | :--- |
| Time: | $9: 00$ a.m- /:00 Pn |
| Place: | District Office <br>  |
|  | Rifle, Colorado |


| Name | Company/mailing address |
| :---: | :---: |
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|  <br> 3. |  |
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# WEST DIVIDE WATER CONSERVANCY DISTRICT 

# MINUTES OF BOARD OF DIRECTORS MEETING <br> March 20, 2008 

## ATTENDANCE ROSTER

Directors \& Staff Present

Samuel B. Potter, President

Guests None present.

Kelly Couey, Vice President
Bruce E. Wampler, Treasurer
Robert J. Zanella, Secretary
Dan Harrison, Director
Janet Maddock, Office Manager
Kerry D. Sundeen, Hydrologist
Maria Pastore, Hydrologist
Edward B. Olszewski, Attorney
Directors and Staff Absent
Lyndie Pearson, CPA

## CALL TO ORDER

The regular Board of Directors meeting was called to order at 1:00 p.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the February 21 and 27, 2008, meetings be approved as received; Bruce E. Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J . Zanella seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the February 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

## RESOLUTION 08-01

Robert J. Zanella moved to adopt Resolutions 08-01; seconded by Bruce E. Wampler; roll call: Samuel B. Potter -- yes; Kelly Couey - yes; Dan Harrison -yes; Bruce E. Wampler--yes; Robert J. Zanella--yes. Resolutions duly adopted. (Copy attached)

## WEBSITE

Discussed logo. Dane Ensign, Grand River Consulting Corp., will attend the next meeting for an indepth discussion on the logo and website.

## WATER CONTRACTS

Ed Dunn and Nina Sonnier assignment from Paul and Bonnie Hoffmann: Robert J. Zanella moved approval of this assignment, 1 af Domestic, Silt Interconnect; seconded by Bruce E. Wampler; motion carried.

Noble Energy, Inc.: Bruce E. Wampler moved approval of this amendment from 170 af to 57 af, Direct Hauling, contingent upon receipt of payment for fees; seconded by Robert J. Zanella; motion carried.

William K. Hall: Robert J. Zanella moved approval of this application/contract for 1 af, Domestic, Colorado River; seconded by Kelly Couey; motion carried.

## DOLA GRANT

Received notification of award of $\$ 300,000$ from state Energy and Mineral Impact Assistance funds. Will receive draft contract soon. Legal counsel to research and verify that West Divide can enter into contract with USGS without requiring bids. Need documentation from counsel for West Divide's file. Counsel to draft resolution selecting USGS to build and maintain an electronic database of water well information and entering into a contract with the State of Colorado for the use and benefit of the Department of Local Affairs for receipt of the grant. To date, short $\$ 40,000$ in matching fund pledges. USGS will have a booth at the Energy Expo on April 30, 2008, which will include promotion of the data repository.

## ALSBURY RESERVOIR

See attached letter from Dam Safety Engineer, John Blair, and from RJH Consultants, Inc.
Robert J. Zanella moved to allocate $\$ 7500$ to complete the study; seconded by Dan Harrison; motion carried.

Counsel and hydrologists to meet March 25, 2008, with Assistant Division 5 Engineer, Kyle Whitaker, to discuss decreeing seepage at Alsbury.

## ROUND TABLE REPORT

Received written report from Robert J. Zanella.

## WATER RESOURCES'S REPORT

No commissioner in attendance. Jim Lemon has been transferred to Grand Junction.

## HYDROLOGISTS' REPORT

There will probably be no need to run the Silt Interconnect pump this year.

## ATTORNEY'S REPORT

Received written report. Zilm trial scheduled for April 15-18, 2008.
SET APRIL MEETING DATE
Next meeting will be April 24, 2008, 9:00 a.m. Kerry Sundeen will try to reserve the River District conference room and schedule a tour to follow of Jason Sewell's property--- a potential reservoir site.

## ADJOURN

Meeting adjourned at 3:00 p.m.


West Divide Water Conservancy District-General Fund
Bills to be Paid March 20, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3321 | Maddock, Janet E | \$4,030.01-457.27Ins. $=\$ 3,572.74$ | 5221 - Salary | 3,572.74 |
| 3321 | Maddock, Janet E | IRA | 2227 - Simple IRA Payable | -1,084.00 |
| 3321 | Maddock, Janet E | FWT | 2205-FICA/MED/FWT Payable | -1,100.00 |
| 3321 | Maddock, Janet E | FICA | 2205-FICA/MED/FWT Payable | -273.32 |
| 3321 | Maddock, Janet E | CWT | 2210-Colorado With. Payable | -300.00 |
| 3322 | Urman Company, The | Employee March | 5222 - Medical Insurance--Emp | 340.18 |
| 3322 | Urman Company, The | Family March | 5223 - Medical Insurance Dep | 457.27 |
| 3323 | Rifle Veterans Nursing Home | In memory of Carl H. Bernklau | 5255 P Public Relations | 100.00 |
| 3324 | Mountain Clear Water Co. Inc. | bottled water | $5100 \cdot$ Office Supplies | 13.45 |
| 3325 | Zanella, Robert J. | 2007 additional fees | 5020 Director Fees | 600.00 |
| 3326 | Wampler, Bruce E. | 2007 additional fees | $5020 \cdot$ Director Fees | 100.00 |
| 3327 | Couey, Kelly | 2007 additional fees | 5020 Director Fees | 300.00 |
| 3328 | Starbuck, LaVerne | 2007 additional fees | $5020 \cdot$ Director Fees | 300.00 |
| 3329 | Potter, Samuel B. | 2007 additional fees | $5020 \cdot$ Director Fees | 821.60 |
| 3330 | Qwest | February | $5390 \cdot$ Telephone | 153.80 |
| 3331 | Remington Square | April | $5395 \cdot$ Rent | 611.00 |
| 3331 | Remington Square | March | 5392 - Utilities | 158.56 |
| 3332 | Pioneer Machine \& Tool | March | $5396 \cdot$ Janitorial | 60.00 |
| 3333 | Sopris Surfers LLC | 2/12/08-5/12/08 | 5393. - Internet | 75.00 |
| 3334 | Alpine Bank | 84-0976632 | 2205-FICA/MED/FWT Payable | 1,646.64 |
| 3335 | Northwestern Mutual Life Ins. Co. | 1451628 | 2227 - Simple IRA Payable | 107.18 |
| 3335 | Northwestern Mutual Life Ins. Co. | 1451628 | 2227 - Simple IRA Payable | 1,084.00 |
| 3336 | Capital One, F.S.B. | Postage | $5300 \cdot$ Postage/Box Rent/Etc. | 146.54 |

## West Divide Water Conservancy District-General Fund Bills to be Paid <br> March 20, 2008

| Grand River Consulting Corp. Grand River Consulting Corp. | Board meeting \& preparation Website | $5260 \cdot$ Hydrology <br> 5394 • Website |
| :---: | :---: | :---: |
| Olszewski, Massih \& Maurer, P.C. Olszewski, Massih \& Maurer, P.C. Olszewski, Massih \& Maurer, P.C. | Legislation <br> Prep. for $\mathrm{mtg} /$ attend mtg . <br> Advanced costs | $\begin{aligned} & 5280 \cdot \text { Legal } \\ & 5280 \cdot \text { Legal } \\ & 5280 \cdot \text { Legal } \end{aligned}$ |
| Qwest | February (balance) | 5390 Telephone |



West Divide Water Conservancy District-Fourmile Creek<br>Bills to be Paid<br>March 20, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1498 | Olszewski, Massih \& Maurer, P.C. | General | $8050 \cdot$ Legal--General | 474.00 |
| 1498 | Olszewski, Massih \& Maurer, P.C. | Zilm Dispute | 8054 - Legal Litigation | 4,692.17 |
| 1498 | Olszewski, Massih \& Maurer, P.C. | Advanced costs | 8050 - Legal--General | 11.20 |
| 1499 | Grand River Consulting Corp. | Zilm Opposition | $8030 \cdot$ Hydrology | 2,447.50 |
| 1500 | Patterson Reporting <br> \& Video Service, Inc. | Zilm Opposition--Depositions | 8054 - Legal Litigation | $\frac{433.60}{8.058 .47}$ |

## West Divide Water Conservancy District--Silt Interconnect <br> Bills to be Paid <br> March 20, 2008

| Num | Name | Memo | Account |
| :--- | :--- | :--- | :--- |
| 87 | Olszewski, Massih \& Maurer. P.C. | Rifle Creek/General | $7801 \cdot$ Legal |
| 88 | Grand River Consulting Corporation | Rifle Creek/General | $7802 \cdot$ Hydrology |

# WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-01 

## RESOLUTION SETTING POLICY FOR REIIMBURSEMENT OF DIRECTOR EXPENSES AND FEES

WHEREAS, in resolution 03-05 adopted June 12, 2003, it was resolved that the Directors shall be reimbursed the expenses incurred for mileage, registration, and motel, when attending conferences or special events on behalf of or in their capacity as Directors for the District;

WHEREAS, on January 4, 2008, an Order was signed by the District Court Judge authorizing an increase to the Director compensation up to $\$ 2,400$ per annum, in the discretion of the Board, plus necessary travel expenses, for each Director, effective April 2, 2007;

WHEREAS, in the discretion of the Board of Directors, authorization is provided for compensation to each Director at $\$ 100$ per month, plus an additional $\$ 100$ for each day for any activity on behalf of the District, up to a maximum of $\$ 2400$ per annum.

NOW THEREFORE BE IT RESOLVED, that the Directors shall be reimbursed the expenses incurred for mileage, registration, and motel, when attending conferences or special events on behalf of or in their capacity as Directors for the District;

That the Director compensation shall be a maximum of $\$ 2,400$ per annum, in the discretion of the Board of Directors;

That in the discretion of the Board of Directors, authorization is provided for compensation to each Director at $\$ 100$ per month, plus an additional $\$ 100$ for each day for any activity on behalf of the District, up to a maximum of $\$ 2400$ per annum.

READ, APPROVED, AND ADOPTED this 20th day of March, 2008, to be effective April 2, 2007.

SIGNED:


Samuel B. Potter, President

DIVISION OF WATER RESOURCES WATER DIVISION 5
Office of the State Engineer
Department of Natural Resources
PO Box 396 (50633 U S Highway 6 \& 24)
Glenwood Springs CO 81602
Phone (970) 945 -5665
FAX (970) 945-8741 (call first)
March 3, 2008

Korey Kadrmas, P.E.
RJH Consultants, Inc.
9800 Mt. Pyramid Court, Suite 330
Englewood, CO 80112

ALSBURY RESERVOIR<br>W. Div. 5, DAMID: 450123

## RE: Review of Hazard Classification and Hydrology Reports

## Dear Korey:

Thank you for submitting the Hazard Classification and Hydrology Reports for lowering the spillway to the restricted level. We have completed our review. Attached is a copy of my design review memorandum, which details the review and items of concern.

The review and related independent analysis indicates that the dam may still be rated high hazard even if the spillway is lowered to the restricted level. If West Divide and the engineer wish to dispute this conclusion, they will need to investigate the actual elevation of the upstream toe of the dam, which is the main reason for the high hazard conclusion. It appears from asconstructed documents that the upstream toe of the dam at its maximum section is about $10^{\prime}$ lower than the outlet invert. The dam failure simulation should be performed down to its upstream toe and not just to the bottom of active storage. Also, future plans for the area at section -8.66 (it is believed that this area will be subdivided) should be looked into and other items addressed in the memorandum need to be addressed before revising the hazard classification report.

Regarding the hydrology report, especially with the belief that this dam is high hazard, it is suggested (although not required since you chose to use HMR49) to revisit this analysis with the updated EPAT tool dated January 16, 2008 and use the actual recommended temporal distribution as this may produce more favorable runoff scenarios to the dam owner regarding the design of a spillway.

We cannot approve the hazard classification report or hydrology study until these items are investigated and all concerning items outlined in this memorandum are addressed.

Thank you for the conscientious efforts and thoroughness put forth in these reports. If you wish to discuss these items, please call me at (970) 945-5665 ext. 5016 and I will gladly meet with you to discuss these reports.

$$
\begin{aligned}
& \text { Sincerely, } \\
& \text { Jolm H. Haw } \\
& \text { Division } 5 \text { Dam Safety Engineer }
\end{aligned}
$$

Enclosures: Design Review Memorandum
Cc: Kerry Sundeen Grand River Consulting
Mark Haynes, Dam Safety Chief Engineer
Ying-Kit Choi, BasePoint Design Corporation, 2280 South Xanadu Way, Suite 350, Aurora, CO 80014
Steve Trexel, District 45 Water Commissioner (w/o enclosure) Jim Lemon, District 45 Water Commissioner (w/o enclosure)
Janet Maddock, West Divide Conservancy District (w/o enclosure)

March 19, 2008
Project 07100

Mr. Ying-Kit Choi

Project Manager/President
BasePoint Design Corporation
2280 South Xanadu Way, Suite 250
Aurora, CO 80014

## Re: Alsbury Dam, Mesa County, Colorado <br> Proposal for Additional Services to Address SEO Comments

Dear Mr. Choi:
As we discussed during a phone conversation on March 7, 2008, RJH Consultants, Inc. $(\mathrm{RJH})$ has developed a scope of services and budget to address additional work tasks required by Mr. John Blair, local SEO dam safety engineer, for approval of the January 2008 Alsbury Dam Hazard Classification Report.

RJH and Grand River Consulting met with Mr. Blair on March 7, 2008 to discuss his comments presented in the Design Review Memorandum dated February 26, 2008, and to discuss additional work tasks that the SEO would require to approve the referenced report. All work tasks were developed based on the SEO meeting and the assumption that Mr. Blair would be involved concurrently with each task. These work tasks were scoped considering the time required to write summary work descriptions, submittal to the SEO, and associated work required for SEO approval of individual tasks. RJH will receive Mr. Blair's concurrence before beginning subsequent work tasks.

## Scope of Work

We propose to complete the following services to address SEO comments on the Hazard Classification Report for the dam.

## Task 1 - Project Management:

Objectives: SEO letter review, team conference call (March 7, 2008), SEO meeting in Glenwood Springs, Colorado (March 7, 2008), and task project management.

TABLE 1
ESTIMATED COSTS AND SCHEDULE BY TASK

| Task | Description | Anticipated <br> Submittal <br> to SEO | Anticipated <br> SEO <br> Concurrence <br> with Task | Estimated <br> Cost <br> $(\$)$ |  |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Administrative Work | N/A | N/A | 500 |  |  |  |  |  |
| 2 | Evaluate Controlling Breach Scenario | $3 / 26 / 08$ | $3 / 28 / 08$ | 1,000 |  |  |  |  |  |
| 3 | Finalize Breach Parameter Selection | $4 / 2 / 08$ | $4 / 4 / 08$ | 1,500 |  |  |  |  |  |
| 4 | Finalize Dam Breach Modeling | $4 / 9 / 08$ | $4 / 1108$ | 2,000 |  |  |  |  |  |
| 5 | Prepare Addendum Letter | $4 / 18 / 08$ | $4 / 25 / 08$ | 2,500 |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  | $\mathbf{7 , 5 0 0}$ |

We look forward to assisting BasePoint in completing the SEO approval process for the Alsbury Dam Hazard Classification Report. Please call if you have any questions or require additional information.

Sincerely,
RJH CONSULTANTS, INC.


Korey J. Kadrmas, P.E.
RJH Project Manager
$\mathrm{KJK} / \mathrm{jmm}$

# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET 

P. O. BOX 1478

RIFLE, COLORADO 81650-1478
(970) 625-5461
water@wdwed.org

## MEETING NOTICE

WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Thursday, April 17, 2008
TIME: $\quad 9: 00$ a.m.

## AGENDA

1. Call to Order
2. Minutes of March 20, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements Unavailable
4. Website/Logo
5. Water Allotment Contracts
6. Water Task Force
a. Resolution 08-02
b. Execution of Contract
7. Alsbury Reservoir
8. a. Construction Cost Estimate
b. Application for State Engineer Design Review
c. Sale of Irrigation Water
d. Seepage Decree Status
9. Roundtable Report
10. Water Resources's Report
11. Hydrologist's Report
a. Sewell Property Site Visit
b.
12. Attorney's Report
13. Adjourn

WEST DIVIDE WATER CONSERVANCY DISTRICT
109 WEST FOURTH STREET
P. O. BOX 1478

RIILE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796
water@wdwed.org

Attendance Roster Board of Directors Meeting

| Date: | April 17, 2008 |
| :--- | :--- |
| Time: | 9:00 a.m |
| Place: | District Office <br>  <br> 109 West Fourth Street <br> Rifle, Colorado |



# WEST DIVIDE WATER CONSERVANCY DISTRICT 

## MINUTES OF BOARD OF DIRECTORS MEETING

April 17, 2008

## ATTENDANCE ROSTER

## Directors \& Staff Present

Guests
Samuel B. Potter, President
Steve Trexel, DWR
Kelly Couey, Vice President
Bruce E. Wampler, Treasurer
Robert J. Zanella, Secretary
Dan Harrison, Director
Janet Maddock, Office Manager
Kerry D. Sundeen, Hydrologist
Maria Pastore, Hydrologist
Edward B. Olszewski, Attorney
Dane Ensign, Computer Specialist
Lyndie Pearson, CPA
Directors and Staff Absent
None

## CALL TO ORDER

The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the March 20, 2008, meeting be approved as received; Bruce E. Wampler, seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J . Zanella seconded; motion carried.

Financial Statements: Unavailable

## WATER CONTRACTS

Barbara Sinclair assignment from Walter J. and Joan K. Knuepfer: Robert J. Zanella motioned approval of this assignment, 1 af, Domestic, Silt Interconnect; seconded by Bruce E. Wampler; motion carried.

Andrew H. Beuter and Mathew J. Beuter assignment from Bailey Sterrett, III and Steven C. Sterrett: Robert J. Zanella motioned approval of this assignment, 2 af, Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Quicksilver Court Homeowners' Association assignment from George H. Daniels, III: Robert J. Zanella motioned approval of this assignment and amendment from 2 af to 4 af, Subdivision, Colorado River; seconded by Bruce E. Wampler; motion carried.

Hank Kracht and Kamron DiMarco-Kracht: Tabled this application to amend because this well is currently located in Area B. If the amendment were approved, it is unlikely the State would issue a new permit and the status of the current permit could be in jeopardy.

## WATER TASK FORCE

Discussed the DOLA Grant Contract which everyone had an opportunity to review prior to the meeting. The application work is to be part of the $\$ 20,000$ of in-kind contributions pledged by West Divide. If the in-kind work does not total $\$ 20,000$ then the remainder will be donated in cash. It is not to be counted in the matching funds.

Resolution 08-02: Robert J. Zanella moved adoption of Resolution 08-02; seconded by Kelly Couey; roll call: Samuel B. Potter, yes; Kelly Couey, yes; Robert J. Zanella, yes; Bruce E. Wampler, yes; Dan Harrison, yes. Resolution duly adopted. (Copy attached.)

## ALSBURY RESERVOIR

Construction Cost Estimate and Application for State Engineer Design Review:
Tabled. Kerry Sundeen and Maria Pastore to conduct further research.
Sale of Irrigation Water: There is water for sale. Kerry will figure the amount as usual for the two irrigation contractees.

Seepage Decree Status: Counsel advised that there was a meeting with the Assistant Division Engineer and the State's attorney who raised concerns with attempting to use the reservoir as both a storage facility and a recharge facility. Counsel remains skeptical that West Divide will be able to claim seepage credits from Alsbury Reservoir.

## ROUNDTABLE REPORT

Received written report from Robert J. Zanella.

## WATER RESOURCES' S REPORT

Received verbal report from Steve Trexel.

## HYDROLOGISTS' REPORT

Discussed Jason Sewell property near Carbondale as possible reservoir site. Field tour scheduled for April $24^{\text {th }}$ at 1:00 p.m.

## ATTORNEY'S REPORT

Trial in 05CW148/05CW253 has been vacated. A trial setting conference has been set for May 5, 2008.

Requested authorization to file a Statement of Opposition in Salvatore Rubino's water rights application in the Crystal River drainage. Applicant referenced West Divide water, which he does not have and the Fourmile augmentation plan, which is the wrong area. Authorization granted.

## WEBSITE/LOGO

Dane Ensign presented several logo samples. Much discussion followed. He will narrow the choices and we will review again.

## ADJOURN

Meeting adjourned at 12:00 noon.


## West Divide Water Conservancy District-General Fund Bills to be Paid April 17, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3340 | Pinnacol Assurance | Ins. Audit adjustment | $5080 \cdot$ Worker Comp. Ins. | 31.00 |
| 3341 | Grand River Consulting Corp. | Meetings and Preparation | 5260 - Hydrology | 747.50 |
| 3341 | Grand River Consulting Corp. | Website Development | 5394 Website | 522.50 |
| 3341 | Grand River Consulting Corp. | Supplies for Website | 5394 - Website | 613.37 |
| 3342 | Maddock, Janet E | \$4,030.01-457.27 Ins. $=$ \$3,572.74 | 5221 - Salary | 3,572.74 |
| 3342 | Maddock, Janet E | IRA | 2227 - Simple IRA Payable | $-1,084.00$ |
| 3342 | Maddock, Janet E | FWT | 2205-FICA/MED/FWT Payable | -1,100.00 |
| 3342 | Maddock, Janet E | FICA | 2205-FICA/MED/FWT Payable | -273.32 |
| 3342 | Maddock, Janet E | CWT | 2210-Colorado With. Payable | -300.00 |
| 3343 | Celerity Corporation | Yearly copier maint. agrmt | $5100 \cdot$ Office Supplies | 875.00 |
| 3344 | Qwest | March | $5390 \cdot$ Telephone | 152.17 |
| 3345 | Remington Square | May | $5395 \cdot$ Rent | 611.00 |
| 3345 | Remington Square | March | 5392 Utilities | 77.06 |
| 3346 | Zanella, Robert J. | Fees Jan-Mar | 5020 - Director Fees | 700.00 |
| 3346 | Zanella, Robert J. | Expenses Jan-Mar | 5230 - Directors' Expenses | 109.08 |
| 3347 | Harrison, Dan | Fees Jan-Mar 2008 | 5020 - Director Fees | 400.00 |
| 3347 | Harrison, Dan | Expenses Jan-Mar 2008 | 5230 - Directors' Expenses | 100.00 |
| 3348 | Harrison, Dan | Alsbury Oct. 12, 2007 | 5020 Director Fees | 100.00 |
| 3349 | Potter, Samuel B. | Fees Jan-Mar 2008 | 5020 - Director Fees | 500.00 |
| 3349 | Potter, Samuel B. | Expenses Jan-Mar 2008 | $5230 \cdot$ Directors' Expenses | 76.76 |
| 3350 | Wampler, Bruce E. | Fees Jan-Mar 2008 | 5020 - Director Fees | 300.00 |
| 3350 | Wampler, Bruce E. | Expenses Jan-Mar 2008 | $5230 \cdot$ Directors' Expenses | 90.90 |
| 3351 | Couey, Kelly | Fees Jan-Mar 2008 | $5020 \cdot$ Director Fees | 300.00 |
| 3351 | Couey, Kelly | Expenses Jan-Mar 2008 | $5230 \cdot$ Directors' Expenses | 27.27 |
| 3352 | Olszewski, Massih \& Maurer, P.C. | Brd mtg/prep | $5280 \cdot$ Legal | 852.00 |
| 3352 | Olszewski, Massih \& Maurer, P.C. | Water Rights Inventory | $5280 \cdot$ Legal | 192.00 |
| 3353 | Office Depot | Office Supplies | $5100 \cdot$ Office Supplies | 32.99 |
| 3354 | Mountain Clear Water Co. Inc. | bottled water | $5100 \cdot$ Office Supplies | 21.30 | void

84-0976632

April

Employee May
Family May

Northwestern Mutual Life Ins. Co. Employee
Northwestern Mutual Life Ins. Co. Company

Colorado Department of Revenue
1st quarter 2008
3363 Colorado State Treasurer 1st Qtr 2008

Lunch for Wtr workshop
Postage

1st Qtr 2008

2205-FICA/MED/FWT Payable 1,646.64
$5396 \cdot$ Janitorial 60.00

5222 - Medical Ins--Employee 340.18
5223 • Medical Ins Dependent 457.27

2227 • Simple IRA Payable $\quad 1,084.00$
2227 • Simple IRA Payable

2210-Colorado With. Payable

5300 • Postage/Box Rent/Etc.
5300 • Postage/Box Rent/Etc.

West Divide Water Conservancy District-Fourmile Creek
Bills to be Paid
April 17, 2008


# West Divide Water Conservancy District-General Stored Water <br> Bills to be Paid <br> April 17, 2008 

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1703 | CRWCD | Wolford O \& M 7/1/08-6/30/09 | 7076 - Wolford Reservoir | 277.50 |
| 1704 | Garfield County Clerk \& Recorder | Memorandums | $7070 \cdot$ Recording Fees | 156.00 |
| 1705 | Grand River Consulting Corp. | Report prep, database,GIS, acct \& adm | 7030 - Hydrology | 1,745.00 |
| 1705 | Grand River Consulting Corp. | Alsbury | 7030 • Hydrology | 948.00 |
| 1705 | Grand River Consulting Corp. | Water Task Force | $7030 \cdot$ Hydrology | 902.50 |
| 1706 | Olszewski, Massih \& Maurer, P.C. | Contracts | $7045 \cdot$ Legal | 24.00 |
| 1706 | Olszewski, Massih \& Maurer, P.C. | Alsbury | $7045 \cdot$ Legal | 526.48 |
| 1706 | Olszewski, Massih \& Maurer, P.C. | 02CW123 | $7045 \cdot$ Legal | 60.00 |
| 1706 | Olszewski, Massih \& Maurer, P.C. | EnCana | $7045 \cdot$ Legal | 36.00 |
| 1706 | Olszewski, Massih \& Maurer, P.C. | DOLA Grant | 7045 Lega | ,675. |

## West Divide Water Conservancy District--Silt Interconnect <br> Bills to be Paid <br> April 17, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 89 | Grand River Consulting Corp. | Rifle Creek/General | 7802 - Hydrology | 727.50 |
| 90 | Garfield County Clerk \& Recorder | Memorandums | $8000 \cdot$ Recording Fees | 43.00 |
| 91 | Farmers Irrigation Company | First 1/2 annual fee for 23 shares | 7015 Farmers Irrigation Water | 139.25 |
| 92 | Olszewski, Massih \& Maurer. P.C. | General | 7801 - Legal |  |

# WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-02 

## RESOLUTION APPROVING GRANT CONTRACT BETWEEN <br> STATE OF COLORADO DEPARTMENT OF LOCAL AFFAIRS AND WEST DIVIIDE AND SELECTING U.S. GEOLOGICAL SURVEY AS CONTRACTOR

WHEREAS, the West Divide Water Conservancy District ("West Divide") submitted an application for state Energy and Mineral Impact Assistance funds to the State of Colorado Department of Local Affairs ("DOLA") in December, 2007;

WHEREAS, the purpose of the application was to obtain $\$ 300,000.00$ in funding to create and maintain a water resource database and website to promote the health, safety and welfare of the public;

WHEREAS, DOLA provided an expedited review of the application and approved the application by letter dated February 21, 2008;

WHEREAS, DOLA requires the execution of a Grant Contract prior to providing funding;
WHEREAS, West Divide determined that the U.S. Geological Survey ("USGS") was the agency best suited to build and maintain such water resource database and website;

WHEREAS, the USGS requires the execution of an Agreement to create and maintain a water resource database and website;

WHEREAS, West Divide desires to enter into the Grant Contract with DOLA to receive the funding as requested and desires to enter into a contract with the USGS to create and maintain a water resource database and website.

NOW THEREFORE BE IT RESOLVED, that West Divide has reviewed and approves the Grant Contract between West Divide and DOLA attached hereto as Exhibit A, and that the same shall be executed by West Divide.

BE IT FURTHER RESOLVED, that West Divide has reviewed and approves the Agreement between West Divide and the USGS attached hereto as Exhibit B, and that the same shall also be executed by West Divide.

READ, APPROVED, AND ADOPTED this $17^{\text {th }}$ day of April, 2008.
SIGNED:


Samuel B. Potter, President

## GRANT CONTRACT

ENERGY AND MINERAL IMPACT ASSISTANCE PROGRAM
THIS CONTRACT, made by and between the State of Colorado for the use and benefit of the Department of Local Affairs, 1313 Sherman Street, Denver, Colorado 80203 hereinafter referred to as the State, or the Department, and the West Divide Water Conservancy District, P.O. Box 203, Rifle, Colorado 81650, hereinafter referred to as the Contractor.

WHEREAS, authority exists in the law and funds have been budgeted, appropriated and otherwise made available and a sufficient unencumbered balance thereof remains available for encumbering and subsequent payment of


WHEREAS, required approval, clearance and coordination have been accomplished from and with appropriate agencies; and

WHEREAS, the State desires to assist political subdivisions and state agencies of the State of Colorado that are experiencing social and economic impacts resulting from the development, processing, or energy conversion of minerals or mineral fuels; and

WHEREAS, pursuant to sections 34-63-102, C.R.S., the Local Government Mineral Impact Fund has been created, which fund is administered by the Department of Local Affairs, herein referred to as the "Department" through the Energy and Mineral Impact Assistance program; and

WHEREAS, pursuant to section 34-63-102(5)(a)(I), C.R.S., the Executive Director of the Department is authorized to make grants from the Local Government Mineral Impact Fund to political subdivisions, including public schools, for the planning, construction and maintenance of public facilities and for public services; and

WHEREAS, the Contractor, a political subdivision or state agency eligible to receive Energy and Mineral Impact Assistance funding, has applied to the Department for assistance for developing a common data repository of privately and publically-owned surface and ground water sources in the South Piceance Basin area for the West Divide Water Conservancy District, as further described in the attached Exhibit A, herein referred to as the "Project"; and

WHEREAS, the Executive Director of the Department desires to distribute said funds pursuant to law; and
WHEREAS, the Executive Director wishes to provide assistance in the form of a grant from the Local Government Mineral Impact Fund to the Contractor for the Project upon mutually agreeable terms and conditions as hereinafter set forth;

NOW THEREFORE, in consideration of and subject to the terms, conditions, provisions and limitations contained in this Contract, the State and the Contractor agree as follows:

1. Scope of Services. The Contractor shall do, perform, and carry out, in a satisfactory and proper manner, as determined by the State, all work elements as indicated in the "Scope of Services" section of Exhibit A, attached hereto and incorporated by reference herein.
2. Responsible Administrator. The performance of the services required hereunder shall be under the direct Supervision of Janet Maddock_, an employee or agent of the Contractor who is hereby designated as the "Responsible Administrator" of the Project. At any time, the Contractor may propose, in writing, and seek the State's approval of a replacement Responsible Administrator, in accordance with paragraph 8.b.ii) of this Contract. The State, in its sole discretion, may direct that Project work be suspended in the event the current Responsible Administrator ceases to serve as such prior to the approval by the State of a replacement Responsible Administrator.
3. Time of Performance. This Contract shall become effective upon approval by the State Controller or designee (the "Effective Date") and extend through the completion date set forth in the "Time of Performance" section of Exhibit A. Performance of this Contract shall commence as soon as practicable after the Effective Date of this Contract; provided however, that the Contractor shall not be entitled to payment for any performance rendered before the Effective Date and shall not be eligible for reimbursement of any expenses incurred before the Effective Date. The Contractor shall undertake and perform its obligations hereunder as set forth in Exhibit A. The Contractor agrees that time is of the essence in the performance of its obligations under this Contract.
4. Authority to Enter into Contract and Proceed with Project. The Contractor represents and warrants that it possesses the legal authority to enter into this Contract and has taken all actions required to exercise such authority and to lawfully authorize its undersigned signatory to execute this Contract and to bind the Contractor to its terms. The person signing and executing this Contract on behalf of the Contractor does hereby warrant and guarantee that he/she has full authorization to execute this Contract. In addition, the Contractor represents and warrants that it currently has the legal authority to proceed with the Project.

Furthermore, if the nature or structure of the Project is such that a decision by the electorate is required, the Conlractor represents and warrants that it has held such an election and secured the voter approval necessary to allow the Project to proceed.
5. Payment of Funds: Grant. In consideration for the work and services to be performed hereunder, the State agrees to provide to the Contractor a grant from the Local Government Mineral Impact Fund in an amount not to exceed THREE HUNDRED THOUSAND AND $X X / 100$ Dollars ( $\$ 300,000.00$ ). The method and time payment of such grant funds shall be made in accordance with the "Distribution Schedule" set forth in Exhibit A.

The Contractor shall use the funds provided by the State under this Contract solely for the purposes set forth in Exhibit A.

## 6. Refund of Excess Funds to the State.

a) Any State funds paid to the Contractor and not expended in connection with the Project shall be remitted by the Contractor to the State within thirty (30) days of either (i) the completion of the Project or (ii) a determination by the State, in its sole discretion, that the Project will not be completed, whichever occurs first. Any State funds not required for completion of the Project shall be de-obligated by the State.
b) It is expressly understood that if the Contractor receives funds from this Contract during any fiscal year in excess of its spending limit for such fiscal year, the Contractor shall refund all excess funds to the State within thirty ( 30 ) days of the later of (i) the receipt of such funds or (ii) the determination of such excess.
c) Under no circumstances shall unexpended or excess funds received by the Contractor under this Contract be refunded or paid to any party other than the State.
7. Financial Management and Budget. At all times from the Effective Date until completion of the Project, the Contractor shall maintain properly segregated accounts of State funds, matching funds, and other funds associated with the Project. All receipts and expenditures associated with the Project shall be documented in a detailed and specific manner, in accordance with the "Budget" section of Exhibit A. The Contractor may adjust individual budgeted expenditure amounts without approval of the State; provided that no transfers to or between administration categories are made; and provided futher, that cumulative budgetary line item changes do not exceed the lesser of ten percent ( $10 \%$ ) of the total budgeted amount or Twenty Thousand Dollars $(\$ 20,000,00)$. All other budgetary modifications must be approved by the State pursuant to paragraph 8 of this Contract. Matching funds, if required, shall be expended by the Contractor on the Project in accordance with the requirements set forth in the "Budget" section of Exhibit A.

## 8. Modification and Amendment.

a) Modification by Operation of Law. This Contract is subject to such modifications as may be necessitated by changes in federal or state law or their implementing regulations. Any such required modifications automatically shall be incorporated into and be part of this Contract on the effective date of such modification, as if fully set forth herein.

## b) Modification by State.

i) Option Letter. The State unilaterally may extend the term for performance of this Contract for up to one (1) additional year on the same terms and conditions specified in this Contract and Exhibit A. The State may exercise the option by written notice to the Contractor within thirty (30) days prior to the end of the current Contract term, in a form substantially equivalent to Exhibit B-1 attached hereto and incorporated by reference herein. The State may exercise this option only once during the duration of this Contract. The total duration of this Contract shall not exceed a total Contract period of five (5) years. Financial obligations of the State of Colorado payable after any current fiscal year are contingent upon the availability of funds for that purpose as set forth in paragraph 24 of this Contract.
ii) Change Order Letter. The State may make the following modifications to this Contract using a Unilateral Change Order Letter, in a form substantially equivalent to Exhibit B-2 attached hereto and incorporated by reference herein, when such modifications are requested by the Contractor, in writing, or determined by the State to be necessary and appropriate:
A) Change of Responsible Administrator, set forth in paragraph 2 of this Contract;
B) Transfers to or between administrative budgetary categories, as required by paragraph 7 of this Contract;
C) Changes to cumulative budgetary line item in excess of the lesser of ten percent ( $10 \%$ ) of the total budgeted amount or Twenty Thousand Dollars ( $\$ 20,000.00$ ), as required by paragraph 7 of this Contract;
D) Change of Remit Address set forth in paragraph 5 of Exhibit A.
c) Other Modifications. If either Party desires to modify the terms of this Contract other than as set forth in subparagraphs a) and b) of this paragraph 8 , written notice of the proposed modification shall be given to the other Party. No such modification shall take effect unless agreed to in writing by both Parties in an amendment to this Contract properly executed and approved in accordance with Colorado law, fiscal rules, and policies. Such amendment may also incorporate any modifications permitted under subparagraphs a) and .b) of this paragraph 8 .

## 9. Audit.

a) Discretionary Audit. The State, through the Executive Director of the Department of Local Affairs, the Colorado State Auditor, or any of their duly authorized representatives and the federal government or any of its duly authorized representatives shall have the right to inspect, examine and audit the Contractor's and any subcontractor's records, books, accounts and other relevant documents. For the purposes of discretionary audit, the State specifically reserves the right to hire an independent certified public accountant of the State's choosing. A discretionary audit may be requested at any time and for any reason during the period commencing on the Effective Date and continuing for five (5) years after the date of the final payment for the Project under this Contract is received by the Contractor, provided that the audit is performed during normal business hours.
b) Mandatory Audit. Whether or not the State or the federal government calls for a discretionary audit as provided above, the Contractor shall include the Project in its annual audit report as required by the Colorado Local Government Audit Law, 29-1-601, et seq., C.R.S., and implementing rules and regulations. Such audit reports shall be simultaneously submitted to the Department and the State Auditor. Thereafter, the Contractor shall supply the Department with copies of all correspondence from the State Auditor related to the relevant audit report. If the audit reveals evidence of non-compliance with applicable requirements, the Department reserves the right to institute compliance or other appropriate proceedings notwithstanding any other judicial or administrative actions filed pursuant to 29-1-607 or 29-1-608, C.R.S.

## 10. Insurance.

10.1 The Contractor shall obtain, and maintain at all times during the term of this agreement, insurance in the following kinds and amounts:
a. Worker's Compensation Insurance as required by state statute, and Employer's Liability Insurance covering all of the contractor's employees acting within the course and scope of their employment.
b. Commercial General Liability Insurance writen on iSO occurrence form CG $000110 / 93$ or equivaleñ́t, covering premises operations, fire damage, independent contractors, products and completed operations, blanket contractual liability, personal injury, and advertising liability with minimum limits as follows:
i. \$1,000,000 each occurrence;
ii. $\$ 1,000,000$ general aggregate;
iii. $\$ 1,000,000$ products and completed operations aggregate; and
iv. $\$ 50,000$ any one fire.

If any aggregate limit is reduced below $\$ 1,000,000$ because of claims made or paid, the contractor shall immediately obtain additional insurance to restore the full aggregate limit and furnish to the State a certificate or other document satisfactory to the State showing compliance with this provision.
c. Automobile Liability Insurance covering any auto (including owned, hired and non-owned autos) with a minimum limit as follows: $\$ 1,000,000$ each accident combined single limit.
10.2 The State of Colorado shall be named as additional insured on the Commercial General Liability and Automobile Liability Insurance policies (leases and construction contracts will require the additional insured coverage for completed operations on endorsements CG 2010 11/85, CG 2037, or equivalent). Coverage required of the contract will be primary over any insurance or self-insurance program carried by the Slate of Colorado.
10.3 The Insurance shall include provisions preventing cancellation or non-renewal without at least 45 days prior notice to the State by certified mail.
10.4 The contractor will require all insurance policies in any way related to the contract and secured and maintained by the contractor to include clauses stating that each carrier will waive all rights of recovery, under subrogation or otherwise, against the State of Colorado, its agencies, institutions, organizations, officers, agents, employees and volunteers.
10.5 All policies evidencing the insurance coverages required hereunder shall be issued by insurance companies satisfactory to the State.
10.6 The contractor shall provide certificates showing insurance coverage required by this contract to the State within 7 business days of the effective date of the contract, but in no event later than the commencement of the services or delivery of the goods under the contract. No later than 15 days prior to the expirationdate of any such coverage, the contractor shall deliver the State certificates of insurance evidencing renewals thereof. At any time during the term of this contract, the State may request in writing, and the contractor shall thereupon within 10 days supply to the State, evidence satisfactory to the State of compliance with the provisions of this section.
10.7 Notwithstanding subsection a of this section, if the Contractor is a "public entity" within the meaning of the Colorado Governmental Immunity Act, CRS 24-10-101, et seq., as amended ("Act"), the contractor shall at all times during the term of this contract maintain only such liability insurance, by commercial policy or selfinsurance, as is necessary to meet its liabilities under the Act. Upon request by the State, the contractor shall show proof of such insurance satisfactory to the State.
11. Conflict of Interest. The Contractor shall comply with the provisions of 18-8-308 and 24-18-101 through 24-18109, C.R.S.
12. Remedies. In addition to any other remedies provided for in this Contract, and without limiting the remedies otherwise available at law or in equity, if the Contractor fails to comply with any contractual provision, the State, after written notice to the Contractor, may:
a) suspend this Contract and withhold further payments and/or prohibit the Contractor from incurring additional obligations of contractual funds, pending corrective action by the Contractor or a decision by the State to terminate this Contract in accordance with provisions herein. The State, in its sole discretion, may allow expenditures during the suspension period which the Contractor could not reasonably avoid, provided such costs were necessary and reasonable for the conduct of the Project; or
b) terminate this Contract for default.

The above remedies are cumulative and the State, in its sole discretion, may exercise any or all of them individually or
simultaneously.
13. Contract Termination. This Contract may be terminated as follows:
a) Termination Due to Loss of Funding. The Parties hereto expressly recognize that the Contractor is to be paid or reimbursed with funds provided to the State for the purposes set forth herein, and therefore, the Contractor expressly understands and agrees that all its rights, demands and claims to payment or reimbursement arising under this Contract are contingent upon receipt of such funds by the State. In the event that such funds or any part thereof are not received by the State, the State may immediately terminate or amend this Contract.
b) Termination for Cause. If, for any reason, the Contractor shall fail to fulfill in a timely and proper manner its obligations under this Contract, or if the Contractor shall violate any of the covenants, agreements, or stipulations of this Contract, the State shall give written notice to the Contractor of such delay or nonperformance. If the Contractor fails to promptly correct such delay or non-performance within the time specified in the notice or twenty (20) days from the date of such notice, which ever is greater, the State shall have the right, at its sole option, to terminate this entire Contract, or such part of this Contract as to which there has been delay or failure to properly perform, for cause. If the State terminates this Contract for cause, the State shall reimburse the Contractor only for eligible expenditures made up to the date of termination.

Notwithstanding the above, the Contractor shall remain liable to the State for any damages sustained by the State by virtue of any breach of this Contract by the Contractor, and the State may withhold any payments to the Contractor for the purpose of offset until such time as the exact amount of damages due the State from the Contractor is determined.
c) Termination for Convenience. When the interests of the State so require, the State may terminate this Contract in whole or in part for the convenience of the State. The State shall give written notice of termination to the Contractor specifying the termination of all or a part of this Contract and the effective date thereof, at least twenty (20) days before the date of termination. Exercise by the State of this termination for convenience provision shall not be deemed a breach of contract by the State. Upon receipt of written notice, the Contractor shall incur no further obligations in connection with the terminated work and, on the date set in the notice of termination, the Contractor shall stop work to the extent specified. The Contractor also shall terminate outstanding orders and subcontracts as they relate to the terminated work.
14. Integration. This Contract, together with it exhibits and attachments, is intended as the complete integration of all understandings between the Parties. No prior or contemporaneous addition, deletion or modification hereto shall have any force or effect whatsoever, unless embodied in a writing, executed by the Parties pursuant to paragraph 8 of this Contract, and approved in accordance with Colorado State fiscal rules and policies.
15. Severability. To the extent that this Contract may be executed and performance of the obligations of the Parties may be accomplished within the intent of this Contract, the terms of this Contract are severable, and should any term or provision hereof be declared invalid or become inoperative for any reason, such invalidity or failure shall not affect the validity of any other term or provision hereof.
16. Waiver. The waiver of any breach of a term, provision or requirement hereof shall not be construed as a waiver of any other term, provision or requirement or of any subsequent breach of the same term, provision or requirement.
17. Binding on Successors. Except as otherwise provided herein, this Contract shall inure to the benefit of and be binding upon the Parties, and their respective successors and assigns.
18. Assignment. Notwithstanding paragraph 17, the Contractor may not assign its rights or duties under this Contract without the prior written consent of the State. No subcontract or transfer of this Contract shall in any case release the Contractor of responsibilities under this Contract.
19. Survival of Certain Contract Terms. Notwithstanding anything herein to the contrary, all terms and conditions of this Contract, including but not limited to the exhibits and attachments hereto, which may require continued performance, compliance or effect beyond the termination date of this Contract shall survive such termination date and shall be enforceable by the State in the event of any failure to perform or comply by the Contractor or its subconfractors.
20. Successor in Interest. In the event the Contractor is an entity formed under intergovernmental agreement and the project is for the acquisition, construction or reconstruction of real or personal property to be used as a public facility or to provide a public service, the Contractor warrants that it has established protections that ensure that, in the event the Contractor entity ceases to exist, ownership of the property acquired or improved shall pass to a constituent local government or other eligible governmental successor in interest, or other successor if specifically authorized in Exhibit A, so that the property can continue to be used as a public facility or to provide a public service.
21. Non-Discrimination. The Contractor agrees to comply with the letter and the spirit of all applicable state and federal laws and requirements with respect to discrimination and unfair employment practices.
22. Compliance with Applicable Laws. At all times during the performance of this Contract, the Contractor shall strictly adhere to all applicable federal, state and local laws, and their implementing regulations, that have been or may hereafter be established, which laws and regulations are incorporated herein by this reference as terms and conditions of this Contract. The Contractor also shall require compliance with such laws and regulations by subcontractors under subcontracts entered into in connection with the Project.
23. Order of Precedence. In the event of conflicts or inconsistencies between this Contract and its exhibits or attachments, such conflicts or inconsistencies shall be resolved by reference to the documents in the following order of priority:
A. Colorado Special Provisions, of this contract.
B. Modifications to the Contract, pursuant to Exhibits B-1,B-2, or Amendment.
C. Remaining paragraphs of the Contract.
D. Exhibit A, Scope of Services.
24. Availability of Funds. This Contract is contingent upon the continuing availability of State appropriations as provided in Section 2 of the Colorado Special Provisions, incorporated as a part of this Contract. The State is prohibited by law from making fiscal commitments beyond the term of its current fiscal period. If federal appropriations or grants fund this Contract in whole or in part, this Contract is subject to and contingent upon the continuing availability of appropriated federal funds for this Contract. If State of Colorado or federal funds are not appropriated, or otherwise become unavailable to fund this Contract, the State may immediately terminate this Contract in whole or in part without further liability.
25. Third Party Beneficiaries. The enforcement of the terms and conditions of this Contract and all rights of action relating to such enforcement shall be strictly reserved to the State and the Contractor. Nothing contained in this Contract shall give or allow any claim or right of action whatsoever by any third person. It is the express intention of the State and the Contractor that any such person or entity, other than the State or the Contractor, receiving services or benefits under this Contract shall be deemed an incidental beneficiary only.

## SPECIAL PROVISIONS

The Special Provisions apply to all contracts except where noted in italics.

1. CONTROLLER'S APPROVAL. CRS 24-30-202 (1). This contract shall not be deemed valid until it has been approved by the Colorado State Controlier or designee.
2. FUND AVAILABILITY. CRS 24-30-202(5.5). Financial obligations of the State payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted, and otherwise made available.
3. INDEMNIFICATION. Contractor shall indemnify, save, and hold harmless the State, its employees and agents, against any and all claims, damages, liability and court awards including costs, expenses, and attorney fees and related costs, incurred as a result of any act or omission by Contractor, or its employees, agents, subcontractors, or assignees pursuant to the terms of this contract.
[Applicable Only to Intergovernmental Contracts] No term or condition of this contract shall be construed or interpreted as a waiver, express or implied, of any of the immunities, rights, benefits, protection, or other provisions, of the Colorado Governmental Immunity Act, CRS 24-10-101 et seq., or the Federal Tort Claims Act, 28 U.S.C. 2671 et seq., as applicable, as now or hereafter amended.
4. INDEPENDENT CONTRACTOR. 4 CCR 801-2. Contractor shall perform its duties hereunder as an independent contractor and not as an employee. Neither contractor nor any agent or employee of contractor shall be or shall be deemed to be an agent or employee of the state. Contractor shall pay when due all required employment taxes and income taxes and local head taxes on any monies paid by the state pursuant to this contract. Contractor acknowledges that contractor and its employees are not entitled to unemployment insurance benefits unless contractor or a third party provides such coverage and that the state does not pay for or otherwise provide such coverage. Contractor shall have no authorization, express or implied, to bind the state to any agreement, liability or understanding, except as expressly set forth herein. Contractor shall provide and keep in force workers' compensation (and provide proof of such insurance when requested by the state) and unemployment compensation insurance in the amounts required by law and shall be solely responsible for its acts and those of its employees and agents.
5. NON-DISCRIMINATION. Contractor agrees to comply with the letter and the spirit of all applicable State and federal laws respecting discrimination and unfair employment practices.
6. CHOICE OF LAW. The laws of the State of Colorado, and rules and regulations issued pursuant thereto, shall be applied in the interpretation, execution, and enforcement of this contract. Any provision of this contract, whether or not incorporated herein by reference, which provides for arbitration by any extra-judicial body or person or which is otherwise in conflict with said laws, rules, and regulations shall be considered null and void. Nothing contained in any provision incorporated herein by reference which purports to negate this or any other special provision in whole or in part shall be valid or enforceable or available in any action at law, whether by way of complaint, defense, or otherwise. Any provision rendered null and void by the operation of this provision will not invalidate the remainder of this contract, to the extent that this contract is capable of execution. At all times during the performance of this contract, Contractor shall strictly adhere to all applicable federal and State laws, rules, and regulations that have been or may hereafter be established.
7. [Not Applicable to Intergovernmental Contracts] VENDOR OFFSET. CRS 24-30-202 (1) and 24-30-202.4. The State Controller may withhold payment of certain debts owed to State agencies under the vendor offset intercept system for: (a) unpaid child support debt or child support arrearages; (b) unpaid balances of tax, accrued interest, or other charges specified in Article 21, Title 39, CRS; (c) unpaid loans due to the Student Loan Division of the Department of Higher Education; (d) amounts required to be paid to the Unemployment Compensation Fund; and (e) other unpaid debts owing to the State or its agencies, as a result of final agency determination or reduced to judgment, as certified by the State Controller.
8. SOFTWARE PIRACY PROHIBITION. Governor's Executive Order D $002 \mathbf{0 0}$. No State or other public funds payable under this contract shall be used for the acquisition, operation, or maintenance of computer software in violation of federal copyright laws or applicable licensing restrictions. Contractor hereby certifies that, for the term of this contract and any extensions, Contractor has in place appropriate systerns and controls to prevent such improper use of public funds. If the State determines that Contractor is in violation of this paragraph, the State may exercise any remedy available at law or equity or under this contract, including, without limitation, immediate termination of this contract and any remedy consistent with federal copyright laws or applicable licensing restrictions.
9. EMPLOYEE FINANCIAL INTEREST. CRS 24-18-201 and 24-50-507. The signatories aver that to their knowledge, no employee of the State has any personal or beneficial interest whatsoever in the service or property described in this contract.
10. [Not Applicasfe to Intergovernmental Contracts]. Illegal aliens - puglic CONTRACTS for SERVICES AND RESTRICTIONS ON PUBLIC BENEFITS. CRS $\mathbf{8 - 1 7 . 5 - 1 0 1}$ and $\mathbf{2 4 - 7 6 . 5 - 1 0 1 . ~ C o n t r a c t o r ~ c e r t i f i e s ~ t h a t ~ i t ~ s h a i l ~ c o m p l y ~ w i t h ~ t h e ~}$ provisions of CRS 8-17.5-101 et seq. Contractor shall not knowingly employ or contract with an illegal alien to perform work under this contract or enter into a contract with a subcontractor that fails to certify to Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this contract. Contractor represents, warrants, and agrees that it (i) has verified that it does not employ any illegal aliens, through participation in the Basic Pilot Employment Verification Program administered by the Social Security Administration and Department of Homeland Security, and (ii) otherwise shall comply with the requirements of CRS 8-17.5-102(2)(b). Contractor shall comply with all reasonable requests made in the course of an investigation under CRS 8-17.5-102 by the Colorado Department of Labor and Employment. Failure to comply with any requirement of this provision or CRS 8-17.5-101 et seq., shall be cause for termination for breach and Contractor shall be liable for actual and consequential damages.
Contractor, if a natural person eighteen (18) years of age or older, hereby swears or affirms under penalty of perjury that he or she (i) is a citizen or otherwise lawfully present in the United States pursuant to federal law, (ii) shall comply with the provisions of CRS 24-76.5-101 et seq., and (iii) shall produce one form of identification required by CRS 24-76.5-103 prior to the effective date of this contract.

## THE PARTIES HERETO HAVE EXECUTED THIS CONTRACT

## CONTRACTOR:

## STATE OF COLORADO:

BILL RITTER, JR, GOVERNOR

WEST DIVIDE WATER CONSERVANCY DIST.
Legal Name of Contracting Entity


Signature of Authorized Officer

Samuel B. Pntter PRESIDENT
(Print) Name \& Title of Authorized Officer


Susan ${ }^{6}$. Kirkpatrick, Executive Direffor


PRE-APPROVED CONTRACT FORM REVIEWER:


Date $4-17-08$

CORPORATIONS:
(A corporate attestation is required.)


CRS 24-30-202 requires that the State Controller approve all state contracts. This contract is not valid until the State Controller, or such assistant as he may delegate, has signed it. The contractor is not authorized to begin performance until the contract is signed and dated below. If performance begins prior to the date below, the State of Colorado may not be obligated to pay for the goods and/or services provided.

## STATE CONTROLLER:

Leslie M. Shenefelt


## EXHIBIT A

## SCOPE OF SERVICES

## SCOPE OF SERVICES

## 1. PROJECT DESCRIPTION, OBJECTIVES AND REQUIREMENTS

The Project consists of developing a common data repository of privately and publically-owned surface and ground water sources in the South Piceance Basin area for the West Divide Water Conservancy District (Contractor). The data repository will assist interested parties evaluate existing water-resources data, record changes in surface and ground-water resources, perform baseline assessments of available water-resources data and develop regional economic monitoring strategies. The focus of the Project will be on those water resources affected or influenced by energy development. The Project will provide the necessary information to understand the relation between energy development activities and water resource conditions.

A contract shall be awarded to a qualified vendor or firm through a formal competitive selection process with the Contractor being obligated to award the contract to the lowest responsible bidder meeting the Contractor's specifications.

If cost savings are incurred while completing the Project, the State may require that those savings be split on a pro-rata basis between the State and the Contractor.

Eligible expenses include any personnel, operating, travel, printing and overhead costs associated with the Project.

Energy and Mineral Impact Assistance program funds in the amount of THREE HUNDRED THOUSAND AND XX/100 Dollars ( $\$ 300,000.00$ ) are provided under this Contract to finance Project costs. The Contractor shall provide THREE HUNDRED FOUR THOUSAND FOUR HUNDRED FIFTY AND XX/100 Dollars ( $\$ 304,450.00$ ) in Project financing from sources other than State funds, and, in any event, is responsible for all Project cost in excess of THREE HUNDRED THOUSAND AND $X \times / 100$ Dollars
$(\$ 300000.00)$ ( $\$ 300,000.00$ ).

Copies of any and all contracts entered into by the Contractor in order to accomplish this Project shall be submitted to the Department of Local Affairs upon execution, and any and all contracts entered into by the Contractor or any of its subcontractors shall comply with all applicable federal and state laws and shall be governed by the laws of the State of Colorado.

The Contractor agrees to acknowledge the Colorado Department of Local Affairs in any and all materials or events designed to promote or educate the public about the Project, including but not limited to: press releases, newspaper articles, op-ed pieces, press conferences, presentations and brochures/pamphlets.

## 2. ENERGY AND MINERAL IMPACT

The State Oil and Gas Conservation Commission reported that in 2006 there was $335,195,794$ million cubic feet of natural gas production in Garfield County, 28 percent of total state production. Final statistics for 2007 will reveal even more activity. The sharp increase in natural gas production primarily in Garfield County, but also in parts of Mesa and Delta Counties, has resulted in concerns about water availability for domestic and agricultural uses and preserving quality.

## 3. TIME OF PERFORMANCE

The Project shall commence upon the Effective Date and shall be completed on or beforeMay 31, 2009. In accordance with paragraph 8.b.i. of this Contract, the Contractor may request an extension of the time for performance by submitting a written request, including a full justification for the request, to the State at least thirty (30) days prior to the termination of the performance period. If the State, in its sole discretion, consents to an extension, the State shall grant such extension in accordance with paragraph 8.b.i. of this Contract.

## 4. BUDGET

| Revenues |  | Expenditures |  |
| :--- | ---: | :--- | ---: |
| Energy/Mineral Impact-GRANT | $\$ 300,000$ | Database and Website Interface <br> Development and Maintenance | $\$ 262,900$ |
| Contractor Funds | $\underline{304,450}$ | Siudy Reports: (Database and <br> Website Documentation; Surface <br> and Groundwater Assessment) | 304,550 |
| Total | $\$ 604,450$ | Regional Monitoring Plan | $\underline{37,000}$ |
|  |  | Total | $\$ 604,450$ |

5. REMIT ADDRESS: (Address to where payments are to be sent)
P.O. Box 203

Rifle, CO 81650

## 6. DISTRIBUTION SCHEDULE

## Grant Payments

$\$ 270,000 \quad$ Available for interim payments reimbursing the Contractor for actual expenditures made in the performance of this Contract. Payments shall be based upon properly documented financial and narrative status reports detailing expenditures made to date.

30,000 Available for final payment to be made to Contractor upon the completion of the Project and submission by the Contractor of final financial and narrative status reports documenting the expenditure of all Energy/Mineral Impact Assistance funds for which payment has been requested.

## $\$ 300,000 \quad$ Maximum Available

## 7. PAYMENT PROCEDURE

The State shall establish billing procedures and pay the Contractor for actual expenditures made in the performance of this Contract based on the submission of statements in the format prescribed by the State. The Contractor shall submit requests for reimbursement, setting forth a detailed description of the amounts and types of reimbursable expenses.

Payments pursuant to this Contract shall be made, in whole or in part, from available funds encumbered for the purposes of this Contract. The liability of the State, at any time, for such payments shall be limited to the amount remaining of such encumbered funds. In the event this Contract is terminated, final payment to the Contractor may be withheld at the discretion of the State until completion of final audit Incorrect payments to the Contractor due to omission, error, fraud, or defalcation shall be recovered from the Contractor by deduction from subsequent payment under this Contract or other contracts between the State and the Contractor, or by the State as a debt due to the State.

## 8. CONTRACT MONITORING

The State shall monitor this Contract on an as-needed basis, as determined by the State in its sole discretion. The State or any of its duly authorized representatives shall have the right to enter, inspect and examine the Project upon twenty-four (24) hours advance written notice to the Responsible Administrator.

## EIAF \#6165 - West Divide WCD S. Piceance Basin Water Resource Database

## 9. REPORTING SCHEDULE

At the time the Contractor submits periodic payment requests, the Contractor shall submit, on a periodic basis, financial and narrative status reports detailing Project progress and properly documenting all todate expenditures of Energy and Mineral Impact Assistance funds. The form and substance of such status reports shall be in accordance with the procedures developed and prescribed by the State. The preparation of reports in a timely manner shall be the responsibility of the Contractor and failure to comply may result in the delay of payment of funds and/or termination of this Contract. Required reports shall be submitted to the State at such time as otherwise specified by the State.

OPTION LETTER

EXHIBIT B1

| Contraci Routing \# |
| :--- |
| Encumbrance \# |
| Vendor\# |
| (for Remit Address) |
| APPR $\quad$ GBL |

## OPTION LETTER \# <br> $\qquad$ <br> (Grant Between Colorado Department of Local Affairs and (Grantee Name and Address)

Date: $\qquad$ State Fiscal Year: $\qquad$ Option Letter No.: $\qquad$
SUBJECT: Option to renew for additional term
In accordance with paragraph 8.b.i of contract routing number $\qquad$ , between the State of Colorado, Department of Local Affairs, (Division name) and (Contractor's Name) $\qquad$ , the State hereby exercises the option for an additional term of (OPTION 1)__() months, (OPTION 2) one (1) year. The State may exercise this option only once during the duration of the Contract.

The amount of the current Fiscal Year contract value shall remain unchanged. The first sentence in paragraph 3 of Exhibit A of the Contract is hereby modified accordingly.

The total contract value to include all previous amendments, option letters, etc. is (\$ $\qquad$ )

## APPROVALS:

State of Colorado:
Bill Ritter, Jr., Governor

By:


Sate:
(for) Susan E. Kirkpatrick, Executive z.orto:
$\qquad$ 425 Department of Local Affairs

Reviewed by:
Pre-approved Form Contract $/$ Siewer

## ALL CONTRACTS MUST BE APPROVED BY THE STATE CONTROLLER

CRS 24-30-202 requires that the State Controller approve all state contracts. This Option Letter is not valid until the State Controller, or such assistant as he may delegate, has signed it. The contractor is not authorized to begin performance under this Option Letter until the Option Letter is signed and dated below. If performance begins prior to the date below, the State of Colorado may not be obligated to pay for the goods and/ or services provided.

STATE CONTROLLER:
Leslie M. Shenefelt

By
Rose Marie Auten, Controller
Department of Local Affairs
Date

## CHANGE ORDER LETTER

EXHIBIT B-2

| Contract Routing \# |
| :--- |
| Encumbrance \# |
| Vendor \# |
| (for Remit Address) |
| APPR |

CHANGE ORDER LETTER \# $\qquad$
In accordance with paragraph 8.b.ii of contract routing number Colorado Department of Local Affairs, and (Name of Contractor $\qquad$ between the State of (include performance period here), the State hereby unilaterally mod $\qquad$ ), covering the period of (Indicate purpose by choosing at least one of the following)

## Choice \#1: Responsible Administrator:

Paragraph 2 of the Contract is amended by deleting the name of the current Responsible Administrator in the first sentence and inserting in lieu thereof the name of the successor Responsible Administrator as follows:

Choice \#2: Administrative Budget Categories: Exhibit A (Statement of Work) to the Contract is amended by transferring revenues and expenditures among administrative categories of paragraph 4 (Budget) as follows:

The total revenues and expenditures set forth in paragraph 4 of Exhibit A (Scope of Services) remain
unchanged.
Choice \#3: .Cumulative Budgetary Line Item Changes in Excess of the lesser of ten percent (10\%) or Twenty Thousand Dollars $(\$ 20,000.00$ ). Exhibit A (Scope of Services) to the Contract is amended by modifying paragraph 4 (Budget) as follows:

The total revenues and expenditures set forth in paragraph 4 of Exhibit A (Scope of Services) remain unchanged.

Choice \#4: Remit Address: Exhibit A (Scope of Services) to the Contract is amended by deleting the current "Remit Address" in paragraph 5 (Remit Address) and inserting in lieu thereof the new "Remit

The effective date of this change order is upon approval of the State Controller, or delegee, or $\qquad$ _,

## APPROVALS:

State of Colorado:
Bill Ritter, Jr., Governor

By:
(for) Susan E Kirkpatrick Fxecut, Department of Local Affairs


Reviewed by
Pre-approved Form Contract Res.Ewer

## ALL CONTRACTS MUST BE APPROVED BY THE STATE CONTROLLER

CRS 24-30-202 requires that the State Controller approve all state contracts. This contract is not valid until the State Controller, or such assistant as he may delegate, has signed it. The contractor is not authorized to begin performance until the contract is signed and dated below. If performance begins prior to the date below, the State of Colorado may not be obligated to $p z$, ror the goods and/or services
provided.

STATE CONTRCYE:
Lesli M. ; , en :elt


Form 9-1366
(Oct. 2005)

# U.S. Department of the Interior <br> U.S. Geological Survey Joint Funding Agreement FOR WATER RESOURCES INVESTIGATIONS 

$\begin{array}{ll}\text { Customer No: } & \text { NEW } \\ \text { Agreement No: } & \text { DRAFT }\end{array}$
Project No:
TIN \#: 84-0976632
Fixed Cost Agreement $x$ Yes $\square$ No

THIS AGREEMENT is entered into as of the 1 st day of April, 2008 by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the WEST DIVIDE WATER CONSERVANCY DISTRICT, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation the partial support of the Common Data Repository and Water Resource Assessment for the Souther Piceance Basin, Wester Colorado, hereinafter called the program. The USGS legal authority is 43 USS $36 \mathrm{C} ; 43$ USS 50 ; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes in-Kind Services in the amount of $\$ 0.00$.
(a) $\$ 75,000.00$ by the party of the first part during the period May 1, 2008 to December 31, 2010
(b) $\$ 340,500.00^{*}$ by the party of the second part during the period

May 1,2008 to December 31, 2010

* \$265,500.00 Unmatched
(c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
(d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party:
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to ensure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (Form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. ( 31 USC 3717; Comptroller General File B-
212222, August 23,1983 .).

By DRAFT James E. Kircher Director, Colorado Water Scienct Center
By DRAFT Date
West Divide Water Conservancy Duns\# District 124866497

# WEST DIVIDE WATER CONSERVANCY DISTRICT 

109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
(970) 625-5461
water@wdwcd.org

## MEETING NOTICE

WHAT: Board of Directors Meeting<br>WHERE: West Divide Water Conservancy District Office 109 West Fourth Street<br>Rifle, Colorado<br>WHEN: Thursday, May 29, 2008<br>TIME: $\quad$ 9:00 a.m.

## AGENDA

1. Call to Order
2. Minutes of April 17, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements-March and April
4. Water Contracts
5. Water Rights Inventory
6. Water Task Force
7. Alsbury Reservoir
8. Roundtable Report
9. Water Resources's Report
10. Hydrologists' Report
a. Crystal River/Sewell Site Visit
b. Grant Application
11. Attorney's Report
12. Website/Logo
13. Adjourn

WEST DIVIDE WATER CONSERVANCY DISTRICT
109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796 water@wdwcd.org

Attendance Roster Board of Directors Meeting

| Date: | may 29,2008 |
| :--- | :--- |
| Time: | $9: 00$ a.m |
| Place: | District Office <br>  <br>  <br>  <br>  <br> Rifle, Colorado West Fourth Street |



# WEST DIVIDE WATER CONSERVANCY DISTRICT <br> MINUTES OF BOARD OF DIRECTORS MEETING <br> May 29, 2008 <br> ATTENDANCE ROSTER 

Directors \& Staff Present
Guests
Samuel B. Potter, President
Steve Trexel, DWR
Bruce E. Wampler, Treasurer
Robert J. Zanella, Secretary
Dan Harrison, Director
Janet Maddock, Office Manager
Kerry D. Sundeen, Hydrologist
Maria Pastore, Hydrologist
Edward B. Olszewski, Attorney
Directors and Staff Absent
Kelly Couey, Vice President
Lyndie Pearson, CPA

## CALL TO ORDER

The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the April 17, 2008, meeting be approved as received; Bruce E. Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J. Zanella seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the March and April 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

## WATER CONTRACTS

Zacharia and Jessica Roberts assignment from Guy and Elaine Lawson: Robert J. Zanella moved approval of this assignment, 1 af Domestic, Silt Interconnect; seconded by Bruce E. Wampler; motion carried.

Strong Lumber and Specialty Log Products: Robert J. Zanella moved approval of this amendment of type of commercial use no increase in water demand, 1 af, Colorado River; seconded by Bruce E. Wampler; motion carried.

319 Water Company LLC: Robert J. Zanella moved approval of this amendment of type of commercial use no increase in water demand, 16.23 af, Colorado River, seconded by Bruce E. Wampler; motion carried.

Scott T. and Birgie A. Niemann: Robert J. Zanella moved approval of this amendment of existing well location per State's requirement, 1.21 af Commercial, Colorado River, seconded by Bruce E. Wampler; motion carried.

Robert and Laura Taylor: Robert J. Zanella moved approval of this application/contract for 4.26 af Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Preston and Elizabeth Simpson: Robert J. Zanella moved approval of this application/contract for 1 af Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Salvatore A. Rubino: Robert J. Zanella moved approval of this application/contract for 3.3 af Domestic, Colorado River Area B; seconded by Bruce E. Wampler; motion carried.

Becky Warner: Robert J. Zanella moved approval of this application/contract for 1 af Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Cascade Tanks, LLC: Bruce E. Wampler moved approval of this application/Contract for 2 af Direct Hauling, Colorado River; seconded by Bruce E. Wampler; motion carried.

## WATER RIGHTS INVENTORY

Janet Maddock completed the inventory of West Divide's water rights which were included in the meeting packets. Discussion.

## WATER TASK FORCE

The matching funds have been met, plus a little over. We have the final Grant Agreement with DOLA. Waiting on the final agreement and the scope of work with the USGS.

## ALSBURY RESERVOIR

John Blair needs time to lower the hazard classification. The hazard classification needs to be reduced in order for Kit to proceed.

## ROUNDTABLE REPORT

Received written report from Maria Pastore. She and Kerry Sundeen attended. At the Roundtable meeting Kerry gave a presentation on the funding grant request for the

Feasibility and Design Assessment of Off-Channel Reservoir Sites on the Crystal River Watershed. They are hopeful for funding which should be determined at the next meeting.

## WATER RESOURCES'S REPORT

Received verbal report.

## HYDROLOGISTS' REPORT

Briefly discussed strategic planning to define the role and objectives of the district. To be added to next month's agenda.

## ATTORNEY'S REPORT

Received written report. Ed is still working to set up a meeting with Farmer's Irrigation Company to work on the Rifle Creek augmentation plan. Ed was directed to work on compiling a set of district policies using the preliminary work Janet has compiled, SDA guidelines, statutes, etc. This is an item that should be included in the strategic planning session.

## WEBSITE/LOGO

Dane Ensign presented a variety of logos based on the last meeting's direction. One logo was unanimously chosen. Dane will fine tune it and bring more information on the logo and website to the next meeting.

## ADJOURN

Meeting adjourned at 11:45 a.m.


Samuel B. Potter, President

> West Divide Water Conservancy District-General Fund $$
\text { Bills to be Paid }
$$ May 29,2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3364 | United States Treasury | 1st 1/4 Form 941 | 5225 P Payroll Taxes | 4.79 |
| 3365 | Maddock, Janet E | \$4,030.01-457.27 Ins. $=$ \$3,572.74 | 5221 - Salary | 3,572.74 |
| 3365 | Maddock, Janet E | IRA | 2227 - Simple IRA Payable | -1,084.00 |
| 3365 | Maddock, Janet E | FWT | 2205-FICA/MED/FWT Payable | -1,100.00 |
| 3365 | Maddock, Janet E | FICA | 2205-FICA/MED/FWT Payable | -273.32 |
| 3365 | Maddock, Janet E | CWT | 2210-Colorado With. Payable | -300.00 |
| 3366 | Alpine Bank | 84-0976632 | 2205-FICA/MED/FWT Payable | 1,646.64 |
| 3367 | Northwestern Mutual Life Ins. Co. | Company | 2227 - Simple IRA Payable | 107.18 |
| 3367 | Northwestern Mutual Life Ins. Co. | Employee | 2227 - Simple IRA Payable | 1,084.00 |
| 3368 | Pioneer Machine \& Tool | May | $5396 \cdot$ Janitorial | 60.00 |
| 3369 | HRH of Colorado | Employee June | 5222 - Medical Ins--Employee | 340.18 |
| 3369 | HRH of Colorado | Family June | 5223 Medical Ins Dependent | 457.27 |
| 3370 | Remington Square | June | $5395 \cdot$ Rent | 611.00 |
| 3370 | Remington Square | May | 5392 - Utilities | 97.56 |
| 3371 | Office Depot | Office Supplies | $5100 \cdot$ Office Supplies | 79.99 |
| 3372 | Olszewski, Massih \& Maurer, P.C. | General | 5280 - Legal | 884.76 |
| 3373 | Grand River Consulting Corp. | Meetings and Preparation | $5260 \cdot$ Hydrology | 457.50 |
| 3373 | Grand River Consulting Corp. | Website | $5394 \cdot$ Website | 495.00 |
| 3374 | Barnes, Pearson \& Associates, LLC | 2007 yr. end. reports | $5150 \cdot$ Accounting | 200.00 |
| 3374 | Barnes, Pearson \& Associates, LLC | Jan/Feb financials | $5150 \cdot$ Accounting | 775.00 |
| 3374 | Barnes, Pearson \& Associates, LLC | Bank deposits | $5150 \cdot$ Accounting | 425.00 |
| 3375 | Computer Support and Sales | Computer service call | $1450 \cdot$ Office Equipment | 50.00 |
| 3376 | Flatops Electric, Inc. | Light | $5100 \cdot$ Office Supplies | 243.30 |
| 3377 | Mountain Clear Water Co. Inc. | Bottled Water | $5100 \cdot$ Office Supplies | 15.20 |
| 3378 | Void |  |  |  |
| 3379 | Qwest | April | 5390 Telephone | 154.62 |

## West Divide Water Conservancy District-General Fund Bills to be Paid <br> May 29, 2008

| 3380 | Postmaster | P. O. Box 203 Rent | $5300 \cdot$ Postage/Box Rent/Etc. |  |
| :--- | :--- | :--- | :--- | :--- |
| 3381 | Sopris Surfers LLC | $5 / 12 / 08-8 / 12 / 08$ | $5393 \cdot$ Internet | 42.00 |
| 3382 | Xcel Energy | April | $5392 \cdot$ Utilities |  |
| 3383 | Void | Postage | $5300-$ Postage/Box Renogetc. |  |

West Divide Water Conservancy District-General Stored Water
Bills to be paid
May 29, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1707 | BasePoint Design Corporation | Contract Addendum No. 7 | 7080 - Capital Outlay--Alsbury | 4,262.50 |
| 1708 | Olszewski, Massih \& Maurer, P.C. | Contracts | $7045 \cdot$ Legal | 156.00 |
| 1708 | Olszewski, Massih \& Maurer, P.C. | 02CW 123 | $7045 \cdot$ Legal | 84.00 |
| 1708 | Olszewski, Massih \& Maurer, P.C. | Alsbury | 7045 - Legal | 96.00 |
| 1708 | Olszewski, Massih \& Maurer, P.C. | Opposition of Rubino | 7045 - Legal | 315.70 |
| 1708 | Olszewski, Massih \& Maurer, P.C. | Crystal River site visit | 7045 - Legal | 360.00 |
| 1708 | Olszewski, Massih \& Maurer, P.C. | DOLA grant | $7078 \cdot$ DOLA -- In-Kind Cont | 351.00 |
| 1709 | Barnes, Pearson \& Assoc., P.C. | Accounting/meeting | 7078 DOLA -- In-Kind Cont | 625.00 |
| 1710 | CSAFE Account \#84-0976632-02 | Transfer to CSAFE | 1576 - CSAFE Fund | 200,000.00 |
| 1711 | BasePoint Design Corporation | Contract Addendum No. 6 | $7080 \cdot$ Capital Outlay--Alsbury | 4,500.00 |
| 1712 | Grand River Consulting Corp. | Database | 7030 - Hydrology | 950.00 |
| 1712 | Grand River Consulting Corp. | Contract spreadsheet calcs | 7030 - Hydrology | 650.00 |
| 1712 | Grand River Consulting Corp. | Water Right Acct. \& Adm. | $7030 \cdot$ Hydrology | 6,855.00 |
| 1713 | DOLA Grant Restricted Funds | Move funds to new bank acct. | 1035 - DOLA Matching Funds | 20,500.00 |
| 1714 | General Fund | Move 2007 DOLA Acctg. <br> Exp into GSW | $7078 \text { • DOLA -- In-Kind Cont }$ | $\frac{950.00}{240,655.20}$ |

## West Divide Water Conservancy District-Fourmile Creek <br> Bills to be Paid <br> May 29, 2008



| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 93 | C-SAFE GSW \#84-0976632-02 | Pay off GSW Loan | $2000 \cdot$ GSW Loan | 75,000.00 |
| 94 | Olszewski, Massih \& Maurer. P.C. | General | $7801 \cdot$ Legal | 359.20 |
| 95 | Grand River Consulting Corporation | Rifle Creek/General | $7802 \cdot$ Hydrology | 407.31 |

# WEST DIVIIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET 

## P. O. BOX 1478

RIIFLE, COLORADO 81650-1478
(970) 625-5461
water@wdwed.org

## MEETING NOTICE

## WHAT: Board of Directors Meeting

WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Monday, June 23, 2008
TIME: $\quad$ 9:00 a.m.

## AGENDA

1. Call to Order
2. Minutes of May 29, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. Water Contracts
5. Water Task Force Jude Thomas -- USGS
6. Alsbury Reservoir
7. Roundtable Report
8. Water Resources's Report
9. Hydrologists' Report
10. Website
11. Attorney's Report
12. Strategic Planning
13. Adjourn

WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796 water@wdwed.org

Attendance Roster Board of Directors Meeting

| Date: | June 23,2008 |
| :--- | :--- |
| Time: | 9:00 a.m |
| Place: | District Office <br>  <br> 109 West Fourth Street <br> Rifle, Colorado |

Name

# WEST DIVIDE WATER CONSERVANCY DISTRICT 

MINUTES OF BOARD OF DIRECTORS MEETING
June 23, 2008
ATTENDANCE ROSTER

Directors \& Staff Present<br>Samuel B. Potter, President<br>Kelly Couey, Vice President<br>Bruce E. Wampler, Treasurer<br>Robert J. Zanella, Secretary<br>Dan R. Harrison, Director<br>Janet Maddock, Office Manager<br>Kerry D. Sundeen, Hydrologist<br>Maria Pastore, Hydrologist<br>Edward B. Olszewski, Attorney<br>Lyndie Pearson, CPA<br>Directors and Staff Absent<br>None

CALL TO ORDER
The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the May 29, 2008, meeting be approved as received; Bruce E. Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J. Zanella seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the May 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

## WATER CONTRACTS

## Cancelled Contracts:

Accepted the cancellation of the following water allotment contracts:
EnCana Oil \& Gas (USA) Inc.
Contract \#AR060620EC(a)
Direct Hauling from Alsbury Reservoir. No need for the water.

Flag Resources, Inc.
Contract \#050317FR(a)
Parts of Section 11 and 12, T6S, R92W, $6^{\text {th }}$ P.M.
Contractee's own augmentation plan has been approved. No longer needs West Divide's augmentation plan.

## PetroHunter Energy Corporation

Contract \#060720GSL(b)
Direct Hauling from Colorado River. Contractee no longer needs water.

## Presco Inc.

Contract \#050519P(a)
Direct Hauling from Colorado River. Sold Battlement Mesa property to Noble Energy. No interest from Noble Energy regarding assignment of contract.

## RTZ Industrial, LLC

Contract \#070621RTZ(a)
Parts of Section 28, 32 and 33 T7S, R96W, $6^{\text {th }}$ P.M.
Due to permitting delays contractee does not anticipate needing water for approximately two years. At that time it will reapply.

## Dawn Ree Archuleta

Contract \#980109SM(b)
Permit \# 049657-F
SE1/4NW1/4 S31, T6S, R94W, $6{ }^{\text {th }}$ P.M.
Non-payment

## Myron W. Black

Contract \#040826MB-South(a)
Contract \#040826MB-North(a)
SE1/4SE1/4 S2 T6S, R92W, $6{ }^{\text {th }}$ P.M.
Non-payment

## John Buxman

F061026JB(a)
Case No. 98CW180
W1/2 SE1/4 S15, T7S, R89W, $6{ }^{\text {th }}$ P.M.
Non-payment

## Steven L. and Chanda M. Emmons

Contract S011025GTW\#I(b)
Permit \#56613-F
NW1/4 SW1/4 S34, T5S, R92W, $6^{\text {th }}$ P.M.
Non-payment. Foreclosure.

## Assignments and New Contracts:

Manuel P. and Tina Renee Gomez assignment from Carl W. Tuttle, Jr.: Robert J. Zanella moved approval of this assignment for 1 af Domestic, Colorado River; seconded by Kelly Couey; motion carried.

Simon Casas and Genobeva Lopez: Robert J. Zanella moved approval of this amendment from 1.73 af to 2.35 af; seconded by Bruce E. Wampler motion carried.

## WATER TASK FORCE

Presentation by Jude Thomas, project manager from the USGS on the Scope of Work.
Joint Funding Agreement executed this date, in accordance with adoption of Resolution 08-02, executed April 17, 2008.

## ALSBURY RESERVOIR

Reviewed inspection report from John Blair dated June 10, 2008. Maria Pastore drafted a letter of response which will be revised, signed by the President and mailed to Mr. Blair. (Revised letter attached.)

## ROUNDTABLE REPORT

Grant application on the Crystal River will likely be approved.

## WATER RESOURCES'S REPORT

James Kellogg, hydrologist for the Division of Water Resources, spoke to the need for a stream gauge on East Divide Creek. $\$ 1800$ per year O \& M plus initial cost and installation. Kelly Couey moved to table until more information is obtained; seconded by Dan Harrison; motion carried. Steve Trexel will check with the irrigators in the area to see if there is any interest in purchasing a stream gauge. The cost could be a cooperative effort between the irrigators and possibly West Divide. Division of Water Resources would provide the administration and assist with the hydrology.

## HYDROLOGISTS' REPORT

Graphs of amount of water contracted in the Silt, Fourmile, and Colorado River water plans were reviewed and discussed. Discussed acquisition of River District water. Directed counsel to send another letter to the River District stating West Divide would like to purchase 100 acre feet with the option for another 900 acre feet with 10 year term.

## ATTORNEY' S REPORT

Discussed status of Colorado River Aug Plan, Case \# 02CW123 and Area A Structures Aug Plan, Case \# 02CW281. Counsel promised to bring them to decree as soon as possible.

Discussed outline of policies for the WDWCD manual, and directed Counsel to begin with number IV on his outline which is the draft of policies compiled by Janet from the Board
meetings and resolutions. Maria, Kerry, and Janet to work with Counsel in preparing a district policy manual.

## ADJOURN

Meeting adjourned at 12:10 p.m.


Robert J. Zanella, Secretary


Samuel B. Potter, President

## West Divide Water Conservancy District-General Fund <br> Bills to be Paid June 23, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3385 | Janet Maddock | Ink Cartridges | 5100 Office Supplies | 158.98 |
| 3386 | HRH of Colorado | Employee June | 5222 - Medical Insurance--Emp | 415.60 |
| 3386 | HRH of Colorado | Family June | 5223 - Medical Insurance Dep | 435.25 |
| 3387 | Xcel Energy | May | 5392 Utilities | 55.31 |
| 3388 | Mountain Clear Water Co Inc. | bottled water | 5100 - Office Supplies | 7.60 |
| 3389 | Postmaster | P. O. Box 1478 rent | $5300 \cdot$ Postage/Box Rent/Etc. | 70.00 |
| 3390 | Qwest | May | $5390 \cdot$ Telephone | 153.90 |
| 3391 | Capital One, F.S.B. | Postage | $5300 \cdot$ Postage/Box Rent/Etc. | 115.99 |
| 3392 | Remington Square | July | 5395 - Rent | 611.00 |
| 3392 | Remington Square | June | 5392 - Utilities | 78.79 |
| 3393 | Pioneer Machine \& Tool | June | $5396 \cdot$ Janitorial | 60.00 |
| 3394 | Grand River Consulting Corp. | Meetings and Prep | 5260 - Hydrology | 572.50 |
| 3394 | Grand River Consulting Corp. | Website | 5394 Website | 357.50 |
| 3394 | Grand River Consulting Corp. | Round Table | 5260 - Hydrology | 357.50 |
| 3395 | Olszewski, Massih \& Maurer, P.C. | General | 5280 - Legal | 1,298.26 |


| 3396 | Alpine Bank | 84-0976632 | 2205-FICA/MED/FWT | 1,650.00 |
| :---: | :---: | :---: | :---: | :---: |
| 3397 | Northwestern Mutual Life Ins. Co. | Company | 2227 - Simple IRA Payable | 107.18 |
| 3397 | Northwestern Mutual Life Ins. Co. | Employee | 2227 - Simple IRA Payable | 1,084.00 |
| 3398 | Barnes, Pearson \& Assoc, LLC | 1st 1/4 payroll | $5150 \cdot$ Accounting | 75.00 |
| 3398 | Barnes, Pearson \& Assoc, LLC | Financials for Mar/Apr. and prepare new format | $5150 \cdot$ Accounting | 1,480.00 |
| 3398 | Barnes, Pearson \& Assoc, LLC | Bank deposits | $5150 \cdot$ Accounting | 95.00 |
| 3399 | Maddock, Janet E | \$4030.01-\$435.25 Ins. $=\$ 3594.76$ | 5221 - Salary | 3,594.76 |
| 3399 | Maddock, Janet E |  | 2227 - Simple IRA Payable | -1,084.00 |
| 3399 | Maddock, Janet E |  | 2205-FICA/MED/FWT Payable | -1,375.00 |
| 3399 | Maddock, Janet E |  | 2210-Colorado With. Payable | -300.00 |



## West Divide Water Conservancy District-Fourmile Creek <br> Bills to be Paid <br> June 23, 2008



West Divide Water Conservancy District--Silt Interconnect
Bills to be Paid
June 23, 2008

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Tel: 870 - 22 M - 8261
Fow bow-megys

July 7, 2008

John Blair
Division of Water Resources, Water Division 5
Office of the State Engineer
Department of Natural Resources
PO Box 396 (50633 US Highway 6 \& 24)
Glenwood Springs, CO 81602

## RE: Alsbury Dam Engineer's Imspection Report dated June 10, 2007

Dear John:

Thank you for your recent engineer's inspection report for Alsbury Dam. We appreciate your correspondence to ensure that we continue to meet all requirements necessary for the proper operation, maintenance and function of the dam. The Board's intention was to have the outlet completely open this past spring for runoff, and only upon the June inspection was the Board made aware that the outlet was only halfway open. West Divide understands the requirement to keep the outlet wide open through the peak of the runoff next year and to carry out all action items noted in the inspection report this year.

As you know, the District's plan is to lower the spillway to the restricted level which would thereby lower the hazard classification of the dam from "high" to "significant". West Divide submitted both the hazard classification report and hydrology study required for this modification earlier this year. Upon State review, the reports were updated to completely address all concerns / issues identified and both reports have been resubmitted to the State. West Divide is currently waiting for a response from the State accepting the final reports.

Please note that until West Divide has a formal response from the State confirming approval of the change in hazard classification, the design and construction plans cannot be completed. With that said, the deadline of January 1, 2009 the State has issued for all submittals for the planned work may be contingent upon the State's timely review of the final hazard classification report



John Blair
July 7, 2008
Page 2
and hydrology study. In addition, the Emergency Action Plan (EAP) cannot be finalized until we understand what the final hazard classification is for the dam. The EAP contents and us to understand the final hazard clar high and significant hazard dams so it would be helpful for (specifically for inundation mapping).

We are hopeful that the updated reports have met all your expectations. Upon approval of the hazard re-classification for the dam, we will complete the final design and construction plans in a timely manner. Please let us know at your earliest convenience the appropriate next steps for
West Divide to take.

We sincerely value our relationship with the State and look forward to continue working with you so we can meet all expectations for proper management of Alsbury Dam.

Sincerely,


Samuel B. Potter, President
cc: Alan Martellaro, Division Engineer
Ying-Kit Choi, BasePoint Design Corporation
Kerry Sundeen, Grand River Consulting

# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET <br> P. O. BOX 1478 <br> RIFLE, COLORADO 81650-1478 <br> (970) 625-5461 <br> water@wdwed.org 

MEETING NOTICE

WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Thursday, July 17, 2008

TIME: 9:00 a.m.

## AGENDA

1. Call to Order
2. Minutes of June 23, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. Water Contracts
5. Alsbury Reservoir
6. Roundtable Report
7. Water Resources's Report

8 Hydrologists' Report
9. Attorney's Report
10. Update from Peter Fleming

Energy Demands Study
Colorado River Basin Proposal-Blue River Humpback 10825 Solution
Compact Curtailment Plan
11. Adjourn

WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796 water@wdwcd.org

Attendance Roster Board of Directors Meeting

| Date: | July 17,2008 |
| :--- | :--- |
| Time: | $9: 00$ a.m |
| Place: | District Office <br>  <br>  <br>  <br>  <br>  <br> Rifle, Colorado |



# WEST DIVIDE WATER CONSERVANCY DISTRICT 

## MINUTES OF BOARD OF DIRECTORS MEETING

July 17, 2008
ATTENDANCE ROSTER

Directors \& Staff Present
Samuel B. Potter, President
Kelly Couey, Vice President
Bruce E. Wampler, Treasurer
Robert J. Zanella, Secretary
Dan R. Harrison, Director Janet Maddock, Office Manager
Maria Pastore, Hydrologist
Edward B. Olszewski, Attorney
Directors and Staff Absent
Lyndie Pearson, CPA
Kerry D. Sundeen, Hydrologist

## CALL TO ORDER

The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the June 23, 2008, meeting be approved as received; Bruce E . Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J. Zanella seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the June 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

Discussed the $\$ 100,000$ FDIC limit per entity.

## WATER CONTRACTS

Scenic River Ranches Inc. assignment from Grand River Ranches, LLC: Robert J. Zanella moved approval of this assignment, 2.82 af Domestic, Colorado River; seconded by Bruce $E$. Wampler; motion carried.

Carl M. Metcalf, II and Lori Metcalf assignment from Travis J. Metcalf: Robert J. Zanella moved approval of this assignment, 25.236 af Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Richard and Rhonda Parker assignment from Todd Witte: Robert J. Zanella moved approval of this assignment, 1 af Domestic, Silt Interconnect; seconded by Bruce E. Wampler; motion carried.

James L. and Bonnie L. Lawrence: Robert J. Zanella moved approval of this amendment from 4.88 af Commercial to 1 af Domestic, Colorado River; seconded by Bruce $E$. Wampler; motion carried.

EnCana Oil and Gas (USA) Inc.: Robert J. Zanella moved approval of this amendment from 28 af to 56 af, Direct Hauling in Piceance Basin, Colorado River; seconded by Bruce E. Wampler; motion carried.

Lawrence and Dawn Thrun: Robert J. Zanella moved approval of this amendment from 1.7 af Domestic to 2.11 af Commercial, Fourmile; seconded by Bruce E. Wampler; motion carried.

Division of Colorado State Parks and Outdoor Recreation: Robert J. Zanella moved approval of this 2008 annual contract for 15 shares of Farmers' Irrigation Company water; seconded by Bruce E. Wampler: motion carried.

Sean and Teresa Vetter: Robert J. Zanella moved approval of this application/contract for 1 af Commercial, Colorado River; seconded by Bruce E. Wampler; motion carried.

FFC Outreach: Robert J. Zanella moved approval of this application/contract for 1 af Domestic, Colorado River, seconded by Bruce E. Wampler; motion carried. Cover letter to include language that in the near future the Colorado Division of Water Resources may shrink the Area A line in the Rifle and Elk Creek areas which would put in jeopardy West Divide's ability to augment the well. We are working on mitigating any negative impact to water users in these areas with an agreement with Farmers' Irrigation Company to bring additional augmentation water into the Riffe and Elk Creek areas. We hope to have this program in place within the next year.

## ALSBURY RESERVOIR

There were 149 af in the reservoir this morning-losing 8-10 af a week. Frank Daley wants water next week followed by Spring Creek.

John Blair responded to our letter of response to John's report. We are on hold. He cannot get to any reports right now. Do not be concerned about the January 1 deadline for all submittals for the planned work.

Discussed attached memo from counsel regarding seepage claims.

## ROUNDTABLE REPORT

No report.

## WATER RESOURCES' S REPORT

Discussed need for the USGS to obtain access to the State Well Image Database for the Piceance Basin. Maria Pastore was directed to draft a letter from West Divide to State Engineer Dick Wolfe requesting access by the USGS to this database.

## HYDROLOGISTS' REPORT

The Crystal River Watershed grant application for $\$ 40,000$ with West Divide matching funds of $\$ 15,000$ was approved by the Round Table. The CWCB will review the application at its Board meeting September 16 and 17. We could possibly see funding in 30 days.

Met with Farmers and Silt directors to discuss the use of the Silt/Farmers' facilities that are needed for the Rifle and Elk Creeks augmentation plan.

## ATTORNEY'S REPORT

Rifle Corrections potentially has water for lease from its reservoir on West Rifle Creek, however it doesn't know how much is available or how the Division Engineer's office will require it to be operated. The credits could potentially be used in the Rifle and Elk Creeks augmentation plan.

## REPORT FROM CRWCD

## Peter Fleming and Dan Birch gave a report on the following topics: <br> Energy Demands Study <br> Colorado River Basin Proposal-Blue River Humpback <br> 10825 Solution <br> Compact curtailment Plan-SB122 Study

## ADJOURN

Meeting adjourned at 11:45 a.m.


Samuel B. Potter, President

## West Divide Water Conservancy District-General Fund <br> Bills to be Paid <br> July 17, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3400 | Pioneer Machine \& Tool | July | $5396 \cdot$ Janitorial | 60.00 |
| 3401 | Qwest | June | $5390 \cdot$ Telephone | 154.46 |
| 3402 | Grand River Consulting Corp. | Meetings and Preparation | $5260 \cdot$ Hydrology | 302.50 |
| 3402 | Grand River Consulting Corp. | Website | 5394 - Website | 1,935.00 |
| 3403 | Colorado River Water Cons Dist | 2008 Dues | $5240 \cdot$ Dues/Registration | 60.00 |
| 3404 | Remington Square | Aug. | 5395 Rent | 611.00 |
| 3404 | Remington Square | July | 5392 Utilities | 84.99 |
| 3405 | Capital One, F.S.B. | Postage | $5300 \cdot$ Postage/Box Rent/Etc. | 115.99 |
| 3405 | Capital One, F.S.B. | Vac bags | $1450 \cdot$ Office Equipment | 11.80 |
| 3406 | Harrison, Dan | Apr, May, June 2008 | 5020 Director Fees | 400.00 |
| 3406 | Harrison, Dan | Apr, May, June 2008 | 5230 - Directors' Expenses | 148.00 |
| 3407 | Wampler, Bruce E. | Apr, May, June 2008 | 5020 Director Fees | 400.00 |
| 3407 | Wampler, Bruce E. | Apr, May, June 2008 | $5230 \cdot$ Directors' Expenses | 90.90 |
| 3408 | Zanella, Robert J. | Apr, May, June 2008 | 5020 Director Fees | 400.00 |
| 3408 | Zanella, Robert J. | Apr, May, June 2008 | 5230 - Directors' Expenses | 81.81 |
| 3409 | Potter, Samuel B. | Apr, May, June 2008 | 5020 Director Fees | 900.00 |
| 3409 | Potter, Samuel B. | Apr, May, June 2008 | 5230 - Directors' Expenses | 169.68 |
| 3410 | Couey, Kelly | Apr, May, June 2008 | 5020 Director Fees | 300.00 |
| 3410 | Couey, Kelly | Apr, May, June 2008 | 5230 - Directors' Expenses | 9.09 |
| 3411 | HRH of Colorado | Employee July | 5222 - Medical Ins--Employee | 415.60 |
| 3411 | HRH of Colorado | Family July | 5223 - Medical Ins Dependent | 435.25 |
| 3412 | Olszewski, Massih \& Maurer, P.C. | Meetings, etc. | $5280 \cdot$ Legal | 506.26 |
| 3412 | Olszewski, Massih \& Maurer, P.C. | Work on policies | $5280 \cdot$ Legal | 1,367.50 |
| 3413 | Colorado Department of Revenue | Colo. Withholding | 5225 - Payroll Taxes | 900.00 |
| 3414 | Alpine Bank | Payroll taxes | 2205-FICA/MED/FWT Payable | 1,650.00 |
| 3415 | Northwestern Mutual Life Ins. Co. | Company | 2227 - Simple IRA Payable | 107.18 |
| 3415 | Northwestern Mutual Life Ins. Co. | Employee | 2227 - Simple IRA Payable | 1,084.00 |

## West Divide Water Conservancy District-General Fund Bills to be Paid <br> July 17, 2008

Maddock, Janet E
Maddock, Janet E
Maddock, Janet E
Maddock, Janet E

Colorado State Treasurer
$\$ 4030.01$ - $\$ 435.25$ Ins. $=\$ 3594.76 \quad 5221 \cdot$ Salary
2227 • Simple IRA Payable
2205-FICA/MED/FWT Payable $\quad-1,375.00$
2210-Colorado With. Payable

2nd 1/4 2008

3,594.76
$-1,084.00$
-300.00

West Divide Water Conservancy District-General Stored Water Bills to be Paid July 17, 2008


West Divide Water Conservancy District-Fourmile Creek
Bills to be Paid
July 17, 2008


# West Divide Water Conservancy District--Silt Interconnect <br> Bills to be Paid <br> June 26 through July 17, 2008 

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 97 | Grand River Consulting Corporation | Meetings/preparation | 7802 - Hydrology | 507.50 |
| 97 | Grand River Consulting Corporation | Database | 7802 - Hydrology | 1,085.00 |
| 97 | Grand River Consulting Corporation | Water right acctg/adm. | 7802 - Hydrology | 2,450.00 |
| 98 | Olszewski, Massih \& Maurer. P.C. | General | 7801 Legal | 1,660.21 |
| 99 | Olszewski, Massih \& Maurer. P.C. | General | $7801 \cdot \text { Legal }$ |  |

## MEMO

$\begin{array}{ll}\text { To: } & \text { West Divide Board of Directors } \\ \text { From: } & \text { Ed Olszewski } \\ \text { Re: } & \text { Right to Use Seepage Water from Alsbury Reservoir } \\ \text { Date: } & \text { July } 10,2008\end{array}$

This Memo is prepared for the Board of Directors, West Divide Water Conservancy District, regarding the feasibility of claiming seepage credits from Alsbury Reservoir for augmentation. The Board has expressed an interest in adjudicating an augmentation plan that would rely, in part, upon seepage water for augmentation. This memo discusses the case law related to such claims.

## SEEPAGE CLAIMS

Judicial pronouncements with respect to appropriation of seepage water in a direct use situation currently apply to reservoirs. Any seepage water, whether from a reservoir or an irrigation ditch, is presumed to be tributary to the stream system and thus subject to appropriation. Such seepage, therefore, is not available for any new independent appropriation, where the diversion will be to the detriment of prior vested rights. In other words, the next most senior water right owner on the stream gets the benefit of the seepage.

The controlling case on the issue is Fort Morgan Reservoir and Irrigation Co. v. McCune, 206 P.2d 393 (1922). Although this is an old case, it is still good law. In Fort Morgan, the Plaintiffs sought to enjoin the state engineer from enforcing an order allowing a reservoir owner to capture and use seepage water from his own reservoir. The reservoir owner did not seek to make a new appropriation of seepage water, but alleged that recaptured seepage water was part of his original decreed storage appropriation. The Supreme Court held that seepage water could not be recaptured and applied to the original appropriation because once water has escaped, it is presumed tributary and subject to subsequent appropriation.

Similar principles were applied in Lamont v. Riverside Irrigation District, 498 P.2d 1150 (1972). In Lamont, the Plaintiffs owned land below defendant's reservoir. For fifty years, seepage from the reservoir had percolated through Plaintiff's land, maintaining a lush pasture. Plaintiffs did not construct or maintain any formal diversion or measuring device. Through a quiet title action, Plaintiffs sought to enjoin the construction of a well by Defendant which would interfere with the sub-irrigation. Plaintiffs claimed a prescriptive right to the seepage. The court found that the claim arose from the assumption that the Defendant had a right in the seepage water in the first place. The court found that the reservoir company had no right to the seepage water. Plaintiffs thus could acquire no right from Defendant.

There is, however, an exception to this rule for imported or non-tributary water. In a recent conversation with Austin Hamre, the attorney for Rifle Corrections, Mr. Hamre mentioned the case

Public Service v. Willows, 856 P.2d 829 (1993). However, that case dealt specifically with the reuse of foreign, non-tributary water and is not applicable to the Alsbury situation.

Given the above cases, I believe it is clear that seepage water cannot be claimed for reuse from Alsbury Reservoir. However, if the Board desires, we could pursue a "creative" augmentation plan that would claim the use of such seepage.

## PLANS FOR AUGMENTATION

Plans for augmentation are intended to allow diversions of water "out-of-priority while ensuring the protection of senior water rights." Empire Lodge Homeowners' Ass'n v. Moyer, 39 P.3d 1139,1154 (Colo.2002). Augmentation plans implement the Colorado doctrine of optimum use and priority administration, which favors management of Colorado's water resource to extend its benefit for multiple beneficial purposes.

Out-of-priority diversions can occur only when a replacement supply of water, suitable in quantity and quality, is made available to substitute for the otherwise diminished amount of water available to supply other water rights exercising their priorities. Depletions not adequately replaced result in curtailment of the out-of-priority diversions. Empire Lodge Homeowners' Ass'n v. Moyer, 39 P.3d 1139, 1154 (Colo.2002). The replacement water can derive from any legally available source and be provided by a variety of means. C.R.S. § 37-92-103(9).
C.R.S. Section 37-92-103(9) provides that a plan for augmentation is: a detailed program, which may be either temporary or perpetual in duration, to increase the supply of water available for beneficial use in a division or portion thereof by the development of new or alternate means or points of diversion, by a pooling of water resources, by water exchange projects, by providing substitute supplies of water, by the development of new sources of water, or by any other appropriate means.

Although the statute emphasizes increasing the supply of water, "[n]ew water need not be injected to give life and validity to a plan for augmentation." Kelly Ranch v. Se. Colo. Water Conservancy Dist., 191 Colo. 65, 74, 550 P.2d 297, 303 (1976). Rather, plans for augmentation are meant to increase the usable supply of water, not necessarily the physical supply. City of Florence v. Bd. of Waterworks, 793 P.2d 148, 152 (Colo.1990). A plan for augmentation operates outside the priority system and therefore operates out of priority. Colorado Water Conservation Board v. City of Central, 125 P.3d 424 (Colo. 2005); Empire Lodge Homeowners' Ass'n v. Moyer, 39 P.3d 1139, 1154 (Colo.2002).

## CONCLUSION

Although the reuse of seepage water from storage has long been prohibited, West Divide may be able to devise a plan for augmentation that provides for very precise measuring and accounting on reservoir inflow and seepage in such a manner that augmentation credits can be quantified. Such a plan may be accepted by the Division Engineer's Office. However, it is my opinion that, if
contested, West Divide will have a very difficult time claiming augmentation credits resulting from seepage due to the McCune case.

There is a balancing act between protecting vested right under McCune, and providing for the maximum utilization of water under the augmentation plan statute. If West Divide receives no opposition to its application, and the Division Engineer's Office is cooperative and not obstructive, West Divide may be able to succeed in its claim for seepage credits. One fear 1 have is that even if the Division Engineer's Office is cooperative now, it will require a term and condition in the decree which would allow it to modify its position at a later date. In addition, given the remote location of Alsbury Reservoir, I believe the detailed monitoring and accounting program that would be required for the augmentation plan would be very difficult and time consuming to administer.

# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET <br> P. O. BOX 1478 <br> RIFLE, COLORADO 81650-1478 <br> (970) 625-5461 <br> water@wdwcd.org 

## MEETING NOTICE

WHAT: Board of Directors Meeting<br>WHERE: West Divide Water Conservancy District Office 109 West Fourth Street<br>Rifle, Colorado<br>WHEN: Thursday, August 28, 2008<br>TIME: 9:00 a.m.

AGENDA

1. Call to Order
2. Minutes of July 17, 2008 meeting

9:00 a.m. PUBLIC MEETING ON INCLUSIONS
3. Financial Report
a. Bills to be Paid
b. Financial Statements Unavailable
c. $\$ 100,000$ FDIC limit
4. Logo and Website Update
5. Water Contracts
6. Alsbury Reservoir
7. Roundtable Report
8. Water Resources's Report
9. Hydrologists' Report
10. Attorney's Report
11. Adjourn

NEXT MEETING IS SEPTEMBER 18,2008

WEST DIVIDE WATER CONSERVANCY DISTRICT
109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796
water@wdwed.org

Attendance Roster Board of Directors Meeting

Date: August 28,2008
Time: 9:00 a.m
Place: $\quad$ District Office
109 West Fourth Street
Rifle, Colorado
Name

# WEST DIVIDE WATER CONSERVANCY DISTRICT 

## MINUTES OF BOARD OF DIRECTORS MEETING <br> August 28, 2008

ATTENDANCE ROSTER

Directors \& Staff Present<br>Samuel B. Potter, President<br>Kelly Couey, Vice President<br>Bruce E. Wampler, Treasurer<br>Robert J. Zanella, Secretary<br>Dan R. Harrison, Director<br>Janet Maddock, Office Manager<br>Kerry D. Sundeen, Hydrologist<br>Maria Pastore, Hydrologist<br>Edward B. Olszewski, Attorney<br>Directors and Staff Absent<br>Lyndie Pearson, CPA

Guests
Steve Trexel, DWR
Eddie Rubin, DWR

## CALL TO ORDER

The regular Board of Directors meeting was called to uıu. 'resident Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the July 17, 2008, meeting be approved as received; Bruce E. Wampler seconded; motion carried.

## PUBLIC HEARING ON INCLUSION PETITIONS

Public hearing opened at 9:05 a.m. There were no comments from the public on two petitions for inclusion, Valton D. Whittington Family Trust and Scott T. and Birgie A. Niemann. Robert J. Zanella moved to adopt Resolution 08-03 and attached Order; seconded by Bruce E. Wampler; roll call: Samuel B. Potter - yes; Dan R. Harrison - yes, Kelly Couey - yes; Robert J. Zanella - yes, and Bruce E. Wampler - yes. Resolution and Order duly adopted. (Copy attached.) Public meeting closed at 9:10 a.m.

FINANCE REPORT
Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J. Zanella seconded; motion carried.

Financial Statements: July Financial Statements unavailable. Accountant on vacation.
$\$ 100,000$ FDIC Limit: President Potter spoke with the president of Alpine Bank, Jay Rickstrew. West Divide's funds are insured beyond the $\$ 100,000$ FDIC limitation by a pool of eligible securities pledged to cover 102 percent of the value of uninsured funds. (Attached is a letter received after the meeting from Mr. Rickstrew with attached Public Depository Designation Certification.)

## LOGO AND WEBSITE UPDATE

Moved, seconded, carried to have envelopes, letterhead and business cards printed and proceed with website design according to revisions, corrections, and additions as discussed.

## WATER CONTRACTS

Cascade Tanks, LLC: Robert J. Zanella moved approval of this amendment from 2 af to 10 af, Direct Hauling; seconded by Bruce E. Wampler; motion carried.

Donald Ziegler/Peregrine 08 Investments, LLC: Robert J. Zanella moved approval of this amendment from 1.69 af to 2.54 af Commercial, Colorado River, and change of name to include Peregrine 08 Investments, LLC; seconded by Bruce E. Wampler; motion carried.

Ryan May: Robert J. Zanella moved approval of two applications/contracts each for 1 af, Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Callahan Commercial Park, LLC: Robert J. Zanella moved approval of this application/contract for 1 af, Commercial, Colorado River; seconded by Bruce E. Wampler; motion carried. (Approval with verification of location of well.)

Robert Klein: Robert J. Zanella moved approval of this application/contract for 1 af, Commercial, Colorado River, contingent upon application being for one $12,000 \mathrm{sq}$. ft. warehouse; seconded by Bruce E. Wampler; motion carried. (Further communication required with applicant regarding warehouse and legal description that does not match information on application.)

## ALSBURY RESERVOIR

The significant hazard classification has been approved by the State Engineer and we can now move forward with the spillway enlargement. May need to confer with the Forest Service. BasePoint Design Corporation will be contacted to finalize the spillway plans and submit to the State.

Execution of Addendum \#8: Robert J. Zanella moved execution of Addendum \#8 (attached); seconded by Bruce E. Wampler; motion carried.

## ROUNDTABLE REPORT

Received written report from Robert J. Zanella. Discussed attending the Colorado River District's Annual Water Seminar on September 19 in Grand Junction.

## WATER RESOURCES'S REPORT

Two new water commissioners: Eddie Rubin, District 39 and Bill West District 45. Received positive response from letter sent to Dick Wolf, State Engineer, regarding Water Task Force database request.

## HYDROLOGISTS' REPORT

General consensus if West Divide does not get the grant money for the Crystal River Water Storage project to continue with the feasibility study anyway.

Kelly Couey moved to authorize Sopris Engineering LLC to proceed with the surveying services required for the Crystal River Water Storage project with or without the grant money; seconded by Robert J. Zanella; motion carried.

Discussed Orion Energy's need for 300 af of water in Garfield Creek. It would use a pipeline instead of trucking the water. The directors endorsed working with Orion Energy on a reduced industrial rate instead of the usual direct hauling rate. Kerry will invite Orion Energy to attend one of our meetings for further discussion.

## ATTORNEY'S REPORT

Received written report. Discussed draft of policy procedures.

## ADJOURN

Meeting adjourned at 11:30 a.m.


Samuel B. Potter, President

# WEST DIVIDE WATER CONSERVANCY DISTRICT 

## RESOLUTION 08-03

## ORDER FOR INCLUSION OF CERTAIN LANDS IN THE WEST DIVIDE WATER CONSERVANCY DISTRICT

WHEREAS, Valton D. Whittington Family Trust and Scott T. and Birgie A. Niemann, have petitioned the Board of Directors of West Divide Water Conservancy District for inclusion of certain lands into the District boundaries;

WHEREAS, the attached Order for Inclusion outlines the proper procedures that were followed for inclusion of the lands described in the Order.

NOW THEREFORE, the Board of Directors of the West Divide Water Conservancy District hereby resolves to execute the attached Order for Inclusion accepting said lands into its district boundaries.

READ, APPROVED, AND ADOPTED this 28th day of August 2008.
SIGNED:


Samuel B. Potter, President

## ORDER FOR INCLUSION OF CERTAIN LANDS IN THE WEST DIVIDE WATER CONSERVANCY DISTRICT

THE BOARD OF DIRECTORS of the West Divide Water Conservancy District, having received and considered the Petitions of Valton D. Whittington Family Trust and Scott T. and Birgie A. Niemann, for the inclusion within the District of the lands hereinafter described finds:

1. That the Petitions are in proper form pursuant to C.R.S. 37-45-136.
2. That proper notice of filing of such Petitions and of the Board's hearing on said Petitions have been duly given as required by law.
3. That the Board has heard the Petitions and no written objections thereto have been presented.
4. That a public hearing was held at the West Divide Water Conservancy District office, 109 West Fourth Street, Rifle, Colorado, on August 28, 2008, at which hearing said Petitions and any objections thereto were heard.
5. That a quorum of the Board was present at said public hearing and, upon consideration of the merits of said Petitions, the Petitions should properly be granted.
6. That the hereinafter described lands should properly be included within the District and attached to and made a part of existing Division 3 of the District.

NOW, THEREFORE, IT IS HEREBY ORDERED that said Petitions of Valton D. Whittington Family Trust and Scott T. and Birgie A. Niemann shall be and hereby are granted, and the following described lands situated in the County of Garfield, State of Colorado, are hereby included within the District.

## VALTON D. WHITTINGTON FAMILY TRUST LEGAL DESCRIPTION

A tract of land situate in Lot 3 and the SE1/4NW1/4 of Section 6, Township 6 South, Range 91 West of the $6^{\text {th }}$ P.M. being that parcel of land described in Book 425 at Page 288 together with portions of those tracts of land described in Book 393 at Page 510 and Book 369 at Page 462 said tract being more particularly described as follows:
Beginning at a point in an existing fence whence the S1/4 Corner of Section 34, Township 5 South, Range 91 West of the $6^{\text {th }}$ P.M. bears N 62 degrees $14^{\prime} 05^{\prime \prime}$ E 2051.27 feet; thence along said fence line S 01 degrees $36^{\prime} 07^{\prime \prime} \mathrm{E} 151.73$ feet; thence S 00 degrees $23^{\prime} 06^{\prime \prime} \mathrm{E} 110.67$ feet; thence S 00 degrees $58^{\prime} 41^{\prime \prime}$ W 104.98 feet; thence S 04 degrees $07^{\prime} 04^{\prime \prime} \mathrm{E} 128.73$ feet to a point on the westerly boundary of that parcel of land described in Book 529 at Page 315; thence along said boundary line S 55 degrees $16^{\prime} 38^{\prime \prime} \mathrm{W} 68.74$ feet; thence S 71 degrees $24^{\prime} 16^{\prime \prime} \mathrm{W} 43.25$ feet; thence S 29 degrees $47^{\prime} 09^{\prime \prime}$ W 12.87 feet; thence S 27 degrees $29^{\prime} 24^{\prime \prime}$ W 39.24 feet; thence S 31 degrees $46^{\prime} 40^{\prime \prime}$ W 83.49 feet; thence S 14 degrees $41^{\prime} 46^{\prime \prime}$ W 123.77 feet; thence $S 27$ degrees
$03^{\prime} 30^{\prime \prime}$ W 118.80 feet; thence S 03 degrees $05^{\prime} 59^{\prime \prime} \mathrm{E} 168.55$ feet; thence S 13 degrees $05^{\prime} 30^{\prime \prime} \mathrm{E}$ 259.27 feet to the Northerly right-of-way of County Road 214 ; thence 145.31 feet along the arc of a curve to the left having a radius of 208.00 feet and a central angle of 40 degrees $01^{\prime} 35$ " the chord of which bears N 63 degrees $09^{\prime} 42^{\prime \prime} \mathrm{W} 142.37$ feet; thence N 06 degrees $05^{\prime} 08^{\prime \prime} \mathrm{W} 341.72$ feet; thence S 89 degrees $56^{\prime} 54^{\prime \prime} \mathrm{W} 112.42$ feet; thence N 32 degrees $22^{\prime} 55^{\prime \prime} \mathrm{E} 119.05$ feet; thence N 11 degrees $26^{\prime} 42^{\prime \prime}$ W 281.78 feet; thence N 19 degrees $50^{\prime} 28^{\prime \prime} \mathrm{W} 183.22$ feet; thence N 19 degrees $28^{\prime} 35^{\prime \prime} \mathrm{E} 126.88$ feet; thence N 47 degrees $06^{\prime} 08^{\prime \prime} \mathrm{E} 140.22$ feet; thence N 14 degrees $35^{\prime} 52^{\prime \prime} \mathrm{E} 216.39$ feet; thence N 88 degrees $50^{\prime} 48^{\prime \prime} \mathrm{E} 204.40$ feet; thence S 54 degrees $22^{\prime} 52^{\prime \prime} \mathrm{E}$ 119.61 feet; to the point of beginning containing 8.62 acres more or less.

## SCOTT T. AND BIRGIE A. NIEMANN LEGAL DESCRIPTION

A tract of land situated in Section 5, Township 6 South, Range 91 West of the $6^{\text {th }}$ P.M. more particularly described as follows:
Beginning at a point whence the East $1 / 4$ corner of Section 5, Township 6 South, Range 91 West of the $6^{\text {th }}$ P.M. bears S 00 degrees $53^{\prime} 30^{\prime \prime}$ East 1335.93 feet; thence South 89 degrees $24^{\prime} 45^{\prime \prime}$ West 393.82 feet; thence North 00 degrees $53^{\prime} 30^{\prime \prime}$ West 553.07 feet; thence North 89 degrees $24^{\prime} 45^{\prime \prime}$ East 393.83 feet; thence South 00 degrees 53 ' $30^{\prime \prime}$ 'East 553.07 feet to the point of beginning.
Excepting however, from the above described parcel a tract of land in Section 5, Township 6 South, Range 91 West of the $6^{\text {th }}$ P.M. more particularly described as follows:
Beginning at the East $1 / 4$ corner of Section 5; thence North 00 degrees $53^{\prime} 30^{\prime \prime}$ West 1335.93 feet; thence South 89 degrees $24^{\prime} 45^{\prime \prime}$ West 331.82 feet to the true point of beginning; thence from the true point of beginning South 89 degrees $24^{\prime} 45^{\prime \prime}$ West 62.00 feet; thence North 00 degrees $53^{\prime} 30^{\prime \prime}$ West 175.65 feet; thence North 89 degrees $24^{\prime} 45^{\prime \prime}$ East 62.00 feet; thence South 00 degrees $53^{\prime} 30^{\prime \prime}$ East 175.65 feet to the true point of beginning. County of Garfield, State of Colorado.

AND FURTHER ORDERED that said lands shall be included within and made a part of existing Division 3 of the District.

ADOPTED by the Board of Directors of the West Divide Water Conservancy District on the 28th day of August, 2008.


By:


West Divide Water Conservancy District-General Fund
Bills to be Paid
August 28, 2008


West Divide Water Conservancy District-General Stored Water
Bills to be Paid
August 28, 2008

Num

CSAFE Account \#84-0976632-02
Transfer to CSAFE

Olszewski, Massih \& Maurer, P.C.
Contract

Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.
CRWCD

Olszewski, Massih \& Maurer, P.C.
02CW123
$1576 \cdot$ CSAFE Fund
103,600.00

Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.
Crystal River Aug Plan
EnCana
Alsbury

Database
Water Right Acct/Adm.
$7030 \cdot$ Hydrology
725.00

Grand River Consulting Corp.
Grand River Consulting Corp.
Grand River Consulting Corp.
Grand River Consulting Corp.
Grand River Consulting Corp.
Alsbury
Water Task Force
Crystal River
7030 • Hydrology
2,124.00
7030 • Hydrology
1,667.82
1035- DOLA Matching Funds
487.50
$7030 \cdot$ Hydrology 310.00

Garfield County Clerk and Recorder
Memorandums

BasePoint Design Corporation
\#08-07-08 Add \#6
$7070 \cdot$ Recording Fees 28.00
7080 - Capital Outlay--Alsbury

Dola Grant Restrict Fumds Checking Account
USGS
June 1/4ly billing
7079 • DOLA-- USGS


West Divide Water Conservancy District-Fourmile Creek
Bills to be Paid
August 28, 2008

| Num | Name | Memo | Accoun | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1508 | Grand River Consulting Corp. | General | 8030 - Hydrology | 180.00 |
| 1509 | Olszewski, Massih \& Maurer, P.C. | General | 8050 - Legal--General | 1,176.00 |
| 1509 | Olszewski, Massih \& Maurer, P.C. | Zilm | 8054 - Legal Litigation | $99 \% 0$ |

## West Divide Water Conservancy District--Silt Interconnect <br> Bills to be Paid <br> August 28, 2008



## Rifle

100 East 4th Street Rifle, Colorado 81650 970-625-9610 Fax 970-625-9616

August 27, 2008

West Divide Water Conservancy
Attn: Sam Potter
PO Box 1478
Rifle, CO 81650-1498
Dear Sam:
As of July 11, 2008, the total of uninsured Public Balances held at Alpine Bank were $\$ 329,619,742.58$.

The Public Deposit Protection Act does not require that banks pledge specific securities to specific deposits. It requires that a pool of eligible securities be pledged to cover $102 \%$ of the value of uninsured public deposits held by each bank.

The current balances covered under the Public Deposit Protection Act are: West Divide Water Conservancy as of August 28, 2008 were: $\$ 282,716.12$.

I have attached a copy of Alpine Bank's Public Depository Designation Certification. If additional information is required please visit http://www.dora.state.co.us/banking/pdpainformation/pdpaindex.htm.

Please do not hesitate to call me with any questions.

attachment

## STATE OF COLORADO

Department of Regulatory Agencies
Steven V. Berson
Executive Director
DIVISION OF BANKING
Ralph E Mires
State Bank Commissioner


Roy Romer

James T Dillon
Chiei Deputy Bank Commissioner
10 Chatman
Chief Financial Institutions Examiner

## COLORADO BANKING BOARD <br> ELIGIBLE PUBLIC DEPOSITORY <br> DESIGNATION CERTIFICATION

Pursuant to the provisions of section 11-10.5-106, C.R.S. (1989), the undersigned does hereby accept the written statements filed on behalf of the ALPINE BANK \& TRUST and designate said bank as an eligible public depository under the provisions of The Public Deposit Protection Act, and the rules and regulations promulgated thereunder'.

This certificate acknowledges that AIPINE BANK \& TRUST, GLENHOOD SPRINGS, COLORADO, having complied with the requirements of Section 11-10.5-106, C.R.S. (1989), and having been designated hereunder as an eligible public depository by the Banking Board, is an eligible public depository in accordance with and subject to the provisions of Article 10.5, Title 11, C.R.S. (1989), from this date until such time as this designation and certification is cancelled, revoked, or suspended.

## ON BEHALE OF THE COLORADO BANKING BOARD



Title 11, Axticle 10.5, C.R.S. (1989)
P.D.P.A. Bank Identification Number 312

THIS DESIGNATION AND CERTIFICATION IS NOR ASSTGNABLE 303 West Colfax Avenue, Sute 650 , Denver, C.O $80204 \cdot(303) 620-4358 / \mathrm{FAX}(303) 620-4751$

# Base Point Design Corporation <br> Civil/Geotechnical Design Services 

July 21, 2008
Samuel Potter
West Divide Water Conservancy District
P.O. Box 1478

Rifle, CO 81650
Subject: Contract Addendum No. 8, Additional Analysis to Address SEO Review Comments on Hazard Classification, Alsbury Dam, Mesa County, Colorado

Dear Mr. Potter:
The purpose of this letter is to execute contract Addendum No. 8 on our existing agreement to perform additional engineering work to assist West Divide Water Conservancy District to perform additional analysis and resubmit the report to address the review comments of the Hazard Classification Report. The analysis and report were performed by RJH Consultants, and their proposal dated March 19, 2008 is attached. In additional to the RJH costs, we have added 12 hours of our project manager (Ying-Kit Chi) time to coordinate with RJH, Grand River, SEO, and to review RJH draft report.

$$
\begin{array}{ll}
\text { RJH fees (see March 19, 2008 RJH proposal): } & \$ 7500 \\
\text { Ying-Kit Choi, } 12 \text { hours @ } \$ 110 / \mathrm{hr} & \underline{\$ 1320} \\
\text { Estimated Addendum } 8 \text { Total: } & \$ 8820
\end{array}
$$

Please sign below to authorize the additional work for this addendum.
Sincerely,
BASEPOINT DESIGN CORPORATION
Chemo
Ying-Kit Choi, Ph.D., P.E.
Project Manager
Concur,
WEST DIVIDE WATER CONSERVANCY DISTRICT


Samuel Potter
President
Attachment - RJH Consultants Proposal dated March 19, 2008

March 19, 2008
Project 07100

Mr. Ying-Kit Choi

Project Manager/President
BasePoint Design Corporation
2280 South Xanadu Way, Suite 250
Aurora, CO 80014

## Re: Alsbury Dam, Mesa County, Colorado Proposal for Additional Services to Address SEO Comments

Dear Mr. Choi:
As we discussed during a phone conversation on March 7, 2008, RJH Consultants, Inc. (RJH) has developed a scope of services and budget to address additional work tasks required by Mr. John Blair, local SEO dam safety engineer, for approval of the January 2008 Alsbury Dam Hazard Classification Report.

RIH and Grand River Consulting met with Mr. Blair on March 7, 2008 to discuss his comments presented in the Design Review Memorandum dated February 26, 2008, and to discuss additional work tasks that the SEO would require to approve the referenced report. All work tasks were developed based on the SEO meeting and the assumption that Mr. Blair would be involved concurrently with each task. These work tasks were scoped considering the time required to write summary work descriptions, submittal to the SEO, and associated work required for SEO approval of individual tasks. RJH will receive Mr. Blair's concurrence before beginning subsequent work tasks.

## Scope of Work

We propose to complete the following services to address SEO comments on the Hazard Classification Report for the dam.

## Task 1 - Project Management:

Objectives: SEO letter review, team conference call (March 7, 2008), SEO meeting in Glenwood Springs, Colorado (March 7, 2008), and task project management.

## Task 2 - Evaluate Controlling Breach Scenario (Maximun Section versus Outlet Works Section):

Objectives: Develop maximum section using BasePoint provided topography, evaluate location of dead pool with relation to maximum section, determine if dead pool needs to be considered in breach modeling, perform breach parameter sensitivity analysis for both scenarios, and select failure scenario for final analysis.

## Task 3 - Finalize Breach Parameter Selection:

Objectives: Evaluate existing dam conditions related to breach modeling (dam geometry, embankment soils, structure locations, etc.), finalize empirical equation calculations with consideration of Task 2 results and existing dam conditions, finalize BREACH computer model with incorporation of SEO recommendations, and select final dam breach parameters.

## Task 4-Finalize Dam Bresch Modeling:

Objectives: Discuss selection of dam breach computer model with the SEO, update downstream channel to incorporate SEO comments, finalize dam breach modeling and prepare simulation output.

## Task 5-Prepare Hazard Classification Report Addendum Letter:

## Deliverables:

- Summarize work description to SEO for Work Tasks 2 through 4.
- Participate in a team meeting via conference call at the completion of Task 4 to discuss work results prior to start of Addendum Letter preparation.
- Five copies of the Hazard Classification Report Addendum Letter (submit two to the SEO).


## Costs and Schedule

We propose to complete the above scope of services on a time and expense basis in accordance with the terms and conditions in our contract. Our estimated not-to-exceed costs and schedule for the work tasks described above are provided Table 1.

TABLE 1
ESTHIATED COSTS AND SCHEDULE BY TASK

| Tash | Destriputon | Anticipeted Subinitatal to SEO | Anticipated SEO <br> Concurrence with Task | Estimated Cose ( ${ }^{(1)}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Administrative Work | N/A | N/A | $\bigcirc 500$ |
| 2 | Evaluate Controling Ereach Scentrio | 3/26/08 | 3/28/08 | 1,000 |
| 3 | Finalize Breach Parameter Selection | 4/2/08 | 4/4/08 | 1,500 |
| 4 | Finalize Dam Breach Modeling | 4/9/08 | 4/1108 | 2,000 |
|  |  |  |  | 2,500 |
|  |  |  |  | 7,500 |

We look forward to assisting BasePoint in completing the SEO approval process for the Alsbury Dam Hazard Classification Report. Please call if you have any questions or require additional information.

Sincerely,
RJH CONSULTANTS, INC.


Korey J. Kadrmas, P.E.
RJH Project Manager
$\mathrm{KJK} / \mathrm{mm}$

# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET <br> P. O. BOX 1478 <br> RIPLE, COLORADO 81650-1478 <br> (970) 625-5461 <br> water@wdwed.org 

## MEETING NOTICE

WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Thursday, September 18, 2008
TIME: 9:00 a.m.

## AGENDA

1. Call to Order
2. Minutes of August 28, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. Water Contracts
5. Water Task Force
6. Alsbury Reservoir
a. Execution of Application for Alteration of Dam
b. Addendum Update
c.
7. Roundtable Report
8. Water Resources's Report
9. Hydrologists' Report
10. Attorney's Report
11. Colorado River District Seminar car pooling
12. Adjourn

WEST DIVIDE WATER CONSERVANCY DISTRICT
109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796
water@wdwed.org

Attendance Roster Board of Directors Meeting

| Date: | September 18,2008 |
| :--- | :--- |
| Time: | 9:00 a.m |
| Place: | District Office <br>  <br>  <br>  <br>  <br>  <br>  <br> Rifle, Colorado West Fourth Street |

Name

# WEST DIVIDE WATER CONSERVANCY DISTRICT 

# MINUTES OF BOARD OF DIRECTORS MEETING <br> September 18, 2008 

## ATTENDANCE ROSTER

Directors \& Staff Present<br>Samuel B. Potter, President<br>Kelly Couey, Vice President<br>Bruce E. Wampler, Treasurer<br>Robert J. Zanella, Secretary<br>Dan R. Harrison, Director<br>Janet Maddock, Office Manager<br>Kerry D. Sundeen, Hydrologist<br>Maria Pastore, Hydrologist<br>Edward B. Olszewski, Attorney<br>Directors and Staff Absent<br>Lyndie Pearson, CPA<br>\section*{CALL TO ORDER}

The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the August 28, 2008, meeting be approved as received; Bruce E. Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J . Zanella seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the July and August 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

## WATER CONTRACTS

George Yeakel assignment from Karen Witt and Scott Szklarz: Robert J. Zanella moved approval of this assignment, 1 af, Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Wise Cardiff Properties LlC, a Colorado Limited Liability Company assignment from George W. and Jeri L. Sherick: Robert J. Zanella moved approval of this assignment, 1 af, Domestic, Fourmile; seconded by Bruce E. Wampler; motion carried.

Orion Energy: Chris Geiger, Jim Pearce and Taryn Frenzel were in attendance representing Orion Energy who wishes to contract for approximately 180 af for its pipeline diverting directly out of the Colorado River. They asked for special consideration on rate structure because of volume. Directors advised to submit application to be reviewed at the next meeting when the 2009 rate structure would also be decided.

## ALSBURY RESERVOIR

Robert J. Zanella moved approval of execution of the Application for Review of Plans and Specifications for the Alteration, Modification, or Repair of a Dam and Reservoir as required by the State; seconded by Bruce E. Wampler; motion carried.

Discussed attached compilation of all the work BasePoint Design Corporation has performed to date which includes the original Agreement and Addendums 1 through 8.

## ROUNDTABLE REPORT

No meeting since the last Board meeting.

## WATER RESOURCES'S REPORT

Nothing additional.

## HYDROLOGISTS' REPORT

Discussed Crystal River Reservoir grant application. CWCB met Monday. Staff recommended approval, but we have not heard anything definite.

## ATTORNEY'S REPORT

Received written report. At 10:45 a.m. Robert J. Zanella moved to go into executive session to discuss litigation; seconded by Bruce E. Wampler; motion carried. At 12:05 moved out of executive session.

ADJOURN
Meeting adjourned at 12:15 p.m.


Samuel B. Potter, President

West Divide Water Conservancy District-General Fund
Bills to be Paid
September 18, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3438 | Qwest | July | 5390 Telephone | 169.55 |
| 3439 | Remington Square | Oct. | 5395 - Rent | 611.00 |
| 3439 | Remington Square | Sept. | 5392 - Utilities | 90.01 |
| 3440 | Tammy S. Keenan | September Janitorial | $5396 \cdot$ Janitorial | 60.00 |
| 3441 | HRH of Colorado | Employee Oct. | 5222 - Medical Ins--Employee | 415.60 |
| 3441 | HRH of Colorado | Family Oct. | 5223 - Medical Ins Dependent | 435.25 |
| 3442 | Mountain Clear Water Company Inc. | bottled water | 5100 Office Supplies | 8.10 |
| 3443 | Capital One, F.S.B. | Acct \# 4802-1325-8817-3677 | $5300 \cdot$ Postage/Box Rent/Etc. | 115.99 |
| 3444 | Olszewski, Massih \& Maurer, P.C. | Directors | $5280 \cdot$ Legal | 144.00 |
| 3444 | Olszewski, Massih \& Maurer, P.C. | Contracts | 5280 - Legal | 96.00 |
| 3444 | Olszewski, Massih \& Maurer, P.C. | Brd.mtg. \& preparation | 5280 - Legal | 1,068.00 |
| 3444 | Olszewski, Massih \& Maurer, P.C. | Work on policies | $5280 \cdot$ Legal | 1,800.00 |
| 3445 | Alpine Bank | Payroll Deductions | 2205-FICA/MED/FWT Payable | 1,650.00 |
| 3446 | Edward Jones Investments | Employer | 2227 - Simple IRA Payable | 107.18 |
| 3446 | Edward Jones Investments | Employee | 2227 - Simple IRA Payable | 1,084.00 |
| 3447 | Grand River Consulting Corp. | Brd mtg \& prep | 5260 - Hydrology | 367.50 |
| 3447 | Grand River Consulting Corp. | Reimbursable Expenses | 5260 - Hydrology | 185.00 |
| 3447 | Grand River Consulting Corp. | Website Development | 5394 Website | 1,155.00 |
| 3448 | Maddock, Janet E | \$4030.01-\$435.25Ins. $=\$ 3594.76$ | 5221 - Salary | 3,594.76 |
| 3448 | Maddock, Janet E |  | 2227 - Simple IRA Payable | -1,084.00 |
| 3448 | Maddock, Janet E |  | 2205-FICA/MED/FWT Payable | -1,375.00 |
| 3448 | Maddock, Janet E |  | 2210-Colorado With. Payable | -300.00 |
| 3449 | void |  |  |  |
| 3450 | Janet Maddock | CRD Seminar Registration | $5240 \cdot$ Dues/Registration | 125.00 |
| 3451 | Xcel Energy | August | 5392- Utilities | 65.39 |

# West Divide Water Conservancy District-General Stored Water <br> Bills to be Paid <br> September 18, 2008 

|  | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1733 | Grand River Consulting Corp. | Wtr Right Acctg/Adm. | 7030 - Hydrology | 2,000.00 |
| 1733 | Grand River Consulting Corp. | Alsbury | $7030 \cdot$ Hydrology | 65.00 |
| 1733 | Grand River Consulting Corp. | Water Task Force | 7078 - DOLA -- In-Kind Contribution | 520.00 |
| 1734 | Glenwood Post Independent | Inclusions, Whittington \& Niemann | $7046 \cdot$ Legal Publications/filing fees | 307.33 |
| 1735 | Olszewski, Massih \& Maurer, P.C. | Alsbury Diligence | $7045 \cdot$ Legal | 156.00 |
| 1735 | Olszewski, Massih \& Maurer, P.C. | 02CW123 | 7045 Legal | 288.00 |
| 1735 | Olszewski, Massih \& Maurer, P.C. | EnCana 05CW052 | 7045 - Legal | 36.00 |
| 1735 | Olszewski, Massih \& Maurer, P.C. | CRWCD Option Agrmt | 7045 Legal | 528.00 |
| 1736 | Garfield County District Court | Certified copies/inclusion | 7046- Legal Publications/filing fees | 60.00 |
| 1737 | Colorado Div. of Water Resources | Renewal of Area A TSSP | 7046 - Legal Publication | 300.00 |
|  |  |  |  | 4,260,33 |

West Divide Water Conservancy District-Fourmile Creek
Bills to be Paid
September 18, 2008

| Num | Name | Memo |  | Account |
| :--- | :--- | :--- | :--- | :--- |
| 1510 | Olszewski, Massih \& Maurer, P.C. | General |  | $8050 \cdot$ Legal-G-General |
| 1510 | Olszewski, Massih \& Maurer, P.C. | Zilm | $8054 \cdot$ Legal Litigation | $1,056.00$ |
| 1511 | Colorado Div. of Water Resources | Renewal of TSSP | $8055-$ Legal Publication |  |

West Divide Water Conservancy District--Silt Interconnect
Bills to be Paid
September 18, 2008

Table 1. BasePoint Design Contracts for Alsbury Reservoir (August 2008)

| Contracts | Date | Contract Amount | Description | \% Sub Work | Subcontractor Description | Amt. Paid to Date | $\begin{gathered} \% \\ \text { Paid } \\ \hline \end{gathered}$ | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Original Agreement | 07/18/2003 | \$7,050 | Tech \& Cost Proposal for Alsbury Reservoir Project | 0 | N/A | \$7,015 | 100 | Completed |
| Addendum <br> No. 1 | 10/08/2003 | \$8,605 | Tech \& Cost Proposal for Data Collection Work, Alsbury Dam | 34 | Phase I Geophysical Survey (MGC) | \$8,132 | 100 | Completed |
| Addendum <br> No. 2 | 05/25/2004 | \$2,664 | Tech \& Cost Proposal for Phase II Geophysical Survey, Alsbury Dam | 82 |  <br> Report (MGC) | \$2,664 | 100 | Completed |
| Addendum No. 3 | 08/27/2004 | \$17,646 | Revised Tech \& Cost Proposal, Spillway Feas Study, Alsbury Dam | 0 | N/A | \$16,673 | 80 | Completed |
| Addendum <br> No. 4 | 03/07/2005 | \$21,398 | Tech \& Cost Proposal, Downstream Inundation Study, Alsbury Dam | 0 | N/A | \$19,428 | 90 | Completed |
| Addendum No. 5 | 01/10/2006 | \$22,186 | Technical \& Cost Proposal, Downstream Filter Berm Final Design, Alsbury Dam | 0 | N/A | \$11,130 | 50 | Not Complete - on hold |
| Addendum <br> No. 6 | 01/26/2007 | \$34,845 | Tech \& Cost Proposal, Spillway Enlarge Feas Study \& Final Design, Alsbury Dam | 0 | N/A | \$28,038 | 80 | Not Complete - draft final design report will be sent to SEO. |
| Addendum <br> No. 7 | 11/12/2007 | \$15,320 | Analysis to Update Hazard Classification, Alsbury Dam | 91 | Hazard Analysis (RJH) | \$17,711 | 116 | Completed: <br> Final Report accepted by State |
| Addendum <br> No. 8 | 08/21/2008 | \$8,820 | Additional Analysis to Address SEO Review Comments on Hazard Classification, Alsbury Dam | 85 | Additional Hazard Analysis (RJH) | \$8,559 | 97 | Complete |
| TOTA | Contract Amt: | \$138,534 |  |  | TOTAL Paid: | \$119,350 |  |  |

# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET <br> P. O. BOX 1478 <br> RIFLE, COLORADO 81650-1478 <br> (970) 625-5461 <br> water@wdwed.org 

## MEETING NOTICE

WHAT: Board of Directors Meeting

WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado

WHEN: Thursday, October 16,2008
TIME: $\quad$ 9:00 a.m.

AGENDA

1. Call to Order
2. Minutes of September 18, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
c. CSAFE Investments
4. 2007 Audit
5. 2009 Budget (First Draft)
6. 2009 Rate Schedule and Resolution
7. Water Contracts
8. Roundtable Report
9. Water Resources's Report
10. Alsbury Reservoir
11. Hydrologists' Report
12. Attorney's Report
13. Adjourn

NEXT MEETING IS November 20, 2008

# WEST DIVIIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET 

P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796
water@wdwed.org

## Attendance Roster Board of Directors Meeting

Date: Ectober 16,2008
Time: 9:00 a.m
Place: District Office
109 West Fourth Street
Rifle, Colorado

Name
Company/mailing address

| 1. Danet Madedock |  |
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# WEST DIVIDE WATER CONSERVANCY DISTRICT 

# MINUTES OF BOARD OF DIRECTORS MEETING October 16, 2008 

ATTENDANCE ROSTER

Directors \& Staff Present
Samuel B. Potter, President
Bruce E. Wampler, Treasurer
Robert J. Zanella, Secretary Janet Maddock, Office Manager
Kerry D. Sundeen, Hydrologist
Maria Pastore, Hydrologist
Edward B. Olszewski, Attorney
Lyndie Pearson, CPA
Directors and Staff Absent
Dan R. Harrison, Director (excused)
Kelly Couey, Vice President (unexcused)

Guests
Steve Trexel, Water Commissioner
Bill West, Water Commissioner

## CALL TO ORDER

The regular Board of Directors meeting was called to order at 9:07 a.m. by President Samuel B. Potter.

## MINUTES

Bruce E. Wampler moved the minutes of the September 18, 2008, meeting be approved as received; Robert J. Zanella seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Bruce E. Wampler moved the attached list of bills be paid; Robert J . Zanella seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the September 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

C-SAFE INVESTMENTS
Reviewed and discussed written reports received from C-Safe regarding the status of investments.

2007 AUDIT
Tabled to the November meeting. Auditor Pete Blair was ill.

## 2009 BUDGETS

Lyndie Pearson presented the first draft of the 2009 budgets. Discussed in detail; a few revisions were made. Discussed the need in the General Fund to keep the expenses and revenue low.

## 2009 RATE SCHEDULE AND RESOLUTION

Discussed the current rate schedule and potential changes for 2009. Agreed to increase domestic, subdivision, commercial, each $\$ 30$ in General Stored Water, change commercial to commercial/industrial in each fund. At the November meeting there will be a resolution to adopt the changes for the 2009 rate schedule.

Bruce E. Wampler moved to adopt a policy that water costs are prorated monthly for the year the application is made; seconded by Robert J. Zanella; motion carried.

## WATER CONTRACTS

Henry Kiang assignment from Marie Kiang: Robert J. Zanella moved acceptance of this assignment, 1 af, Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

Deborah J. Meader: Robert J. Zanella moved approval of this application/contract for 1 af, Domestic, Colorado River; seconded by Bruce E. Wampler; motion carried.

## ROUNDTABLE REPORT

Received written report from Maria Pastore.

## WATER RESOURCES'S REPORT <br> Welcomed Bill West, new commissioner, District 45.

## HYDROLOGISTS' REPORT

Alsbury Reservoir: John Blair wants West Divide to proceed with discussions with the Forest Service. We are waiting on revisions from BasePoint Design on final spillway design documents. Maria worked on the weirs so they won't leak this spring.
Crystal River Reservoirs: Grant is on hold until at least the first of November because of a State hiring and new construction freeze.

## ATTORNEY'S REPORT

CRWCD: Bruce E. Wampler moved to approve the contract with the Colorado River Water Conservation District for 100 acre feet of Ruedi Round II water; seconded by Robert J. Zanella. Counsel will finalize contract.
08CW24: Robert J. Zanella moved to withdraw from the Rubino Case that incorrectly referenced the Fourmile case in its water application, as all concerns have been resolved; seconded by Bruce E. Wampler; motion carried.

Ski Sunlight 07CW58: Robert J. Zanella moved to approve the Joint Stipulation and Motion to Approve Stipulation with authority given to counsel to negotiate changes as necessary to resolve the case; seconded by Bruce E. Wampler; motion carried.

Cooperation for inclusion of West Divide in the Participation Agreement for the pipeline with Sunlight, Reserve at Elk Meadows and Prehm has improved due to letters Ed sent to Garfield County regarding Sunlight's PUD application and West Divide's interest in the pipeline.

## OTHER

Authorized Bruce E. Wampler to purchase and set up a router for the office.

## ADJOURN

Meeting adjourned at 12:40 a.m.


Samuel B. Potter, President

## West Divide Water Conservancy District-General Fund Bills to be Paid October 16, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3453 | HRH of Colorado | Employee Nov. | 5222 - Medical Ins--Employee | 415.60 |
| 3453 | HRH of Colorado | Family Nov. | 5223 - Medical Ins Dependent | 435.25 |
| 3454 | Blair \& Associates, P.C. | 2007 audit | $5180 \cdot$ Audit Preparation | 5,250.00 |
| 3455 | Catholic Outreach | Memorial donation for Al Pearson | $5100 \cdot$ Office Supplies | 75.00 |
| 3456 | Remington Square | Nov. | 5395 Rent | 611.00 |
| 3456 | Remington Square | Oct. | 5392 - Utilities | 88.40 |
| 3457 | Barnes, Pearson \& Associates, LLC | Bank deposits | $5150 \cdot$ Accounting | 125.00 |
| 3457 | Barnes, Pearson \& Associates, LLC | June-July-Aug. Financials | $5150 \cdot$ Accounting | 1,785.00 |
| 3458 | Capital One, F.S.B. | Account \# 4802-1325-8817-3677 | $5300 \cdot$ Postage/Box Rent/Etc. | 115.99 |
| 3459 | Qwest | August | $5390 \cdot$ Telephone | 161.47 |
| 3460 | Tammy S. Keenan | October Janitorial | 5396 - Janitorial | 60.00 |
| 3461 | Harrison, Dan | July, Aug. Sept. 2008 | 5020 Director Fees | 400.00 |
| 3461 | Harrison, Dan | July, Aug., Sept. 2008 | 5230 - Directors' Expenses | 66.66 |
| 3462 | Couey, Kelly | July, Aug., Sept. 2008 | 5020 Director Fees | 400.00 |
| 3462 | Couey, Kelly | July, Aug., Sept. 2008 | 5230 - Directors' Expenses | 0.00 |
| 3463 | Wampler, Bruce E. | July, Aug., Sept. 2008 | 5020 Director Fees | 300.00 |
| 3463 | Wampler, Bruce E. | July, Aug., Sept. 2008 | 5230 - Directors' Expenses | 90.90 |
| 3464 | Grand River Consulting Corp. | Brd mtg \& prep | $5260 \cdot$ Hydrology | 475.00 |
| 3464 | Grand River Consulting Corp. | Round Table | 5260 - Hydrology | 407.50 |
| 3464 | Grand River Consulting Corp. | Website Development | $5394 \cdot$ Website | 1,010.00 |
| 3465 | Olszewski, Massih \& Maurer, P.C. | Directors | $5280 \cdot$ Legal | 96.00 |
| 3465 | Olszewski, Massih \& Maurer, P.C. | Prepare for/attend Brd mtg. | $5280 \cdot$ Legal | 720.00 |
| 3465 | Olszewski, Massih \& Maurer, P.C. | Review resume | $5280 \cdot$ Legal | 168.00 |
| 3465 | Olszewski, Massih \& Maurer, P.C. | Attend CRWCD Seminar in GJ | $5280 \cdot$ Legal | 600.00 |
| 3465 | Olszewski, Massih \& Maurer, P.C. | Prepare info for auditor | $5280 \cdot$ Legal | 240.00 |
| 3465 | Olszewski, Massih \& Maurer, P.C. | General | $5280 \cdot$ Legal | 180.00 |
| 3466 | Alpine Bank | Payroll deductions | 2205-FICA/MED/FWT Payable | 1,650.00 |
| 3467 | Colorado Department of Revenue | Colorado Withholding | 2210-Colorado With. Payable | 900.00 |

## West Divide Water Conservancy District-General Fund Bills to be Paid October 16, 2008

| 3468 | Edward Jones Investments | Company 3\% |  |
| :--- | :--- | :--- | :--- |
| 3468 | Edward Jones Investments | Employee | $2227 \cdot$ Simple IRA Payable |
| 3469 | Zanella, Robert J. | July, Aug., Sept. 2008 |  |
| 3469 | Zanella, Robert J. |  | $5020 \cdot$ Dimple IRA Payable |

West Divide Water Conservancy District--Silt Interconnect
Bills to be Paid
October 16, 2008
$\begin{array}{llll}\text { Num } & \text { Name } & \text { Memo } & \text { Account }\end{array}$

105 Silt Water Conservancy District
Augmentation Plan


West Divide Water Conservancy District-General Stored Water
Bills to be Paid
October 16, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1738 | Colorado Mountain News Media | Director aptmt | 7046 - Legal Publications/filing fees | 52.62 |
| 1739 | BasePoint Design Corporation | Inv. \#08-09-06 Addm \#6 | 7080 - Capital Outlay--Alsbury | 1,189.00 |
| 1740 | Mesa County Clerk and Recorder | Inclusion recording | 7070 - Memorandum Recording Fees | 16.00 |
| 1741 | Pitkin County Clerk \& Recorder | Inclusions | 7070 - Memorandum Recording Fees | 16.00 |
| 1742 | Garfield County Clerk and Recorder | Inclusions/Memorandums | $7070 \cdot$ Memorandum Recording Fees | 38.00 |
| 1743 | Olszewski, Massih \& Maurer, P.C. | Contracts | $7045 \cdot$ Legal | 36.00 |
| 1743 | Olszewski, Massih \& Maurer, P.C. | Area A Umbrella 02CW 123 | $7045 \cdot$ Legal | 552.00 |
| 1743 | Olszewski, Massih \& Maurer, P.C. | Alsbury | 7045 Legal | 36.00 |
| 1743 | Olszewski, Massih \& Maurer, P.C. | Opposition to Rubino | 7045 - Legal | 60.00 |
| 1744 | Grand River Consulting Corp. | Database | $7030 \cdot$ Hydrology | 813.80 |
| 1744 | Grand River Consulting Corp. | Alsbury | 7030 - Hydrology | 97.50 |
| 1744 | Grand River Consulting Corp. | Crystal River Reservoirs | 7030 - Hydrology | 602.50 |
| 44 | Grand River Consulting Corp. | Water Task Force | 7078 - DOLA -- In-Kind Contribution | 97.50 |
| 1744 | Grand River Consulting Corp. | Water Acctg/Adm | 7030 - Hydrology | 291.20 |

West Divide Water Conservancy District-Fourmile Creek
Bills to be Paid
October 16, 2008


# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET <br> P.O.BOX 1478 <br> RIFLE, COLORADO 81650-1478 <br> (970) 625-5461 <br> water@wdwed.org 

MEETING NOTICE

WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Thursday, November 20, 2008
TIME: 9:00 a.m.

AGENDA

1. Call to Order
2. Minutes of October 16, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. 2007 Audit
5. 2009 Budgets
6. 2009 Rates Resolution
7. Colorado Watershed Steward
8. Water Contracts
9. Roundtable Report
10. Water Resources's Report
11. Alsbury Reservoir
12. Hydrologists' Report
13. Attorney's Report
14. Other
15. Adjourn

NEXT MEETING IS DECEMBER 11, 2008

WEST DIVIDE WATER CONSERVANCY DISTRICT
109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796 water@wdwed.org

Attendance Roster Board of Directors Meeting

| Date: | November 20,2008 |
| :--- | :--- |
| Time: | 9:00 a.m |
| Place: | District Office <br>  <br>  |
|  | Rifle, Colorado |



G Jim Pearce Oinyoo wat Resources

# WEST DIVIDE WATER CONSERVANCY DISTRICT 

## MINUTES OF BOARD OF DIRECTORS MEETING

November 20, 2008

## ATTENDANCE ROSTER

Directors \& Staff Present<br>Samuel B. Potter, President Kelly Couey, Vice President Bruce E. Wampler, Treasurer<br>Robert J. Zanella, Secretary<br>Dan R. Harrison, Director Janet Maddock, Office Manager<br>Maria Pastore, Hydrologist<br>Kerry D. Sundeen, Hydrologist<br>Edward B. Olszewski, Attorney<br>Directors and Staff Absent<br>Lyndie Pearson, CPA

## CALL TO ORDER

The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Bruce E. Wampler moved the minutes of the October 16, 2008, meeting be approved as received; Robert J. Zanella seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Robert J. Zanella moved the attached list of bills be paid; Bruce $E$. Wampler seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the October 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

2007 AUDIT
Pete Blair of Blair and Associates, P.C. presented the 2007 audit. Discussion followed.

## 2009 BUDGET

Reviewed and revised the second draft of the 2009 budget. Final budget will be adopted at the next meeting on December 11.

## 2009 RATES RESOLUTION

Robert J. Zanella moved adoption of Resolution 08-04 (copy attached) setting the rates for 2009; seconded by Bruce E. Wampler; roll call. Samuel B. Potter -yes, Kelly Couey - yes, Bruce E. Wampler - yes, Robert J. Zanella - yes, Dan Harrison - yes. Resolution duly adopted.

## COLORADO WATERSHED STEWARD

Discussed proposal letter from Denis Reich, CSU Extension, regarding establishing a watershed-wide plan. Discussion followed. Some interest. Kerry and Maria will further investigate.

## WATER CONTRACTS

Orion Energy Partners: Robert J. Zanella moved approval of this application/contract for 180 af, Direct Pumping, from the Colorado River to a pipeline with the following stipulations:

Contract is for priority diversions only;
Contract is billed at the commercial/industrial rate;
Contract is approved effective January 1, 2009.
Seconded by Bruce E. Wampler; motion carried.
Dawn M. Kelley assignment from Troy H. and Dawn M. Kelley: Robert J. Zanella moved approval of this assignment for 1 af domestic; seconded by Bruce E. Wampler; motion carried.

ROUNDTABLE REPORT
Received written and oral report from Robert J. Zanella.

## WATER RESOURCES' S REPORT

Steve Trexel discussed four wells on East and West Divide Creeks that are out of priority. Two have West Divide contracts.

## HYDROLOGISTS' REPORT

Kerry and Maria met with the Forest Service to bring them up to date with the Alsbury activities. Don't expect any big issues. Disposal of excavated material only issue.

Annual accounting for the State is finished.
Discussed feasibility of a rural/domestic water supply system for the Silt regional area. Met with the Silt Water Conservancy District and the Town of Silt. Kerry prepared a draft letter to be addressed to WDWCD, SWCD, and Town of Silt with a list of work tasks and cost of services estimated at $\$ 8,500$. The next workshop is December 10.

## ATTORNEY'S REPORT

Received written and oral report. Authorized counsel to file Alsbury diligence application to make water right absolute for the Baldy Reservoir.
Dan Harrison was reappointed as a Director on October 27, 2008.
ADJOURN
Meeting was adjourned at 11:55 a.m.

ATTEST:

Samuel B. Potter, President

## West Divide Water Conservancy District-General Fund <br> Bills to be Paid <br> November 20, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3473 | Qwest | October | $5390 \cdot$ Telephone | 163.53 |
| 3474 | Remington Square | Dec. | 5395 - Rent | 611.00 |
| 3474 | Remington Square | Oct. | 5392 - Utilities | 76.08 |
| 3475 | Office Depot | Office Supplies | $5100 \cdot$ Office Supplies | 342.32 |
| 3476 | Tammy S. Keenan | November Janitorial | $5396 \cdot$ Janitorial | 60.00 |
| 3477 | Alpine Bank | 84-0976632 | 2205-FICA/MED/FWT Payable | 1,650.00 |
| 3478 | Edward Jones Investments | Employer | 2227 - Simple IRA Payable | 107.18 |
| 3478 | Edward Jones Investments | Employee | 2227 - Simple IRA Payable | 1,084.00 |
| 3479 | Xcel Energy | September | 5392 - Utilities | 64.01 |
| 3480 | Olszewski, Massih \& Maurer, P.C. | Brd mtg, report | $5280 \cdot$ Legal | 972.00 |
| 3480 | Olszewski, Massih \& Maurer, P.C. | Directors | $5280 \cdot$ Legal | 192.00 |
| 3481 | HRH of Colorado | Employer Dec. | 5222 - Medical Insurance--Employee | 415.60 |
| 3481 | HRH of Colorado | Employee Dec. | 5223 - Medical Insurance Dependent | 435.25 |
| 3482 | Barnes, Pearson \& Associates, LLC | September Financial Stmts | $5150 \cdot$ Accounting | 595.00 |
| 3482 | Barnes, Pearson \& Associates, LLC | $3 \mathrm{rd} 1 / 4$ payroll | $5150 \cdot$ Accounting | 75.00 |
| 3482 | Barnes, Pearson \& Associates, LLC | Attend Oct. brd mtg. | $5150 \cdot$ Accounting | 405.00 |
| 3483 | Mountain Clear Water Company Inc. | bottled water | 5100 Office Supplies | 23.05 |
| 3484 | Xcel Energy | October | 5392 - Utilities | 53.90 |
| 3485 | Capital One, F.S.B. | Credit Card | $5300 \cdot$ Postage/Box Rent/Etc. | 229.80 |
| 3486 | Maddock, Janet E | \$4030.01-\$435.25Ins. $=\$ 3594.76$ | 5221 - Salary | 3,594.76 |
| 3486 | Maddock, Janet E |  | 2227 - Simple IRA Payable | -1,084.00 |
| 3486 | Maddock, Janet E |  | 2205-FICA/MED/FWT Payable | -1,375.00 |
| 3486 | Maddock, Janet E |  | 2210-Colorado With. Payable | -300.00 |
| 3487 | Grand River Consulting Corp. | Brd mtgs/prep | $5260 \cdot$ Hydrology | 642/50 |
| 3487 | Grand River Consulting Corp. | Web development | 5394 - Website |  |

West Divide Water Conservancy District-General Stored Water
Bills to be Paid November 20, 2008
Num Name Memo Account Amount
U. S. Dept. of Interior Geological Survey

Bill \#8-8582-0309 2nd 1/4ly billing
$7079 \cdot$ DOLA - - USGS
$19,779.00$

Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.
Olszewski, Massih \& Maurer, P.C.

Grand River Consulting Corp.
Grand River Consulting Corp.
Grand River Consulting Corp.
Grand River Consulting Corp.
Rock ' n Pines Opposition
Contracts
02 CW 123
General
Alsbury
Rubino Opposition
Advanced costs
Crystal River Res.
2nd $1 / 4$ billing correspondence
Alsbury
Water right acctg.

| $7045 \cdot$ Legal | 36.00 |
| :--- | ---: |
| $7045 \cdot$ Legal | 204.00 |
| $7045 \cdot$ Legal | 648.00 |
| $7045 \cdot$ Legal | 384.00 |
| $7045 \cdot$ Legal | 96.00 |
| $7045 \cdot$ Legal | 604.50 |
| $7045 \cdot$ Legal | 115.48 |

$7030 \cdot$ Hydrology 32.50
7078 - DOLA -- In-Kind Cont. 162.50
7030 - Hydrology $\quad 1,225.00$
$7030 \cdot$ Hydrology


# WEST DIVIIDE WATER CONSERVANCY DISTRICT <br> RESOLUTION 08-04 <br> 2009 WATER ALLOTMENT CONTRACT RATES 

WHEREAS, the Board of Directors of the West Divide Water Conservancy District (WDWCD) sells augmentation/exchange water in Mesa, Pitkin, and Garfield counties;

WHEREAS, the Board of Directors of WDWCD annually reviews and sets rates for the following year;

THEREFORE, the Board of Directors of WDWCD hereby adopts those certain water rates as outlined on Exhibit A, attached hereto, to be the effective rates for 2009.

APPROVED AND ADOPTED THE 20th day of November, 2008.
WEST DIVIDE WATER CONSERVANCY DISTRICT


President


# WEST DIVIDE WATER CONSERVANCY DISTRICT 2009 WATER ALLOTMENT CONTRACT RATES 

## FEES:

Administration Fee ( non-refundable application fee) ..... $\$ 250.00$
Administration Fee for Complex or Incomplete Applications
Requiring Additional District Services ..... 500.00
Amend Contract ..... 110.00
Assignment of Contract ..... 110.00
Division and Assignment of Contract (per resulting contract) ..... 110.00
Annexation Fee for 3 Lots or less (plus publication costs) ..... 150.00
Annexation Fee for more than 3 Lots (plus publication costs) ..... 300.00
Recording Fee ..... 10.00
Colorado River Augmentation Plan Assessment (per contract acre foot) ..... 55.00
Fourmile Augmentation Plan Assessment (per contract acre foot) ..... 165.00
Alsbury Augmentation Plan Assessment (per contract acre foot) ..... 165.00
Silt Interconnect Augmentation Plan Assessment (per contract acre foot) ..... 165.00
WATER COSTS:
Minimum of one acre foot per contract
Colorado River Augmentation Plan Domestic ..... \$135.00
Subdivision ..... 160.00
Commercial/Industrial .....  185.00
Direct Hauling (total diversion per acre foot) ..... 450 .00
Contracts outside the WDWCD boundary additional, per acre foot 25.00(This surcharge is in lieu of taxes, or contractee may annex into the District)
Fourmile Augmentation Plan
Domestic .....  $\$ 300.00$
Subdivision ..... 370 .00
Commercial/Industrial ..... 440 .00
Direct Hauling (total diversion per acre foot) ..... 700 .00
Snowmaking ..... 1,000.00
Silt Interconnect Augmentation Plan
Domestic ..... \$300.00
Subdivision ..... 370.00

# WEST DIVIDE WATER CONSERVANCY DISTRICT 109 WEST FOURTH STREET 

## P. O. BOX 1478

RIFLE, COLORADO 81650-1478
(970) 625-5461
water@wdwed.org
MEETING NOTICE
WHAT: Board of Directors Meeting
WHERE: West Divide Water Conservancy District Office 109 West Fourth Street
Rifle, Colorado
WHEN: Thursday, December 11, 2008
TIME: 9:00 a.m.

## AGENDA

1. Call to Order
2. Minutes of November 20, 2008, meeting
3. Financial Report
a. Bills to be Paid
b. Financial Statements
4. Water Allotment Contracts
5. Roundtable Report
6. Water Resources's Report
7. Hydrologists' Report
8. Attorney's Report
9. Holiday Party
10. Election of Officers
11. Engagement of Hydrologist, Attorney, Accountant
12. Proposed 2009 Budget

PUBLIC HEARING (10:30 a.m.)

1. Proposed 2009 Budgets
a. General Fund
b. General Stored Water Enterprise Fund
c. Fourmile Creek Enterprise Fund
d. Silt Interconnect Enterprise Fund
2. Resolution to Appropriate Sums of Money
3. Resolution to set Mill Levies
4. Resolution Designating all Year-end Fund Balances as a "Reserve Increase"

Close public hearing
13. Adjourn
$\qquad$

WEST DIVIDE WATER CONSERVANCY DISTRICT
109 WEST FOURTH STREET
P. O. BOX 1478

RIFLE, COLORADO 81650-1478
TELEPHONE (970) 625-5461
FAX (970) 625-2796 water@wdwed.org

Attendance Roster Board of Directors Meeting

| Date: | December 11,2008 |
| :--- | :--- |
| Time: | 9:00 a.m |
| Place: | District Office <br>  <br>  <br>  <br>  <br>  <br> Rifle, Colorado West Fourth Street |



# WEST DIVIDE WATER CONSERVANCY DISTRICT <br> MINUTES OF BOARD OF DIRECTORS MEETING <br> December 11, 2008 

## ATTENDANCE ROSTER

Directors \& Staff Present<br>Samuel B. Potter, President<br>Bruce E. Wampler, Treasurer<br>Robert J. Zanella, Secretary<br>Dan Harrison, Director<br>Janet Maddock, Office Manager<br>Kerry D. Sundeen, Hydrologist<br>Maria Pastore, Hydrologist<br>Edward B. Olszewski, Attorney<br>Directors and Staff Absent<br>Lyndie Pearson, CPA<br>Kelly Couey, Vice President, excused

Guests

## CALL TO ORDER

The regular Board of Directors meeting was called to order at 9:00 a.m. by President Samuel B. Potter.

## MINUTES

Robert J. Zanella moved the minutes of the November 20, 2008, meeting be approved as received; Bruce E. Wampler seconded; motion carried.

## FINANCE REPORT

Bills to be Paid: Robert J. Zanella moved the attached list of bills be paid; Bruce $E$. Wampler seconded; motion carried.

Financial Statements: Bruce E. Wampler moved the November 2008, Financial Statements as prepared by Barnes, Pearson \& Associates, LLC be accepted; Robert J. Zanella seconded; motion carried.

## WATER CONTRACTS

B\&G Water Services, LLC: Robert J. Zanella moved to approve this application/contract for 1 af Direct Hauling; seconded by Bruce E. Wampler; motion carried.

## ROUND TABLE REPORT

No report-no meeting this month.

## WATER RESOURCES'S REPORT

Discussed contracts augmented by Alsbury Reservoir

## HYDROLOGISTS' REPORT

Discussed and reviewed draft of Alsbury Emergency Action Plan (EAP). It reflects what the dam will look like after the spillway modification. The EAP needs to be completed by the end of the month and an EAP team named.

Discussed Silt Rural Domestic System. Possible CRWCD grant money available.

## ATTORNEY' S REPORT

Approval from the Silt Water Conservancy Directors and the Farmers' Irrigation Company Directors is needed to move the augmentation application forward. Their attorney is not getting any direction. Ed requested Sam to talk to Calvin or Dom.

Expect to have River District contract and option contract this month on the Ruedi water purchase.

## HOLIDAY PARTY

Holiday party and next Board meeting scheduled for January 15, 2009. Meeting will be at 2:00 p.m.; party to follow at approximately 5:00 p.m. at Sammy's Restaurant. President Potter to make arrangements.

## ELECTION OF OFFICERS

Bruce E. Wampler moved to retain the current slate of officers; seconded by Robert J . Zanella; motion carried.

## ENGAGEMENT OF HYDROLOGIST, ATTORNEY, ACCOUNTANT

Bruce E. Wampler moved to retain the current hydrologist, attorney, and accountant; seconded by Robert J. Zanella; motion carried.

## PUBLIC HEARING ON 2009 PROPOSED BUDGETS

At 10:40 a.m. the President announced the meeting would move into a public hearing regarding the 2009 proposed budgets, pursuant to the public notice published in the Post Independent and the Citizen Telegram announcing this meeting. No one from the public present, the Board of Directors proceeded to review the proposed 2009 budgets.

Robert J. Zanella moved to adopt Resolutions 08-05 through 08-11; seconded by Bruce E. Wampler; roll call: Samuel B. Potter -- yes; Kelly Couey -- absent; Dan

Harrison -- yes; Bruce E. Wampler--yes; Robert J. Zanella --yes. Resolutions duly adopted. (Copies attached)

Public meeting closed at 10:55 a.m.

## ADJOURN

Meeting adjourned at 11:00 a.m. .

## ATTEST:



Samuel B. Potter, President

## West Divide Water Conservancy District-General Fund Bills to be Paid December 11, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 3488 | Maddock, Janet E | \$4030.01-\$435.21Ins. $=\$ 3594.76$ | 5221 - Salary | 3,594.76 |
| 3488 | Maddock, Janet E |  | 2227 - Simple IRA Payable | -1,084.00 |
| 3488 | Maddock, Janet E |  | 2205-FICA/MED/FWT Payable | -1,375.00 |
| 3488 | Maddock, Janet E |  | 2210-Colorado With. Payable | -300.00 |
| 3489 | void |  |  | 0.00 |
| 3490 | void |  |  | 0.00 |
| 3491 | void |  |  | 0.00 |
| 3492 | Xcel Energy | November | $5392 \cdot$ Utilities | 60.00 |
| 3493 | Pinnacol Assurance | 2009 | 5080 - Worker Comp. Ins. | 293.00 |
| 3494 | Colorado Mountain News Media | Budget notice | 5290 Legal Notices | 27.32 |
| 3495 | Alpine Bank | Payroll deductions | 2205-FICA/MED/FWT Payable | 1,650.00 |
| 3496 | Edward Jones Investments | Employer | 2227 - Simple IRA Payable | 107.18 |
| 496 | Edward Jones Investments | Employee | 2227 • Simple IRA Payable | 1,084.00 |
| 3497 | Remington Square | January 2009 | $5395 \cdot$ Rent | 611.00 |
| 3498 | Olszewski, Massih \& Maurer, P.C. | Review Resume | $5280 \cdot$ Legal | 120.00 |
| 3498 | Olszewski, Massih \& Maurer, P.C. | Prepare for/attend brd mtg | $5280 \cdot$ Legal | 480.00 |
| 3498 | Olszewski, Massih \& Maurer, P.C. | General | $5280 \cdot$ Legal | 192.00 |
| 3499 | Qwest | November | $5390 \cdot$ Telephone | 168.14 |
| 3500 | Capital One, F.S.B. | Postage | $5300 \cdot$ Postage/Box Rent/Etc. | 30.05 |
| 3501 | Colo. Special Districts Property \& Liab. | (2009) | $5590 \cdot$ Insurance-Prop. \& Liability | 585.00 |
| 3501 | Colo. Special Districts Property \& Liab. | (2009) | 5610 - Insurance-E\&O | 470.79 |
| 3501 | Colo. Special Districts Property \& Liab. | (2008) | $5580 \cdot$ Insurance-Autos | 197.00 |
| 3502 | Potter, Samuel B. | Oct. Nov. Dec. | 5020 - Director Fees | 400.00 |
| 3502 | Potter, Samuel B. | Oct. Nov. Dec. | 5230 - Directors' Expenses | 66.66 |
| 3503 | Harrison, Dan | Oct. Nov. Dec. | $5020 \cdot$ Director Fees | 300.00 |
| 3503 | Harrison, Dan | Oct. Nov. Dec. | 5230 - Directors' Expenses | 33.34 |
| 3504 | Couey, Kelly | Oct. Nov. Dec. | 5020 - Director Fees | 300.00 |
| 3504 | Couey, Kelly | Oct. Nov. Dec. | 5230 - Directors' Expenses | 9.09 |

West Divide Water Conservancy District-General Fund Bills to be Paid December 11, 2008
3505
3505

Zanella, Robert J.
Zanella, Robert J.

Wampler, Bruce E.
Wampler, Bruce E.

Grand River Consulting Corp.

Sopris Surfers LLC

Tammy S. Keenan

HRH of Colorado
HRH of Colorado

Club 20

Postmaster

Remington Square

Jean's Printing

Oct. Nov. Dec.
Oct. Nov. Dec.

Oct. Nov. Dec.
Oct. Nov. Dec.

Board meeting

11/12/08-2/12/09

December

Employee Jan.
Family Jan.

2009 membership dues

Stamps

Nov. Utilities

Stationery, business cards

| 5020 - Director Fees | 500.00 |
| :---: | :---: |
| 5230 - Directors' Expenses | 81.81 |
| 5020 - Director Fees | 300.00 |
| 5230 - Directors' Expenses | 199.09 |
| 5260 - Hydrology | 295.00 |
| 5393. - Internet | 75.00 |
| $5396 \cdot$ Janitorial | 60.00 |
| 5222 - Medical Ins--Employee | 415.60 |
| 5223 - Medical Ins Dependent | 435.25 |
| $5240 \cdot$ Dues/Registration | 200.00 |
| $5300 \cdot$ Postage/Box Rent/Etc. | 42.00 |
| 5392-Utilities | 91.98 |
| 5100-Office supplies | 1,383.69 |

## West Divide Water Conservancy District-General Stored Water Bills to be Paid December 11, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1747 | Bureau of Reclamation | Ruedi I O \& M 2008 | 7075 - USBR (Ruedi \& Green Mtn.) | 179.00 |
| 1748 | Bureau of Reclamation | Ruedi II 2009 | 7075 - USBR (Ruedi \& Green Mtn.) | 34,943.00 |
| 1749 | Olszewski, Massih \& Maurer, P.C. | CRWCD | 7045 - Legal | 396.00 |
| 1749 | Olszewski, Massih \& Maurer, P.C. | Contracts | 7045 - Legal | 360.00 |
| 1749 | Olszewski, Massih \& Maurer, P.C. | Alsbury | 7045 - Legal | 240.00 |
| 1749 | Olszewski, Massih \& Maurer, P.C. | 02CW123 Area A Umbrella | 7045 - Legal | 588.00 |
| 1749 | Olszewski, Massih \& Maurer, P.C. | Rubino | 7045 - Legal | 39.00 |
| 1749 | Olszewski, Massih \& Maurer, P.C. | CRWCD Ruedi Application | 7046 - Legal Publications/filing fees | 400.00 |
| 1749 | Olszewski, Massih \& Maurer, P.C. | 02CW123 | $7046 \cdot$ Legal Publications/filing fees | 13.50 |
| 1750 | Garfield County Clerk and Recorder | Memorandums | $7070 \cdot$ Memorandum Recording Fees | 84.00 |
| 1751 | Colo Special Districts Property \& Liab. | (2009) | 7040 - Insurance--Alsbury Gen Liab. | 3,395.11 |
| 1752 | Grand River Consulting Corp. | Annual Accounting | $7030 \cdot$ Hydrology | 6,696.17 |
| 1752 | Grand River Consulting Corp. | 02CW281 | 7030 - Hydrology | 360.00 |
| 752 | Grand River Consulting Corp. | Alsbury | 7030 - Hydrology | 310.00 |
| 1752 | Grand River Consulting Corp. | DOLA Project management | 7078 - DOLA -- In-Kind Contributio | 97.50 |

West Divide Water Conservancy District-Fourmile Creek
Bills to be Paid
December 11, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1516 | Olszewski, Massih \& Maurer, P.C. | Sunlight litigation | $8054 \cdot$ Legal Litigation | 540.00 |
| 1516 | Olszewski, Massih \& Maurer, P.C. | General | 8050 - Legal--General | 144.00 |
| 1516 | Olszewski, Massih \& Maurer, P.C. | Zilm lit | 8054 - Legal Litigation | 624.00 |
| 1516 | Olszewski, Massih \& Maurer, P.C. | Advanced costs | 8055 - Legal Publications/Filing Fees | 13.50 |
| 1517 | Price, David D. | 2008 Minimum fee | 8090 - Water Lease--Price, Ber., Zilm | 739.78 |
| 1518 | Void |  |  |  |
| 1519 | Zilm, William M. and Charlotte B. | 2008 af lease | 8090 - Water Lease--Price, Ber., Zilm | 5,496.30 |
| 1519 | Zilm, William M. and Charlotte B. | 2009 Miniumum fee | 8090 Water Lease--Price, Ber., Zilm | 739.78 |
| 1520 | Elk Meadows Properties LLC | 2009 Minimum fee | 8090 - Water Lease--Price, Ber., Zilm | 739.78 |
| 1520 | Elk Meadows Properties, LLC | 2008 af lease | 8090 - Water Lease--Price, Ber., Zilm | 5,496.30 |
| 1521 | General Stored Water | Loan payment | 2240--Loan from General Stored Wa | 20,000.00 |

## West Divide Water Conservancy District--Silt Interconnect <br> Bills to be Paid <br> December 11, 2008

| Num | Name | Memo | Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 107 | Farmers Irrigation Company | First 1/2 annual fee for 23 shares | 7015 - Farmers Irrigation Water | 109.25 |
| 108 | Olszewski, Massih \& Maurer. P.C. | Rural Water Supply | 7801 - Legal | 336.00 |
| 108 | Olszewski, Massih \& Maurer. P.C. | General | $7801 \cdot$ Legal | 531.00 |
| 109 | Grand River Consulting Corporation | General | 7802 - Hydrology | 1,220.00 |

# WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-05 <br> RESOLUTION TO ADOPT 2009 <br> GENERAL FUND BUDGET 

A resolution summarizing expenditures and revenues for each fund and adopting a budget for the West Divide Water Conservancy District, Colorado, for the calendar year beginning on the first day of January 2009, and ending on the last day of December 2009;

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has hired Barnes, Pearson \& Associates, LLC, to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget was submitted to this governing body on October 16, 2008, for consideration; and

WHEREAS, upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public at the West Divide Water Conservancy District's office, 109 West Fourth Street, Rifle, Colorado; a public hearing was held on December 11, 2008; and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increase may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, be it resolved by the Board of Directors of the West Divide Water Conservancy District, Colorado:

1. That the budget as submitted and herein summarized by fund, hereby is approved and adopted as the budget of the West Divide Water Conservancy District for the year stated above.
2. That the budget hereby approved and adopted shall be signed by the President and Secretary and made a part of the public records of the West Divide Water Conservancy District.

ADOPTED this 11 th day of December, 2008.

WEST DIVIDE WATER CONSERVANCY DISTRICT


Samuel B. Potter, President

WEST DIVIDE WATER CONSERVANCY DISTRICT 2009 BUDGET
GENERAL FUND

|  | 2007 Actual | 2008 <br> Approved Budget | 2008 |  | $\begin{gathered} \text { Budget } \\ 2009 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual through August | Estimated Year-End |  |
| FUND BALANCE BEGINNING | \$ 157,406 | \$ 131,354 | \$ 138,832 | \$ 138,832 | \$ 81,463 |
| REVENUES |  |  |  |  |  |
| General Property Taxes - Garfield | 88,023 | 88,887 | 88,042 | 88,887 | 95,069 |
| General Property Taxes - Mesa | 680 | 1,030 | 1,028 | 1,030 | 1,350 |
| General Property Taxes - Pitkin | 1,342 | 1,556 | 1,471 | 1,556 | 1,451 |
| Specific Ownership Tax | 7,892 | 9,000 | 5,293 | 6,000 | 8,000 |
| Personnel Service Reimbursement | - | - | - | - | 41,701 |
| Interest Income | 6,961 | 9,000 | 2,476 | 3,800 | 4,000 |
| Total Revenues | 104,898 | 109,473 | 98,310 | 101,273 | 151,571 |

## EXPENDITURES

Personnel Services
Director Fees
Director Expenses
Office Manager
Medical Insurance - Employee
Medical Insurance - Dependent
Simple IRA
Payroll Taxes
Unemployment Tax
Workers Comp Insurance
Total Personnel Services
Supplies
Office Supplies and Copying
Total Supplies

## WEST DIVIDE WATER CONSERVANCY DISTRICT 2009 BUDGET GENERAL FUND



# WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-06 <br> RESOLUTION TO ADOPT 2009 GENERAL STORED WATER ENTERPRISE FUND BUDGET 

A resolution summarizing expenditures and revenues for each fund and adopting a budget for the West Divide Water Conservancy District, Colorado, for the calendar year beginning on the first day of January 2009, and ending on the last day of December 2009;

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has hired Barnes, Pearson \& Associates, LLC, to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget was submitted to this governing body on October 16, 2008, for consideration; and

WHEREAS, upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public at the West Divide Water Conservancy District's office, 109 West Fourth Street, Rifle, Colorado; a public hearing was held on December 11, 2008; and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increase may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, be it resolved by the Board of Directors of the West Divide Water Conservancy District, Colorado:

1. That the budget as submitted and herein summarized by fund, hereby is approved and adopted as the budget of the West Divide Water Conservancy District for the year stated above.
2. That the budget hereby approved and adopted shall be signed by the President and Secretary and made a part of the public records of the West Divide Water Conservancy District.

ADOPTED this 11th day of December, 2008.

WEST DIVIDE WATER CONSERYAŃCY DISTRICT


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# WEST DIVIDE WATER CONSERVANCY DISTRICT <br> 2009 BUDGET <br> GENERAL STORED WATER 

FUND BALANCE BEGINNING

## REVENUES

DOLA Grant Reimbursement
Avalanche Canal \& Siphon
Alsbury Contracts
Colorado River Contracts Loan Reim Silt Interconnect Grant-Chrystal River Reservoir Interest Income

Total Revenues

## EXPENDITURES

Rank Charges
Irology
ursurance - Alsbury Gen Liability
Legal
Legal Publications and Filing Fees
Operating Costs - Alsbury
Permit U.S. Forest Service
Personnel Service Expense
Memorandum Recording Fees
U.S. Bureau of Reclamation Water
CRWCD - Wolford
CRWCD - Ruedi II
DOLA Grant Administration
DOLA- In-Kind Contributions
DOLA- USGS
Loan to Four Mile Creek
Grant Admin-Crystal R. Reservoirs
Capital Outlay - Alsbury
Capital Outlay.
Total Expenditures

FUND BALANCE ENDING

|  | 2008 <br> Approved <br> Budget | Actual <br> through <br> August | Estimated <br> Year-End |  |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 1,423,175$ | $\$ 1,837,102$ | $\$ 1,788,237$ | $\$ 1,788,237$ | $\$ 2,147,544$ |


| - | - | - | 19,779 | 150,000 |
| ---: | ---: | ---: | ---: | ---: |
| 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| 18,046 | 10,000 | 4,468 | 4,468 | 5,000 |
| 399,618 | 375,000 | 402,324 | 404,000 | 410,000 |
| 25,000 | 75,000 | 75,000 | 75,000 | - |
| - | - | - | - | 40,000 |
| 74,494 | 55,000 | 37,883 | 56,830 | 57,000 |
| 518,358 | 516,200 | 520,875 | 561,277 | 663,200 |


| - | 25 | 482 | 500 | 50 |
| ---: | ---: | ---: | ---: | ---: |
| 45,665 | 45,000 | 39,143 | 45,000 | 45,000 |
| 3,670 | 4,000 | 4,112 | 4,112 | 4,000 |
| 9,180 | 10,000 | 5,221 | 10,000 | 10,000 |
| 1,018 | 2,000 | - | 2,000 | 2,000 |
| - | 10,000 | - | - | 10,000 |
| - | 500 | - | - | 500 |
| - | - | - | - | 33,851 |
| 461 | 1,000 | 265 | 500 | 500 |
| 40,407 | 45,000 | 40,398 | 45,000 | 45,000 |
| 250 | 1,000 | 278 | 300 | 500 |
| - | - | - | - | 27,000 |
| - | 20,000 | - | 12,392 | 15,000 |
| - | - | 19,779 | 39,558 | 10,000 |
| 30,000 | 53,500 | - | - | 150,000 |
| - | - | - | - | 55,000 |
| 22,645 | 400,000 | 38,489 | 40,000 | 125,000 |
| - | 100,000 | - | - | - |
| 153,296 | 692,025 | 160,559 | 201,970 | 518,401 |
| $\$ 1$, |  |  |  |  |
| 1888,237 | $\$ 1,661,277$ | $\$ 2,148,553$ | $\$ 2,147,544$ | $\$ 2,292,343$ |

# WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-07 <br> RESOLUTION TO ADOPT 2009 FOURMILE CREEK ENTERPRISE FUND BUDGET 

A resolution summarizing expenditures and revenues for each fund and adopting a budget for the West Divide Water Conservancy District, Colorado, for the calendar year beginning on the first day of January 2009, and ending on the last day of December 2009;

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has hired Barnes, Pearson \& Associates, LLC, to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget was submitted to this governing body on October 16, 2008, for consideration; and

WHEREAS, upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public at the West Divide Water Conservancy District's office, 109 West Fourth Street, Rifle, Colorado; a public hearing was held on December 11, 2008; and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increase may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, be it resolved by the Board of Directors of the West Divide Water Conservancy District, Colorado:

1. That the budget as submitted and herein summarized by fund, hereby is approved and adopted as the budget of the West Divide Water Conservancy District for the year stated above.
2. That the budget hereby approved and adopted shall be signed by the President and Secretary and made a part of the public records of the West Divide Water Conservancy District.

ADOPTED this 11th day of December, 2008.
WEST DIVIDE WATER C€NSERVANCY DISTRICT


Samuel B. Potter, President


WEST DIVIDE WATER CONSERVANCY DISTRICT 2009 BUDGET
FOUR MILE CREEK (ENTERPRISE FUND)


REVENUES
Water Contracts
Excess Atkinson Ditch Water
Interest Income
Loan from Gen Stored Water
Total Revenues

## EXPENDITURES

Augmentation
Bank Charges
Hydrology
Lydrology - Litigation
id. Forbearance Pmt - Bershenyi

- Nerating Costs

Legal
Legal - Litigation
Legal Publication and Filing Fees
Personnel Service Expense
Recording Fees
Water Leasing - Price/Ber/Zilm
Capital Outlay
Total Expenditures
FUND BALANCE ENDING

| 50,871 | 110,000 | 107,956 | 110,000 | 110,000 |
| ---: | ---: | ---: | ---: | ---: |
| 2,141 | 2,200 | 2,216 | 2,216 | 2,200 |
| 199 | 200 | 327 | 490 | 450 |
| 30,000 | 53,500 | - | - | - |
| 83,211 | 165,900 | 110,499 | 112,706 | 112,650 |


| 2,691 | 3,900 | 3,903 | 3,903 | 3,900 |
| :---: | :---: | :---: | :---: | :---: |
| 110 | 100 | - | - | 50 |
| 10,126 | 7,000 | 20,706 | 21,000 | 5,000 |
| - | - | - | - | 10,000 |
| - | 5,300 | - | - | 5,300 |
| - | 5,000 | - | - | 1,000 |
| 49,057 | 35,000 | 11,669 | 35,000 | 35,000 |
| - | 25,000 | 14,239 | 25,000 | 25,000 |
| 3,831 | 1,000 | 223 | 1,000 | 1,000 |
| - | - | - | - | 5,750 |
| 39 | 50 | 42 | 50 | 50 |
| 13,720 | 13,000 | - | 13,000 | 13,000 |
| - | 15,697 | - | - | - |
| 79,574 | 111,047 | 50,782 | 98,953 | 105,050 |
| \$ 7,634 | \$ | \$ 67,351 | \$ 21,387 | \$ 28,987 |



## WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-08 <br> RESOLUTION TO ADOPT 2009 SILT INTERCONNECT ENTERPRISE FUND BUDGET

A resolution summarizing expenditures and revenues for each fund and adopting a budget for the West Divide Water Conservancy District, Colorado, for the calendar year beginning on the first day of January 2009, and ending on the last day of December 2009;

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has hired Barnes, Pearson \& Associates, LLC, to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget was submitted to this governing body on October 16, 2008, for consideration; and

WHEREAS, upon due and proper notice, published and posted in accordance with the law, said proposed budget was open for inspection by the public at the West Divide Water Conservancy District's office, 109 West Fourth Street, Rifle, Colorado; a public hearing was held on December 11, 2008; and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increase may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, be it resolved by the Board of Directors of the West Divide Water Conservancy District, Colorado:

1. That the budget as submitted and herein summarized by fund, hereby is approved and adopted as the budget of the West Divide Water Conservancy District for the year stated above.
2. That the budget hereby approved and adopted shall be signed by the President and Secretary and made a part of the public records of the West Divide Water Conservancy District.

ADOPTED this 11th day of December, 2008.

## WEST DIVIDE WATER CONSERVANCY DISTRICT



## WEST DIVIDE WATER CONSERVANCY DISTRICT 2009 BUDGET <br> SILT INTERCONNECT (ENTERPRISE FUND)

|  | 2007 Actual |  | 2008 <br> Approved <br> Budget |  | 2008 |  |  |  | $\begin{gathered} \text { Budget } \\ 2009 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual through August | Estimated Year-End |  |  |  |
| FUND BALANCE BEGINNING | \$ | 115,354 |  |  | \$ | 159,219 | \$ | 129,656 | $\$$ | 129,656 | $\$$ | 61,972 |
| REVENUES |  |  |  |  |  |  |  |  |  |  |
| Farmers' Irrigation Co. |  | 10,125 |  | 10,500 |  | 10,125 |  | 10,125 |  | 10,125 |
| interest income |  | 2,050 |  | 1,500 |  | 605 |  | 910 |  | 1,000 |
| Water Contracts |  | 28,093 |  | 40,000 |  | 24,409 |  | 30,000 |  | 30,000 |
| Grants - U.S. Dept of interior |  | 8,576 |  | 30,363 |  | - |  | - |  | - |
| Grants - CRWCD |  | 15,000 |  | - |  | - |  | - |  | - |
| Grants - Sill Cost Share |  | - |  | - |  | - |  | - |  |  |
| Silt- In-Kind Income |  | - |  | - |  | 1,360 |  | 1,360 |  | - |
| Total Revenues |  | 63,844 |  | 82,363 |  | 36,499 |  | 42,395 |  | 41,125 |
| EXPENDITURES 10,000 |  |  |  |  |  |  |  |  |  |  |
| Rural Water Supply |  | - |  | - |  | - |  | - |  | 10,000 |
| Legal |  | 5,508 |  | 5,000 |  | 6,846 |  | 7,000 |  | 10,000 |
| Hydrology |  | 16,201 |  | 5,000 |  | 18,319 |  | 18,319 |  | 15,000 |
| Farmers' Irrigation |  | 248 |  | 200 |  | 139 |  | 200 |  | 200 |
| Warren Act/Nonproject Water |  | 1,881 |  | 1,900 |  | - |  | 1,900 |  | 1,900 |
| SWCD Operating |  | 280 |  | 500 |  | 3,689 |  | 3,700 |  | 4,500 |
| SWCD Joint Project Legal |  | - |  | - |  | - |  | 100 |  | 2,500 |
| Memorandum Fees |  | 123 |  | 150 |  | 43 |  | 100 |  | 100 |
| Maintenance |  | - |  | 10,000 |  | - |  | - |  | 2,000 |
| Legal Publication and Filing Fees |  | 300 |  | 1,000 |  | 2,212 |  | 2,500 |  | 2,500 |
| Personnel Service Expense |  | - |  | - |  | - |  | - |  | 2,100 |
| Bank Charges |  | 1 |  | - |  | -7000 |  | 75,000 |  | - |
| Loan Pmt Gen Stored Water |  | 25,000 |  | 75,000 |  | 75,000 |  | 75,000 |  | - |
| Construction Expenses - Silt in-Kind |  | - |  | - |  | 1,359 |  | 1,360 |  | - |
| Total Expenditures |  | 49,542 |  | 98,750 |  | 107,607 |  | 110,079 |  | 50,800 |
| FUND BALANCE ENDING | \$ | 129,656 | \$ | 142,832 | \$ | 58,548 | \$ | 61,972 | \$ | 52,297 |



## WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-09 RESOLUTION TO APPROPRIATE SUMS OF MONEY

A resolution appropriating sums of money to the various funds and spending agencies, in the amounts and for the purposes as set forth below, for the West Divide Water Conservancy District, Colorado, for the 2009 budget year;

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has adopted the annual budget in accordance with the Local Government Budget Law on December 11, 2008; and

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget; and

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the District.

NOW, THEREFORE, be it resolved by the Board of Directors of the West Divide Water Conservancy District, Colorado:

That the following sums are hereby appropriated from the revenue of each fund, to each fund, for purposes stated:

General Fund current operating expenses
General Stored Water Enterprise Fund current operating expenses

Four Mile Creek Enterprise Fund current operating expenses

Silt Interconnect Enterprise Fund current operating expenses
\$233,034
$\mathbf{\$ 5 1 8 , 4 0 1}$
$\$ \mathbf{1 0 5 , 0 5 0}$
$\$ \mathbf{5 0 , 8 0 0}$

ADOPTED this 11 th day of December, 2008.
WEST DIVIDE WATER CONSERVANCY DISTRICT


Samuel B. Potter, President

## WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-10 <br> RESOLUTION TO SET MILL LEVIES

A resolution levying general property taxes for the year 2009, to help defray the costs of government for the West Divide Water Conservancy District, Colorado, for the 2009 budget year.

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has adopted the annual budget in accordance with the Local Government Budget Law on December 11, 2008; and

WHEREAS, the amount of money necessary to balance the budget for general operating purposes from property tax revenue is $\$ \mathbf{\$ 7 , 8 7 0}$; and

WHEREAS, the 2009 valuation for assessment for the West Divide Water Conservancy District as certified by the County Assessors is $\mathbf{\$ 1 , 2 9 8 , 7 4 4 , 1 9 0}$.

NOW, THEREFORE, be it resolved by the Board of Directors of the West Divide Water Conservancy District, Colorado:

1. That for the purpose of meeting all general operating expenses of the West Divide Water Conservancy District during the 2009 budget year, there is hereby levied a tax of .248 mills which includes a temporary property tax credit of $\mathbf{. 1 7 3}$ mills for a total mill levy of .075 upon each dollar of the total valuation for assessment of all taxable property within the West Divide Water Conservancy District for the year 2009.
2. Janet Maddock is hereby authorized and directed to certify to the County Commissioners of Garfield, Pitkin, and Mesa counties, Colorado, the mill levies for the West Divide Water Conservancy District as hereinabove determined and set.

ADOPTED, this 11 day of December, 2008.
WEST DIVIDE WATER CONSERVANCY DISTRICT


Samuel B. Potter, President


# WEST DIVIDE WATER CONSERVANCY DISTRICT RESOLUTION 08-11 <br> RESOLUTION DESIGNATING ALL YEAR-END FUND BALANCES AS A "RESERVE INCREASE" 

WHEREAS, the West Divide Water Conservancy District is required to prepare an annual budget;

WHEREAS, the Board of Directors of the West Divide Water Conservancy District has considered the provisions of Article X, Section 20, of the Colorado Constitution and has attempted to comply with the terms thereof;

WHEREAS, the Board of Directors finds that it is appropriate to approve a resolution setting forth the intentions of the Board regarding such year-end fund balances for the year 2007;

NOW, THEREFORE, be it resolved by the Board of Directors of the West Divide Water Conservancy District that any and all year-end fund balances shall be considered a "reserve increase" and therefore a part of 2009 "fiscal year spending" within the meaning of Article X , Section 20(2)(e), of the Colorado Constitution.

READ, APPROVED, AND ADOPTED this 11 th day of December, 2008.

WEST DIVIDE WATER CONSERVANCY DISTRICT


Samuel B. Potter, President


Robert J. Zanella, Secretary


[^0]:    Samuel B. Potter, President

