

**WEST DIVIDE WATER CONSERVANCY DISTRICT
APPLICATION TO LEASE WATER**

818 Taughenbaugh Blvd. #101, P. O. Box 1478, Rifle, CO 81650
970-625-5461 water@wdwcd.org

1. APPLICANT INFORMATION

Name: _____

Mailing Address: _____

Telephone: _____

Email: _____

Authorized Agent: _____

2. COURT CASE#:

Decree/Aug Plan Case Nos: _____

3. DETAILED DESCRIPTION OF PROPOSED WATER USE

Example: Subdivision of land, expansion of use, pond augmentation, etc.

Please fill out the applicable sections in Nos. 4 – 7

4. RESIDENTIAL USES

Number of homes: _____ No ADU's _____

Subdivision: YES _____ NO _____ No. Lots _____

Home garden/lawn irrigated area (sq ft): _____

Irrigation method: Flood _____ Sprinkler _____ Other _____

Non-Commercial animal watering (#): _____

Fire Protection: _____

Pond Evaporation: Maximum Surface Area (acres) _____

Any use of **pond** other than evaporation, please describe method, rate and annual volume of diversion:

5. COMMERCIAL USES

No. Units _____ Total commercial area (sq ft) _____

Description of Use (# employees, etc):

6. INDUSTRIAL USES

Description of Use:

Pond: YES _____ NO _____

Pond Evaporation: Maximum Surface Area (acres) _____

Any use of **pond** other than evaporation, please describe method, rate and annual volume of diversion:

7. DIRECT PUMPING

Water Source: _____

Location: _____

Description of Use:

8. SOURCE OF WATER

Structure Type: _____ Structure Name: _____

Source type: Surface _____ Groundwater _____ Storage _____

Current Well Permit # (attach copy) _____

9. LOCATION OF STRUCTURE

Assessors Parcel Number _____

County: _____ Quarter/Quarter: _____ Quarter: _____

Section: _____ Township: _____ Range: _____ P.M. _____

Distance of Well from Section Lines:

North: _____ East: _____

Well location physical address: _____

10. LAND ON WHICH WATER WILL BE USED (or attach)

Number of Acres in Tract: _____

Inclusion into the District, at Applicant expense, may be required.

11. SEWAGE SYSTEM

Septic tank/absorption leach field: _____ Central System: _____

If Central System, District name: _____

12. VOLUME OF LEASED WATER (ACRE-FEET)

Minimum of 1 acre-foot, except in Alsbury service area.

Provide engineering data to support volume of water requested. Commercial, Municipal, and Industrial Uses MUST provide diversion and consumption data on a monthly basis.

A totalizing flow meter with remote readout is required to be installed and usage reported to WDWCD.

Applicant expressly acknowledges it has had the opportunity to review the District's Water Allotment Contract and agrees this application is made pursuant and subject to the terms and conditions contained therein.

Applicant Signature

Applicant Signature

Application Date

ISSUED AS AREA B CONTRACT

YES _____ NO _____